



Redeemer
Presbyterian Church
exists to see our city
renewed by the gospel
of Jesus Christ.

Love God
Love People
Love Tyler

The Order of Celebration and Worship of God

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Redeemer Presbyterian Church, PCA

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Third Sunday After Pentecost
June 26, 2022

*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort; to all
who struggle and desire victory; to all who
sin and need a Savior; to all who are strangers
and want fellowship; to all who hunger and thirst
after righteousness; and to all who will
come—this church opens wide her doors
and offers welcome in the name of the
Lord Jesus Christ.*

Welcome to Redeemer!

We are thankful you are with us today and pray you will find this church a place of vibrant worship, authentic community, and love for God and neighbor.

Our gatherings focus on the Triune God— Father, Son, and Spirit— and his redeeming work in our world. We will pray to him, sing his praises, hear his word taught, and participate in Holy Communion.

Our worship is a blend of ancient and modern, seeking to benefit from the Lord’s work in his Church throughout time. We invite you to join right in, even if this is new to you, and walk these well-worn paths with us!

We love when whole families are able to participate, but we do have trained and screened volunteers available in Redeemer Kids for those who need it (ages 5 and under).

If you wish to connect with us, please fill out the section below and place it in the offering basket.

Name _____

Phone _____

Email _____

Address_____

Please contact me regarding:

- ☐ Learning more about Redeemer
- ☐ Receiving email updates from the church
- ☐ Exploring Christianity and questions about faith
- ☐ Getting involved with a community group

I would like prayer about: _____

Other questions or comments: _____

Topic: global and local missions

- Monday
Richey and Keli Goodrich (India): for Richey’s preaching and teaching; for all paperwork and citizenship issues to be worked out so they can return to the field; for the Spirit to draw to Christ many of the unreached Jat people living in India— only 0.02% of these 9 million people are Christian.
- Tuesday
Robert and Debbie Hale: translation work in French-speaking Africa.
- Wednesday
Nate Hill, John Tyler High School Young Life; Mentoring Alliance (includes Mentoring Alliance Summer Camps, Mentoring Alliance After School, & Mentor Connect)
- Thursday
Rev. Robbie Mills, Pastor of New City Fellowship, a church working among immigrants in East Dallas. Rev. Jahaziel Cantu, Pastor of El Buen Pastor, a Hispanic church plant in Richardson. Rev. Caleb Dunn with Cristo Rey PCA, a Hispanic church in Dallas.
- Friday
Promise Academy’s financial and prayer support; Highway 80 Rescue Mission; PATH; Crisis Pregnancy Center.
- Saturday
Pray that unity will grow among the churches in our city so we may care for people, evangelize, and make disciples.

Announcements

Updated Church Directory:

We are trying to update the information in our church directory. There is a copy in the foyer for you to look through and edit as needed. Also, if you are a new member or regular attendee and would like to add your information please do so in any of the blank spaces on the printed copy. Thank you!!

Wheeler Family:

Please pray for Rachel Wheeler as she continues to recover from her ankle surgery and for her family as they care for her over the next 6-8 weeks. Pray also for wisdom and peace as they prayerfully consider how to proceed in this season of sabbatical. If you would like to contribute meals or gift cards for meals for the Wheeler family please contact Gwen Cooper.

Sabbatical Fund:

If you wish to give money to support the Wheelers’ stipend for the summer, you may do so at any time by simply designating your giving “Sabbatical Fund”. Robert Hale can answer any questions you may have about how to do so.

Small Group Meetings:

Small groups are an important part of our ministry at Redeemer. They offer opportunities to deepen relationships and to love, serve, and pray for one another and our city. If you are interested in joining a group, please email Lindsay Bounds: lindsay@redeemertyler.com.

Bible and Book Studies:

- Men’s study meets over breakfast, 7:00 am on Fridays. They are studying the Gospel of Luke. Contact Konrad Kern (714-658-4972).
- The women’s group is studying Acts on Friday mornings. Contact Patti Babin (361-215-0065) for information.

Greeting and Opening Prayer

Call To Worship

Leader: Ascribe to the LORD, O heavenly beings,
People: *Ascribe to the LORD glory and strength.*
Leader: Ascribe to the LORD the glory due his name;
People: *Worship the LORD in the splendor of holiness.*

—Psalm 29:1-2

Opening Hymn | Come, Christians Join to Sing

Words by Christian Bateman, 1843

Come, Christians, join to sing, Alleluia! Amen!
Loud praise to Christ our King; Alleluia! Amen!
Let all, with heart and voice, before his throne rejoice;
Praise is his gracious choice. Alleluia! Amen!

Come, lift your hearts on high, Alleluia! Amen!
Let praises fill the sky; Alleluia! Amen!
He is our Guide and Friend; to us he’ll condescend;
His love shall never end. Alleluia! Amen!

Praise yet our Christ again, Alleluia! Amen!
Life shall not end the strain; Alleluia! Amen!
On heaven’s blissful shore, his goodness we’ll adore,
Singing forevermore, "Alleluia! Amen!"

Prayer of Adoration and Invocation

Leader: Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever.
People: Amen.

All Singing: *Praise God, from whom all blessings flow; Praise Him, all creatures here below;*
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

Leader: Praise the Lord!
People: *The Name of the Lord be praised!*

Hymn of Worship | The Church’s One Foundation

Words by Samuel J. Stone (1866), music by Samuel S. Wesley (1864)

*The church's one foundation is Jesus Christ, her Lord;
She is his new creation by water and the Word:
From heav'n he came and sought her to be his holy bride;
With his own blood he bought her, and for her life he died.*

*Elect from ev'ry nation, yet one o'er all the earth,
Her charter of salvation, one Lord, one faith, one birth;
One holy name she blesses, partakes one holy food,
And to one hope she presses, with ev'ry grace endued.*

*Though with a scornful wonder, men see her sore oppressed,
By schisms rent asunder, by heresies distressed,
Yet saints their watch are keeping, their cry goes up, "How long?"
And soon the night of weeping shall be the morn of song.*

*The church shall never perish! Her dear Lord to defend,
To guide, sustain, and cherish, is with her to the end;
Though there be those that hate her, and false sons in her pale,
Against or foe or traitor she ever shall prevail.*

*'Mid toil and tribulation, and tumult of her war,
She waits the consummation of peace for evermore;
Till with the vision glorious, Her longing eyes are blest,
And the great church victorious shall be the church at rest.*

*Yet she on earth hath union, with God the Three in One,
And mystic sweet communion, with those whose rest is won:
O happy ones and holy! Lord, give us grace that we,
Like them, the meek and lowly, on high may dwell with thee.*

One More Hymn and the Offering | In the Hours

Words by Helen L. Parmelee alt by Kevin Twit, Music by Kevin Twit (2007)

*In the hours of pain and sorrow, When the world brings no relief,
When the eye is dim and heavy, And the heart oppressed with grief,
While blessings flee, Savior Lord we trust in Thee!
While blessings flee, Savior Lord we trust in Thee!*

*When the snares of death surround us, Pride, ambition, love of ease,
Mammon with her false allurements, Words that flatter, smiles that please.
Then ere we yield, Savior Lord be Thou our shield.
Then ere we yield, Savior Lord be Thou our shield.*

*When forsaken in distress, Poor despised and tempest-tossed,
With no anchor here to stay us, Drifting, sail and rudder lost,
Then save us Thou, who trod this earth with weary brow.
Then save us Thou, who trod this earth with weary brow.*

*Thou the hated and forsaken, Thou the bearer of the cross,
Crowned of thorns and mocked and smitten, Counting earthly gain but loss.
When scorned are we, we joy to be the more like Thee.
When scorned are we, we joy to be the more like Thee*

*Thou the Father’s best beloved, Thou the throned and sceptered King,
Who but Thee should we adoring, All our prayers and praises bring?
So blessed are we, Savior Lord in loving Thee.
So blessed are we, Savior Lord in loving Thee.
So blessed are we, Savior Lord in loving Thee.
So blessed are we, Savior Lord in loving Thee.*

Benediction & Dismissal

Leader: Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen.
People: Amen!

Leader: Therefore we proclaim the mystery of faith:
People: *Christ has died. Christ is risen. Christ will come again.*
Leader: Christ, our Passover, has been sacrificed for us.
People: *Therefore, let us keep the feast.*
Leader: The gifts of God for the people of God.

The Feast

We serve both red wine and white grape juice.
Gluten free bread is available on the serving tray.

Communion Hymn |Satisfied
Words by Clara T. Williams, 1875; Music by Karl Digerness, 1997

*All my life long I had panted for a drink from some cool spring
That I hoped would quench the burning of the thirst I felt within
Hallelujah! He has found me, the One my soul so long has craved!
Jesus satisfies all my longings, through his blood I now am saved.*

*Feeding on the filth around me, ‘till my strength was almost gone
Longed my soul for something better, only still to hunger on
Hallelujah! He has found me, the One my soul so long has craved!
Jesus satisfies all my longings, through his blood I now am saved.*

*Poor I was and sought for riches, something that would satisfy
But the dust I gathered ‘round me only mocked my soul’s sad cry
Hallelujah! He has found me, the One my soul so long has craved!
Jesus satisfies all my longings, through his blood I now am saved.*

*Well of water ever springing, Bread of Life so rich and free
Untold wealth that never faileth, my Redeemer is to me
Hallelujah! He has found me, the One my soul so long has craved!
Jesus satisfies all my longings, through his blood I now am saved.*

Concluding Prayer

Confession of Sin and Assurance of Pardon

People: *God of love and justice, we long for peace within and peace without. We long for harmony in our families, for serenity in the midst of struggle. We long for the day when our homes will be a dwelling place for your love. Yet we confess that we are often anxious, we do not trust each other, and we harbor violence. We are not willing to take the risks and make the sacrifices that love requires. Look upon us with kindness and grace. Rule in our homes and in all the world; show us how to walk in your paths, through the mercy of our Savior. Amen.*

Please take a moment for silent confession.

Leader: Remember these things, O Jacob,
and Israel, for you are my servant;
I formed you; you are my servant;
O Israel, you will not be forgotten by me.
I have blotted out your transgressions like a cloud
and your sins like mist;
return to me, for I have redeemed you.

People: *Thanks be to God!*

—Isaiah 44.21-22

Passing of the Peace

Leader: May the peace of the Lord be with you.
People: *And also with you.*
Leader: Let us offer one another a sign of peace.

Old Testament Reading | 2 Kings 2.1-2, 6-14

[1] Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. [2] And Elijah said to Elisha, “Please stay here, for the LORD has sent me as far as Bethel.” But Elisha said, “As the LORD lives, and as you yourself live, I will not leave you.” So they went down to Bethel. [6] Then Elijah said to him, “Please stay here, for the LORD has sent me to the Jordan.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So the two of them went on. [7] Fifty men of the sons of the prophets also went and stood at some distance from them, as they both were standing by the Jordan. [8] Then Elijah took his cloak and rolled it up and struck the water, and the water was parted to the one side and to the other, till the two of them could go over on dry ground. [9] When they had crossed, Elijah said to Elisha, “Ask what I shall do for you, before I am taken from you.” And Elisha said, “Please let there be a double portion of your spirit on me.” [10] And he said, “You have asked a hard thing; yet, if you see me as I am being taken from you, it shall be so for you, but if you do not see me, it shall not be so.” [11] And as they still went on and talked, behold, chariots of fire and horses of fire separated the two of them. And Elijah went up by a whirlwind into heaven. [12] And Elisha saw it and he cried, “My father, my father! The chariots of Israel and its horsemen!” And he saw him no more. Then he took hold of his own clothes and tore them in two pieces. [13] And he took up the cloak of Elijah that had fallen from him and went back and stood on the bank of the Jordan. [14] Then he took the cloak of Elijah that had fallen from him and struck the water, saying, “Where is the LORD, the God of Elijah?” And when he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Hymn of Worship | Thy Mercy My God

Words by John Stocker (1776), music by Sandra McCracken (2001)

*Thy mercy, my God, is the theme of my song, The joy of my heart. and the boast of my tongue;
Thy free grace alone, from the first to the last, Hath won my affections, and bound my soul fast.*

*Without Thy sweet mercy I could not live here; Sin would reduce me to utter despair;
But, through Thy free goodness, my spirits revive, And He that first made me still keeps me alive.*

*Thy mercy is more than a match for my heart, Which wonders to feel its own hardness depart;
Dissolved by Thy goodness, I fall to the ground, And weep to the praise of the mercy I’ve found.*

*Great Father of mercies, Thy goodness I own, And the covenant love of Thy crucified Son;
All praise to the Spirit, Whose whisper divine Seals mercy, and pardon, and righteousness mine.
All praise to the Spirit, Whose whisper divine Seals mercy, and pardon, and righteousness mine.*

The Holy Communion

Prayer of Dedication

Leader: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. *Amen.*
Hear what our Lord Jesus Christ says: “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.”

Leader: Lord, have mercy upon us.
People: *Christ, have mercy upon us.*
Leader: Lord, have mercy upon us.

The Great Thanksgiving

Leader: Lift up your hearts!
People: *We lift them up to the Lord!*
Leader: Let us give thanks unto the Lord our God!
People: *It is right to give him thanks and praise!*
Leader: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and saying:
People: *Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the Highest! Blessed is he who comes in the name of the Lord. Hosanna in the Highest!*

Words of Institution

Prayer of Consecration

Confession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds. God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made. For us and for our salvation he came down from heaven, and was incarnate by the Holy Spirit and the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I acknowledge one Baptism for the forgiveness of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.*

—The Nicene Creed

Prayers of the People, Concluded with the Lord’s Prayer

*Our Father, who art in heaven,
Hallowed be thy Name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.*

This is a great time for parents to go pick up their children for communion.

Psalm | Psalm 43

Leader: Preserve me, O God, for in you I take refuge.
People: *I say to the LORD, “You are my Lord; I have no good apart from you.”*

Leader: As for the saints in the land, they are the excellent ones, in whom is all my delight.

People: *The sorrows of those who run after another god shall multiply;*
Leader: Their drink offerings of blood I will not pour out or take their names on my lips.

People: *The LORD is my chosen portion and my cup; you hold my lot.*
Leader: The lines have fallen for me in pleasant places; indeed, I have a beautiful inheritance.

People: *I bless the LORD who gives me counsel; in the night also my heart instructs me.*
Leader: I have set the LORD always before me; because he is at my right hand, I shall not be shaken.

People: *Therefore my heart is glad, and my whole being rejoices; my flesh also dwells secure.*
Leader: For you will not abandon my soul to Sheol, or let your holy one see corruption.

People: *You make known to me the path of life; in your presence there is fullness of joy; at your right hand are pleasures forevermore.*

—Parents may take children to Redeemer Kids at this time (nursery: up to 4; worship training: 5 to 2nd grade).

Rev. Justin Pillsbury

Sermon Text | John 4.27-45

[27] Just then his disciples came back. They marveled that he was talking with a woman, but no one said, “What do you seek?” or, “Why are you talking with her?” [28] So the woman left her water jar and went away into town and said to the people, [29] “Come, see a man who told me all that I ever did. Can this be the Christ?” [30] They went out of the town and were coming to him.

[31] Meanwhile the disciples were urging him, saying, “Rabbi, eat.” [32] But he said to them, “I have food to eat that you do not know about.” [33] So the disciples said to one another, “Has anyone brought him something to eat?” [34] Jesus said to them, “My food is to do the will of him who sent me and to accomplish his work. [35] Do you not say, ‘There are yet four months, then comes the harvest’? Look, I tell you, lift up your eyes, and see that the fields are white for harvest. [36] Already the one who reaps is receiving wages and gathering fruit for eternal life, so that sower and reaper may rejoice together. [37] For here the saying holds true, ‘One sows and another reaps.’ [38] I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

[39] Many Samaritans from that town believed in him because of the woman’s testimony, “He told me all that I ever did.” [40] So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. [41] And many more believed because of his word. [42] They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world.”

[43] After the two days he departed for Galilee. [44] (For Jesus himself had testified that a prophet has no honor in his own hometown.) [45] So when he came to Galilee, the Galileans welcomed him, having seen all that he had done in Jerusalem at the feast. For they too had gone to the feast.