



Redeemer
Presbyterian Church
exists to see our city
renewed by the gospel
of Jesus Christ.

Love God
Love People
Love Tyler

The Order of Celebration and Worship of God

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Second Sunday after Pentecost
June 11, 2023

*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort; to all
who struggle and desire victory; to all who
sin and need a Savior; to all who are strangers
and want fellowship; to all who hunger and thirst
after righteousness; and to all who will
come—this church opens wide her doors
and offers welcome in the name of the
Lord Jesus Christ.*

Welcome to Redeemer!

We are thankful you are with us today and pray you will find this church a place of vibrant worship, authentic community, and love for God and neighbor.

Our gatherings focus on the Triune God— Father, Son, and Spirit— and his redeeming work in our world. We will pray to him, sing his praises, hear his word taught, and participate in Holy Communion.

Our worship is a blend of ancient and modern, seeking to benefit from the Lord’s work in his Church throughout time. We invite you to join right in, even if this is new to you, and walk these well-worn paths with us!

We love when whole families are able to participate, but we do have trained and screened volunteers available in Redeemer Kids for those who need it (ages 5 and under).

If you wish to connect with us, please fill out the section below and place it in the offering basket.

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Name _____
Phone _____
Email _____
Address _____

- Please contact me regarding:
- ☐ Learning more about Redeemer
 - ☐ Receiving email updates from the church
 - ☐ Exploring Christianity and questions about faith
 - ☐ Getting involved with a community group

I would like prayer about: _____

Other questions or comments: _____

Prayer Suggestions:

Topic: needs of our city.

- Monday
That God’s kingdom would come and His will be done in our city, specifically in our schools.
- Tuesday
That God’s kingdom would come and His will be done in our city, specifically in city, state, and local government, and justice systems.
- Wednesday
That God’s kingdom would come and His will be done in our city, specifically in local law enforcement, emergency response personnel, and hospitals.
- Thursday
That God’s kingdom would come and His will be done in our city, specifically amongst our immigrant, economically disadvantaged, and minority populations. (See Deuteronomy 10.17-19.)
- Friday
That God’s kingdom would come and His will be done in our city, specifically for a unity within our churches and between our churches in the cause of Christ.
- Saturday
That God’s kingdom would come and His will be done in our city, specifically that the gospel would be proclaimed throughout our city’s churches.

Announcements

June Women’s Event:

Join us June 30 from 6-9 pm at Board and Brush (75 Miranda Lambert Way, Suite 11, Lindale, TX) for a night of fellowship and creating! Contact Jacki Travis (903-520-5517) for more information and to register for this event!

Upcoming Summer Events:

- Fellowship meal July 2 following the church service.
- Back to school swim gathering August 5

Small Group Meetings:

Small groups are an important part of our ministry at Redeemer. They offer opportunities to deepen relationships and to love, serve, and pray for one another and our city. If you are interested in joining a group, please email Ben Wheeler: ben@redeemertyler.com.

Bible and Book Studies:

- Men’s study meets over breakfast, 7:00 am on Fridays. They are studying 1 Corinthians. Contact Konrad Kern (714-658-4972).
- The women’s group is studying 1 & 2 Thessalonians on Friday mornings. Contact Patti Babin (361-215-0065) for information.

Greeting and Opening Prayer

Call To Worship

Leader: Praise the LORD, all nations!
People: *Extol him, all peoples! For great is his steadfast love toward us,*
Leader: And the faithfulness of the LORD endures forever.
People: *Praise the LORD!*

—Psalm 117

Opening Hymn | How Sweet the Name of Jesus Sounds

Words and music by John Newton (1774)

*How sweet the Name of Jesus sounds, in a believer's ear!
It soothes his sorrows, heals his wounds, and drives away his fear.*

*It makes the wounded spirit whole, and calms the troubled breast;
'Tis manna to the hungry soul, and to the weary rest.*

*Dear Name, the rock on which I build, My shield and hiding place,
My never failing treasury, filled With boundless stores of grace!*

*Jesus, my Shepherd, Brother, Friend, my Prophet, Priest, and King,
My Lord, my Life, my Way, my End, accept the praise I bring.*

*Weak is the effort of my heart, and cold my warmest thought;
But when I see thee as thou art, I'll praise thee as I ought.*

*Till then I would thy love proclaim, with ev'ry fleeting breath;
And may the music of thy Name, refresh my soul in death.*

Prayer of Adoration and Invocation

Leader: O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever.

People: Amen.

All Singing: *Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen, amen.*

Leader: Praise the Lord!
People: *The Name of the Lord be praised!*

Hymn of Worship | My Jesus, I Love Thee

Words by William Featherstone (1864), Music by Adoniram Gordon (1880)

*My Jesus, I love thee, I know thou art mine;
For thee all the follies of sin I resign;
My gracious Redeemer, my Savior art thou;
If ever I loved thee, my Jesus, 'tis now.*

*I love thee because thou hast first loved me
And purchased my pardon on Calvary's tree;
I love thee for wearing the thorns on thy brow;
If ever I loved thee, my Jesus, 'tis now.*

*I'll love thee in life, I will love thee in death,
And praise thee as long as thou lendest me breath,
And say when the deathdew lies cold on my brow:
If ever I loved thee, my Jesus, 'tis now.*

*In mansions of glory and endless delight,
I'll ever adore thee in heaven so bright;
I'll sing with the glittering crown on my brow:
If ever I loved thee, my Jesus, 'tis now.*

One More Hymn and the Offering | Isaiah 43

Author unknown

*When you pass through the waters, I will be with you
And the waves will not overcome you.
Do not fear, for I have redeemed you,
I have called you by name, you are Mine.*

*For I am the LORD your God (I am the LORD your God),
I am the LORD your God (I am),
The Holy One of Israel, your Savior.
For I am the LORD your God (I am the LORD your God),
I am the LORD your God (I am),
The Holy One of Israel, your Savior.*

*I am the LORD (do not fear).
I am the LORD (do not fear).
I am the LORD (do not fear).
I am the LORD (do not fear).
I am the LORD.*

*When you walk through the fire, you'll not be burned,
And the flames will not consume you.
Do not fear, for I have redeemed you,
I have called you by name, you are Mine.*

Benediction & Dismissal

Leader: Grace to you and peace from God our Father and the Lord Jesus Christ, who gave himself for our sins to deliver us from the present evil age, according to the will of our God and Father, to whom be the glory forever and ever. Amen.

People: Amen!

—Galatians 1.3-5

Leader: Therefore we proclaim the mystery of faith:
People: *Christ has died. Christ is risen. Christ will come again.*
Leader: Christ, our Passover, has been sacrificed for us.
People: *Therefore, let us keep the feast.*
Leader: The gifts of God for the people of God.

The Feast

We serve both red wine and white grape juice.
Gluten free bread is available on the serving tray.

Communion Hymn | Nothing But the Blood
Words by Robert Lowry (1876)

*What can wash away my sin?
Nothing but the blood of Jesus.
What can make me whole again?
Nothing but the blood of Jesus.*

*O precious is the flow
That makes me white as snow;
No other fount I know;
Nothing but the blood of Jesus.*

*For my pardon this I see:
Nothing but the blood of Jesus.
For my cleansing this my plea:
Nothing but the blood of Jesus.*

*Nothing can for sin atone:
Nothing but the blood of Jesus.
Naught of good that I have done:
Nothing but the blood of Jesus.*

*This is all my hope and peace:
nothing but the blood of Jesus.
This is all my righteousness:
nothing but the blood of Jesus.*

Concluding Prayer

Confession of Sin and Assurance of Pardon

People: *Gracious Father, the God of life, teach us ever more to respect and love all the lives you create. Forgive us our lack of concern and love for those who are yet unborn, who are born with impairments, who are rejected by their parents. Teach us to open our hearts and our homes to all your children. Forgive us when we are negligent and uncaring for those who are elderly, for those who are forgotten in nursing homes, who merely exist in their old age, who cannot afford medical care, who suffer from a careless society. Teach us to open our hearts, to open our homes and churches, to visit the lonely, to bring your love into their lives on this earth. Through Christ, our Lord. Amen.*

Please take a moment for silent confession.

Leader: Gracious is the LORD, and righteous;
our God is merciful.
The LORD preserves the simple;
when I was brought low, he saved me.
Return, O my soul, to your rest;
for the LORD has dealt bountifully with you.

People: *Thanks be to God!*

—Psalm 116.5-7

Passing of the Peace

Leader: May the peace of the Lord be with you.
People: *And also with you.*
Leader: Let us offer one another a sign of peace.

Scripture Readings | Genesis 12.1-9 & Romans 4.13-25

[1] Now the LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. [2] And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. [3] I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.”

[4] So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. [5] And Abram took Sarai his wife, and Lot his brother’s son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, [6] Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. [7] Then the LORD appeared to Abram and said, “To your offspring I will give this land.” So he built there an altar to the LORD, who had appeared to him. [8] From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the LORD and called upon the name of the LORD. [9] And Abram journeyed on, still going toward the Negeb.

[13] For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. [14] For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. [15] For the law brings wrath, but where there is no law there is no transgression.

[16] That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, [17] as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. [18] In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.” [19] He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. [20] No unbelief made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, [21] fully convinced that God was able to do what he had promised. [22] That is why his faith was “counted to him as righteousness.” [23] But the words “it was counted to him” were not written for his sake alone, [24] but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, [25] who was delivered up for our trespasses and raised for our justification.

Hymn of Worship | How Deep The Father’s Love for Us

Words and Music by Stuart Townend, 1995

*How deep the Father's love for us, how vast beyond all measure,
That he should give his only son, to make a wretch his treasure.
How great the pain of searing loss, the Father turned his face away,
As wounds which mar the chosen one, bring many sons to glory.*

—continued

The Holy Communion

Prayer of Dedication

Leader: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ says: “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.”

Leader: Lord, have mercy upon us.

People: *Christ, have mercy upon us.*

Leader: Lord, have mercy upon us.

The Great Thanksgiving

Leader: Lift up your hearts!

People: *We lift them up to the Lord!*

Leader: Let us give thanks unto the Lord our God!

People: *It is right to give him thanks and praise!*

Leader: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and saying:

People: *Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the Highest! Blessed is he who comes in the name of the Lord. Hosanna in the Highest!*

Words of Institution

Prayer of Consecration

Confession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds. God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made. For us and for our salvation he came down from heaven, and was incarnate by the Holy Spirit and the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. I believe in one, holy, catholic* and apostolic Church. I acknowledge one Baptism for the forgiveness of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

—Nicene Creed

Prayers of the People, Concluded with the Lord’s Prayer

Our Father, who art in heaven,
Hallowed be thy Name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

—This is a great time for parents to go pick up their children from Redeemer Kids for communion.

*The term “catholic” here means “universal”, not the Roman Catholic church. It refers to all believers, everywhere and at all times— the whole company of God’s redeemed people through the ages.

Behold the man upon a cross, my sin upon his shoulders;
Ashamed, I hear my mocking voice call out among the scoffers.
It was my sin that held him there until it was accomplished.
His dying breath has brought me life; I know that it is finished.

I will not boast in anything: no gifts, no power, no wisdom,
But I will boast in Jesus Christ; his death and resurrection.
Why should I gain from his reward? I cannot give an answer,
But this I know with all my heart: his wounds have paid my ransom!

Psalm | Psalm 33.1-12

Leader: Shout for joy in the LORD, O you righteous!
People: Praise befits the upright.
Leader: Give thanks to the LORD with the lyre;
People: Make melody to him with the harp of ten strings!
Leader: Sing to him a new song;
People: Play skillfully on the strings, with loud shouts.

Leader: For the word of the LORD is upright,
People: And all his work is done in faithfulness.
Leader: He loves righteousness and justice;
People: The earth is full of the steadfast love of the LORD.

Leader: By the word of the LORD the heavens were made,
People: And by the breath of his mouth all their host.
Leader: He gathers the waters of the sea as a heap;
People: He puts the deeps in storehouses.

Leader: Let all the earth fear the LORD;
People: Let all the inhabitants of the world stand in awe of him!
Leader: For he spoke, and it came to be;
People: He commanded, and it stood firm.

Leader: The LORD brings the counsel of the nations to nothing;
People: He frustrates the plans of the peoples.
Leader: The counsel of the LORD stands forever,
People: The plans of his heart to all generations.
Leader: Blessed is the nation whose God is the LORD,
People: The people whom he has chosen as his heritage!

—Parents may take children to Redeemer Kids at this time (nursery: up to 4; worship training: 5 to 2nd grade).

Rev. Benjamin Wheeler

Sermon Text | Matthew 9.9-13, 18-26

[9] As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, “Follow me.” And he rose and followed him.

[10] And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. [11] And when the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” [12] But when he heard it, he said, “Those who are well have no need of a physician, but those who are sick. [13] Go and learn what this means: ‘I desire mercy, and not sacrifice.’ For I came not to call the righteous, but sinners.”

[18] While he was saying these things to them, behold, a ruler came in and knelt before him, saying, “My daughter has just died, but come and lay your hand on her, and she will live.” [19] And Jesus rose and followed him, with his disciples. [20] And behold, a woman who had suffered from a discharge of blood for twelve years came up behind him and touched the fringe of his garment, [21] for she said to herself, “If I only touch his garment, I will be made well.” [22] Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. [23] And when Jesus came to the ruler’s house and saw the flute players and the crowd making a commotion, [24] he said, “Go away, for the girl is not dead but sleeping.” And they laughed at him. [25] But when the crowd had been put outside, he went in and took her by the hand, and the girl arose. [26] And the report of this went through all that district