



Redeemer
Presbyterian Church
exists to see our city
renewed by the gospel
of Jesus Christ.

Love God
Love People
Love Tyler

The Order of Celebration and Worship of God

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Third Sunday of Easter
May 1, 2022

*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort; to all
who struggle and desire victory; to all who
sin and need a Savior; to all who are strangers
and want fellowship; to all who hunger and thirst
after righteousness; and to all who will
come—this church opens wide her doors
and offers welcome in the name of the
Lord Jesus Christ.*

Welcome to Redeemer!

We are thankful you are with us today and pray you will find this church a place of vibrant worship, authentic community, and love for God and neighbor.

Our gatherings focus on the Triune God— Father, Son, and Spirit— and his redeeming work in our world. We will pray to him, sing his praises, hear his word taught, and participate in Holy Communion.

Our worship is a blend of ancient and modern, seeking to benefit from the Lord’s work in his Church throughout time. We invite you to join right in, even if this is new to you, and walk these well-worn paths with us!

We love when whole families are able to participate, but we do have trained and screened volunteers available in Redeemer Kids for those who need it (ages 5 and under).

If you wish to connect with us, please fill out the section below and place it in the offering basket.

Name _____

Phone _____

Email _____

Address_____

Please contact me regarding:

- ☐ Learning more about Redeemer
- ☐ Receiving email updates from the church
- ☐ Exploring Christianity and questions about faith
- ☐ Getting involved with a community group

I would like prayer about: _____

Other questions or comments: _____

Prayer Suggestions:

Topic: global and local missions

- Monday
Richey and Keli Goodrich (India): for Richey’s preaching and teaching; for all paperwork and citizenship issues to be worked out so they can return to the field; for the Spirit to draw to Christ many of the unreached Jat people living in India— only 0.02% of these 9 million people are Christian.
- Tuesday
Robert and Debbie Hale: translation work in French-speaking Africa.
- Wednesday
Nate Hill, John Tyler High School Young Life; Mentoring Alliance (includes Mentoring Alliance Summer Camps, Mentoring Alliance After School, & Mentor Connect)
- Thursday
Rev. Robbie Mills, Pastor of New City Fellowship, a church working among immigrants in East Dallas. Rev. Jahaziel Cantu, Pastor of El Buen Pastor, a Hispanic church plant in Richardson. Rev. Caleb Dunn with Cristo Rey PCA, a Hispanic church in Dallas.
- Friday
Promise Academy’s financial and prayer support; Highway 80 Rescue Mission; PATH; Crisis Pregnancy Center.
- Saturday
Pray that unity will grow among the churches in our city so we may care for people, evangelize, and make disciples.

Announcements

Sabbatical Fund:

If you wish to give money to support the Wheelers’ stipend for the summer, you may do so at any time by simply designating your giving “Sabbatical Fund”. Robert Hale can answer any questions you may have about how to do so.

Small Group Meetings:

Small groups are an important part of our ministry at Redeemer. They offer opportunities to deepen relationships and to love, serve, and pray for one another and our city. If you are interested in joining a group, please email Ben Wheeler: ben@redeemertyler.com.

Bible and Book Studies:

- Men’s study meets over breakfast, 7:00 am on Fridays. They are studying the Gospel of Luke. Contact Konrad Kern (714-658-4972).
- The women’s group is studying Acts on Friday mornings. Contact Patti Babin (361-215-0065) for information.

Greeting and Opening Prayer

Call To Worship

Leader: But now, O LORD, you are our Father;
People: *We are the clay, and you are our potter; we are all the work of your hand.*
Leader: Be not so terribly angry, O LORD, and remember not iniquity forever.
People: *Behold, please look, we are all your people.*

—Isaiah 64.8-9

Opening Hymn | Hallelujah! Thine the Glory

Words by William MacKay, 1863; music by John Husband, 1863

*We praise thee, O God! For the Son of thy love,
For Jesus who died, and is now gone above.*

*Hallelujah! thine the glory, hallelujah we sing;
Hallelujah! thine the glory, our praise now we bring.*

*We praise thee, O God! For thy Spirit of light,
Who has shown us our Saviour, and scattered our night.*

*All glory and praise, to the Lamb that was slain,
Who has borne all our sins and has cleansed ev'ry stain!*

*Revive us again— Fill each heart with thy love;
May each soul be rekindled, With fire from above.*

Prayer of Adoration and Invocation

Leader: O God, whose blessed Son made himself known to his disciples in the breaking of bread:
Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and
reigns with you, in the unity of the Holy Spirit, one God, now and forever.
People: Amen.

All Singing: *Praise God, from whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.*

Leader: Praise the Lord!
People: *The Name of the Lord be praised!*

Hymn of Worship | King of Saints
Taken From Gadsby Hymnal #857; Words by Joseph Hart (1712-1768), music by Clint Wells (2004)

*Jesus Christ, God's holy lamb,
We will laud thy lovely name;
We were saved by God's decree,
And all our debt was paid by thee.*

*Thou has washed us in thy blood,
Made us kings and priests to God;
Take this tribute of the poor;
Less we can't, we can't give more.*

*Souls redeemed, your voices raise,
Sing your dear Redeemer's praise;
Worthy thou of love and laud,
King of saints, incarnate God.*

*Righteous are thy ways and true;
Endless honors are thy due;
Grace and glory in thee shine;
Matchless mercy, love divine.*

*We for whom thou once was slain,
We thy ransomed sinner train,
In this one request agree,
"Spirit make us more like thee."*

One More Hymn and the Offering | O Love that Will Not Let Me Go
Words by George Matheson, 1882, Music by Christopher Miner, 1997

*O Love that will not let me go, I rest my weary soul in thee;
I give thee back the life I owe, that in thine ocean depths its flow
May richer, fuller be.*

*O Light that foll’west all my way, I yield my flick’ring torch to thee;
My heart restores its borrowed ray, that in thy sunshine’s blaze its day
May brighter, fairer be.*

*O Joy that seekest me through pain, I cannot close my heart to thee;
I trace the rainbow through the rain, and feel the promise is not vain,
That morn shall tearless be.*

*O Cross that liftest up my head, I dare not ask to fly from thee;
I lay in dust life’s glory dead, and from the ground there blossoms red
Life that shall endless be. Life that shall endless be!*

Benediction & Dismissal

Leader: And he will swallow up on this mountain
the covering that is cast over all peoples,
the veil that is spread over all nations.
He will swallow up death forever;
and the Lord GOD will wipe away tears from all faces,
and the reproach of his people he will take away from all the earth,
for the LORD has spoken.
People: Amen!

—Isaiah 25.7-8

Leader: Therefore we proclaim the mystery of faith:
People: *Christ has died. Christ is risen. Christ will come again.*
Leader: Christ, our Passover, has been sacrificed for us.
People: *Therefore, let us keep the feast.*
Leader: The gifts of God for the people of God.

The Feast

We serve both red wine and white grape juice.
Gluten free bread is available on the serving tray.

Communion Hymn | Come Ye Souls By Sin Afflicted

Words by Joseph Swain (alt Twit), Music by Kevin Twit (2013)

*Come ye souls by sin afflicted,
Bowed with fruitless sorrow down;
By the broken law convicted,
Through the cross behold the crown;
Look to Jesus; Look to Jesus; Look to Jesus;
Mercy flows through Him alone.*

*Take His easy yoke and wear it;
Love will make your obedience sweet;
Christ will give you strength to bear it,
While His grace shall guide your feet
Safe to glory, Safe to glory, Safe to glory,
Where His ransomed captives meet.*

*Blessed are the eyes that see Him,
Blest the ears that hear His voice;
Blessed are the souls that trust Him,
And in Him alone rejoice;
His commandments, His commandments, His commandments
Then become their happy choice.*

*Sweet as home to pilgrims weary,
Light to newly opened eyes,
Like full springs in deserts dreary,
Is the rest the cross supplies;
All who taste it, All who taste it, All who taste it
Shall to rest immortal rise.*

Concluding Prayer

Confession of Sin and Assurance of Pardon

People: *Almighty and merciful God, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done. O Lord, have mercy upon us. Spare those who confess their faults. Restore those who are penitent, according to your promises declared to the world in Christ Jesus, our Lord. And grant, O merciful God, for his sake, that we may live a holy, just, and humble life to the glory of your holy name. Amen.*

Please take a moment for silent confession.

Leader: And he will swallow up on this mountain
the covering that is cast over all peoples,
the veil that is spread over all nations.
He will swallow up death forever;
and the Lord GOD will wipe away tears from all faces,
and the reproach of his people he will take away from all the earth,
for the LORD has spoken.

People: *Thanks be to God!*

—Isaiah 25.7-8

Passing of the Peace

Leader: May the peace of the Lord be with you.
People: *And also with you.*
Leader: Let us offer one another a sign of peace.

New Testament Reading | John 21.1-19

[1] After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. [2] Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. [3] Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing. [4] Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. [5] Jesus said to them, “Children, do you have any fish?” They answered him, “No.” [6] He said to them, “Cast the net on the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in, because of the quantity of fish. [7] That disciple whom Jesus loved therefore said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. [8] The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off. [9] When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. [10] Jesus said to them, “Bring some of the fish that you have just caught.” [11] So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. [12] Jesus said to them, “Come and have breakfast.” Now none of the disciples dared ask him, “Who are you?” They knew it was the Lord. [13] Jesus came and took the bread and gave it to them, and so with the fish. [14] This was now the third time that Jesus was revealed to the disciples after he was raised from the dead. [15] When they had finished breakfast, Jesus said to Simon Peter, “Simon, son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Feed my lambs.” [16] He said to him a second time, “Simon, son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Tend my sheep.” [17] He said to him the third time, “Simon, son of John, do you love me?” Peter was grieved because he said to him the third time, “Do you love me?” and he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. [18] Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go.” [19] (This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, “Follow me.”

Hymn of Worship | Wonderful, Merciful Savior

Words and Music by Dawn Rodgers and Eric Wyse (1989)

*Wonderful, merciful Savior
Precious Redeemer and Friend
Who would have thought that a Lamb
Could rescue the souls of men
Oh, You rescue the souls of men*

The Holy Communion

Prayer of Dedication

Leader: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. *Amen.*
Hear what our Lord Jesus Christ says: “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.”

Leader: Lord, have mercy upon us.
People: *Christ, have mercy upon us.*
Leader: Lord, have mercy upon us.

The Great Thanksgiving

Leader: Lift up your hearts!
People: *We lift them up to the Lord!*
Leader: Let us give thanks unto the Lord our God!
People: *It is right to give him thanks and praise!*
Leader: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and saying:
People: *Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the Highest! Blessed is he who comes in the name of the Lord. Hosanna in the Highest!*

Words of Institution

Prayer of Consecration

Confession of Faith

Leader: What is your only comfort in life and death?

People: That I am not my own, but belong with body and soul, both in life and in death, to my faithful Savior Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from all the power of the devil. He also preserves me in such a way that without the will of my heavenly Father not a hair can fall from my head; indeed, all things must work together for my salvation. Therefore, by his Holy Spirit he also assures me of eternal life and makes me heartily willing and ready from now on to live for him.

—The Heidelberg Catechism

Prayers of the People, Concluded with the Lord’s Prayer

Our Father, who art in heaven,
Hallowed be thy Name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

This is a great time for parents to go pick up their children for communion.

Counselor, Comforter, Keeper
Spirit we long to embrace
You offer hope when our hearts have
Hopelessly lost our way
Oh, we've hopelessly lost the way

You are the One that we praise, You are the One we adore
You give the healing and grace our hearts always hunger for
Oh, our hearts always hunger for

Almighty, infinite Father
Faithfully loving Your own
Here in our weakness You find us
Falling before Your throne
Oh, we're falling before Your throne

Psalm | Psalm 30

Leader: I will extol you, O LORD, for you have drawn me up and have not let my foes rejoice over me.
People: O LORD my God, I cried to you for help, and you have healed me.
Leader: O LORD, you have brought up my soul from Sheol;
People: You restored me to life from among those who go down to the pit.

Leader: Sing praises to the LORD, O you his saints, and give thanks to his holy name.
People: For his anger is but for a moment, and his favor is for a lifetime.
Leader: Weeping may tarry for the night, but joy comes with the morning.

People: As for me, I said in my prosperity, “I shall never be moved.”
Leader: By your favor, O LORD, you made my mountain stand strong;
People: You hid your face; I was dismayed.

Leader: To you, O LORD, I cry, and to the Lord I plead for mercy:
People: “What profit is there in my death, if I go down to the pit?”
Leader: Will the dust praise you? Will it tell of your faithfulness?
People: Hear, O LORD, and be merciful to me! O LORD, be my helper!”

Leader: You have turned for me my mourning into dancing;
People: You have loosed my sackcloth and clothed me with gladness,
Leader: That my glory may sing your praise and not be silent.
People: O LORD my God, I will give thanks to you forever!

—Parents may take children to Redeemer Kids at this time (nursery: up to 4; worship training: 5 to 2nd grade).

has been burned by fire,
and all our pleasant places have become ruins.
[12] Will you restrain yourself at these things, O LORD?
Will you keep silent, and afflict us so terribly?

Sermon Text | Isaiah 64

[1] Oh that you would rend the heavens and come down,
that the mountains might quake at your presence—
[2] as when fire kindles brushwood
and the fire causes water to boil—
to make your name known to your adversaries,
and that the nations might tremble at your presence!
[3] When you did awesome things that we did not look for,
you came down, the mountains quaked at your presence.
[4] From of old no one has heard
or perceived by the ear,
no eye has seen a God besides you,
who acts for those who wait for him.
[5] You meet him who joyfully works righteousness,
those who remember you in your ways.
Behold, you were angry, and we sinned;
in our sins we have been a long time, and shall we be saved?
[6] We have all become like one who is unclean,
and all our righteous deeds are like a polluted garment.
We all fade like a leaf,
and our iniquities, like the wind, take us away.
[7] There is no one who calls upon your name,
who rouses himself to take hold of you;
for you have hidden your face from us,
and have made us melt in the hand of our iniquities.

[8] But now, O LORD, you are our Father;
we are the clay, and you are our potter;
we are all the work of your hand.
[9] Be not so terribly angry, O LORD,
and remember not iniquity forever.
Behold, please look, we are all your people.
[10] Your holy cities have become a wilderness;
Zion has become a wilderness,
Jerusalem a desolation.
[11] Our holy and beautiful house,
where our fathers praised you,

Sermon Notes