



Redeemer
Presbyterian Church
exists to see our city
renewed by the gospel
of Jesus Christ.

Love God
Love People
Love Tyler

The Order of Celebration and Worship of God

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Redeemer Presbyterian Church, PCA

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Second Sunday in Lent
March 5, 2023

*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort; to all
who struggle and desire victory; to all who
sin and need a Savior; to all who are strangers
and want fellowship; to all who hunger and thirst
after righteousness; and to all who will
come—this church opens wide her doors
and offers welcome in the name of the
Lord Jesus Christ.*

Welcome to Redeemer!

We are thankful you are with us today and pray you will find this church a place of vibrant worship, authentic community, and love for God and neighbor.

Our gatherings focus on the Triune God— Father, Son, and Spirit— and his redeeming work in our world. We will pray to him, sing his praises, hear his word taught, and participate in Holy Communion.

Our worship is a blend of ancient and modern, seeking to benefit from the Lord’s work in his Church throughout time. We invite you to join right in, even if this is new to you, and walk these well-worn paths with us!

We love when whole families are able to participate, but we do have trained and screened volunteers available in Redeemer Kids for those who need it (ages 5 and under).

If you wish to connect with us, please fill out the section below and place it in the offering basket.

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Name _____

Phone _____

Email _____

Address_____

- Please contact me regarding:
- ☐ Learning more about Redeemer
 - ☐ Receiving email updates from the church
 - ☐ Exploring Christianity and questions about faith
 - ☐ Getting involved with a community group

I would like prayer about: _____

Other questions or comments: _____

Prayer Suggestions:

Topic: our church and mission, deacons

- Monday
That God would prepare us to be his ambassadors, welcoming to those who visit and reaching out to friends and neighbors and those in need; for healthy marriages and families.
- Tuesday
For our deacons: Chris and Jeff. Wisdom for them as they get set up and seek to help us use our gifts in service to our church and community.
- Wednesday
For authentic community, healthy small groups, deep friendships.
- Thursday
Physical and material needs of the body; that we would see opportunities to love and serve the destitute, ill, imprisoned, orphaned, and widowed.
- Friday
That we would grow in prayer; for God to bless our corporate worship.
- Saturday
Sabbath rest. Discernment, perspective, faith, and contentment.

Announcements

Upcoming Spring Events:

- Fellowship Meal March 19
- Palm Sunday April 2
- Good Friday April 7
- Easter April 9
- Men’s Campout 4/27-29 (please RSVP with Chris Gilmore (512-351-1427) by the end of February)

Small Group Meetings:

Small groups are an important part of our ministry at Redeemer. They offer opportunities to deepen relationships and to love, serve, and pray for one another and our city. If you are interested in joining a group, please email Ben Wheeler: ben@redeemertyler.com.

Bible and Book Studies:

- Men’s study meets over breakfast, 7:00 am on Fridays. They are studying 1 Corinthians. Contact Konrad Kern (714-658-4972).
- The women’s group is studying Acts on Friday mornings. Contact Patti Babin (361-215-0065) for information.

Greeting and Opening Prayer

Call To Worship

Leader: Oh, the depth of the riches and wisdom and knowledge of God!

People: *How unsearchable are his judgments and how inscrutable his ways!*

Leader: For who has known the mind of the Lord, or who has been his counselor?

People: *Or who has given a gift to him that he might be repaid?*

Leader: For from him and through him and to him are all things.

People: *To him be glory forever.*

—Romans 11.33-36

Opening Hymn | Jesus, I Come

Words by William True Sleeper, 1887; music by Greg Thompson, 2000

Out of my bondage, sorrow and night, Jesus, I come; Jesus, I come.

Into Thy freedom, gladness and light, Jesus, I come to Thee.

Out of my sickness into Thy health, out of my wanting and into Thy wealth,

Out of my sin and into Thyself, Jesus, I come to Thee.

Out of my shameful failure and loss, Jesus, I come; Jesus, I come.

Into the glorious gain of Thy cross, Jesus, I come to Thee.

Out of earth’s sorrows into Thy balm, out of life’s storms and into Thy calm,

Out of distress into jubilant psalm, Jesus, I come to Thee.

Out of unrest and arrogant pride, Jesus, I come; Jesus, I come.

Into Thy blessed will to abide, Jesus, I come to Thee.

Out of myself to dwell in Thy love, out of despair into raptures above,

Upward forever on wings like a dove, Jesus, I come to Thee.

Out of the fear and dread of the tomb, Jesus, I come; Jesus, I come.

Into the joy and light of Thy home, Jesus, I come to Thee.

Out of the depths of ruin untold, into the peace of Thy sheltering fold,

Ever Thy glorious face to behold, Jesus, I come to Thee.

Prayer of Adoration and Invocation

Leader: O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, forever and ever.

People: Amen.

All Singing: Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen, amen.

Leader: Praise the Lord!
People: *The Name of the Lord be praised!*

Hymn of Worship | Thy Mercy My God

Words by John Stocker (1776), music by Sandra McCracken (2001)

*Thy mercy, my God, is the theme of my song,
The joy of my heart. and the boast of my tongue;
Thy free grace alone, from the first to the last,
Hath won my affections, and bound my soul fast.*

*Without Thy sweet mercy I could not live here;
Sin would reduce me to utter despair;
But, through Thy free goodness, my spirits revive,
And He that first made me still keeps me alive.*

*Thy mercy is more than a match for my heart,
Which wonders to feel its own hardness depart;
Dissolved by Thy goodness, I fall to the ground,
And weep to the praise of the mercy I've found.*

*Great Father of mercies, Thy goodness I own,
And the covenant love of Thy crucified Son;
All praise to the Spirit, Whose whisper divine
Seals mercy, and pardon, and righteousness mine.
All praise to the Spirit, Whose whisper divine
Seals mercy, and pardon, and righteousness mine.*

One More Hymn and the Offering | O Love that Will Not Let Me Go

Words by George Matheson, 1882, Music by Christopher Miner, 1997

*O Love that will not let me go, I rest my weary soul in thee;
I give thee back the life I owe, that in thine ocean depths its flow
May richer, fuller be.*

*O Light that foll'west all my way, I yield my flick'ring torch to thee;
My heart restores its borrowed ray, that in thy sunshine's blaze its day
May brighter, fairer be.*

*O Joy that seekest me through pain, I cannot close my heart to thee;
I trace the rainbow through the rain, and feel the promise is not vain,
That morn shall tearless be.*

*O Cross that liftest up my head, I dare not ask to fly from thee;
I lay in dust life's glory dead, and from the ground there blossoms red
Life that shall endless be. Life that shall endless be!*

Benediction & Dismissal

Leader: Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen.

People: Amen!

Leader: Therefore we proclaim the mystery of faith:
People: *Christ has died. Christ is risen. Christ will come again.*
Leader: Christ, our Passover, has been sacrificed for us.
People: *Therefore, let us keep the feast.*
Leader: The gifts of God for the people of God.

The Feast

We serve both red wine and white grape juice.
Gluten free bread is available on the serving tray.

Communion Hymn | Pass Me Not, O Gentle Savior

Words by Fanny J. Crosby (1868), music by William H. Doane (1870)

*Pass me not, O gentle Savior,
Hear my humble cry;
While on others Thou art calling,
Do not pass me by.*

*Savior, Savior,
Hear my humble cry;
While on others Thou art calling,
Do not pass me by.*

*Let me at Thy throne of mercy
Find a sweet relief;
Kneeling there in deep contrition,
Help my unbelief.*

*Trusting only in Thy merit,
Would I seek Thy face;
Heal my wounded, broken spirit,
Save me by Thy grace.*

*Thou the spring of all my comfort,
More than life to me,
Whom have I on earth beside Thee?
Whom in Heav'n but Thee?*

Concluding Prayer

Confession of Sin and Assurance of Pardon

People: God of love and justice, we long for peace within and peace without. We long for harmony in our families, for serenity in the midst of struggle. We long for the day when our homes will be a dwelling place for your love. Yet we confess that we are often anxious, we do not trust each other, and we harbor violence. We are not willing to take the risks and make the sacrifices that love requires. Look upon us with kindness and grace. Rule in our homes and in all the world; show us how to walk in your paths, through the mercy of our Savior. Amen.

Please take a moment for silent confession.

Leader: But this I call to mind,
and therefore I have hope:
The steadfast love of the LORD never ceases;
his mercies never come to an end;
they are new every morning;
great is your faithfulness.
“The LORD is my portion,” says my soul,
“therefore I will hope in him.”

People: *Thanks be to God!*

—Lamentations 3.21-24

Passing of the Peace

Leader: May the peace of the Lord be with you.
People: *And also with you.*
Leader: Let us offer one another a sign of peace.

Old Testament Reading | Genesis 12.1-4

[1] Now the LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. [2] And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. [3] I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.”

[4] So Abram went, as the LORD had told him, and Lot went with him.

Hymn of Worship | Guide Me, O Thou Great Jehovah

Words by William Williams, 1745, and Jeremy Casella, 2002; music by Jeremy Casella, 2002

*Guide me, O Thou great Jehovah, pilgrim through this barren land.
I am weak, but Thou art mighty; hold me with Thy powerful hand.
Bread of heaven, feed me ‘til I want no more; bread of heaven, feed me ‘til I want no more.*

*Open now the crystal fountain, whence the healing stream doth flow;
Let the fire and cloudy pillar, lead me all my journey through.
Strong Deliverer, be Thou still my Strength and Shield. Strong Deliverer, be Thou still my Strength and Shield.*

*When I tread the verge of Jordan, bid my anxious fears subside;
Death of death, and hell's destruction, land me safe on Canaan's side.
Songs of praises, I will ever give to Thee; songs of praises, I will ever give to Thee.*

The Holy Communion

Prayer of Dedication

Leader: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ says: “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.”

Leader: Lord, have mercy upon us.
People: *Christ, have mercy upon us.*
Leader: Lord, have mercy upon us.

The Great Thanksgiving

Leader: Lift up your hearts!
People: *We lift them up to the Lord!*
Leader: Let us give thanks unto the Lord our God!
People: *It is right to give him thanks and praise!*
Leader: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and saying:
People: *Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the Highest! Blessed is he who comes in the name of the Lord. Hosanna in the Highest!*

Words of Institution

Prayer of Consecration

Confession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds. God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made. For us and for our salvation he came down from heaven, and was incarnate by the Holy Spirit and the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I acknowledge one Baptism for the forgiveness of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.*

—The Nicene Creed

Prayers of the People, Concluded with the Lord’s Prayer

*Our Father, who art in heaven,
Hallowed be thy Name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

This is a great time for parents to go pick up their children for communion.

**The term “catholic” here means “universal”, not the Roman Catholic church. It refers to all believers, everywhere and at all times— the whole company of God’s redeemed people through the ages.*

Psalm | Psalm 121

Leader: I lift up my eyes to the hills.
People: *From where does my help come?*
Leader: My help comes from the LORD,
People: *Who made heaven and earth.*

Leader: He will not let your foot be moved;
People: *He who keeps you will not slumber.*
Leader: Behold, he who keeps Israel
People: *Will neither slumber nor sleep.*

Leader: The LORD is your keeper;
People: *The LORD is your shade on your right hand.*
Leader: The sun shall not strike you by day,
People: *Nor the moon by night.*

Leader: The LORD will keep you from all evil;
People: *He will keep your life.*
Leader: The LORD will keep your going out and your coming in
People: *From this time forth and forevermore.*

—Parents may take children to Redeemer Kids at this time (nursery: up to 4; worship training: 5 to 2nd grade).

Rev. Justin Pillsbury

Sermon Text | Acts 1:1–11

[1] In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, [2] until the day when he was taken up, after he had given commands through the Holy Spirit to the apostles whom he had chosen. [3] He presented himself alive to them after his suffering by many proofs, appearing to them during forty days and speaking about the kingdom of God.

[4] And while staying with them he ordered them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, “you heard from me; [5] for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.”

[6] So when they had come together, they asked him, “Lord, will you at this time restore the kingdom to Israel?” [7] He said to them, “It is not for you to know times or seasons that the Father has fixed by his own authority. [8] But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth.” [9] And when he had said these things, as they were looking on, he was lifted up, and a cloud took him out of their sight. [10] And while they were gazing into heaven as he went, behold, two men stood by them in white robes, [11] and said, “Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven.”