



Redeemer
Presbyterian Church
exists to see our city
renewed by the gospel
of Jesus Christ.

*Love God
Love People
Love Tyler*

The Order of Celebration and Worship of God

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Redeemer Presbyterian Church, PCA

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Fifth Sunday After Pentecost
July 10, 2022

*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort; to all
who struggle and desire victory; to all who
sin and need a Savior; to all who are strangers
and want fellowship; to all who hunger and thirst
after righteousness; and to all who will
come—this church opens wide her doors
and offers welcome in the name of the
Lord Jesus Christ.*

Welcome to Redeemer!

We are thankful you are with us today and pray you will find this church a place of vibrant worship, authentic community, and love for God and neighbor.

Our gatherings focus on the Triune God— Father, Son, and Spirit— and his redeeming work in our world. We will pray to him, sing his praises, hear his word taught, and participate in Holy Communion.

Our worship is a blend of ancient and modern, seeking to benefit from the Lord’s work in his Church throughout time. We invite you to join right in, even if this is new to you, and walk these well-worn paths with us!

We love when whole families are able to participate, but we do have trained and screened volunteers available in Redeemer Kids for those who need it (ages 5 and under).

If you wish to connect with us, please fill out the section below and place it in the offering basket.

- - - - -

Name _____

Phone _____

Email _____

Address_____

- Please contact me regarding:
- ☐ *Learning more about Redeemer*
 - ☐ *Receiving email updates from the church*
 - ☐ *Exploring Christianity and questions about faith*
 - ☐ *Getting involved with a community group*

I would like prayer about: _____

Other questions or comments: _____

- Topic: our pastor and elders (Ben, Robert, John, & JB):
- Monday
Spiritual health and protection, relationships with spouse and children
 - Tuesday
Integrity, emotional strength, communication skill
 - Wednesday
Faith, finances, friendships
 - Thursday
For their spouses (Rachel, Debbie, Brenda, & Allison), vision, and unity
 - Friday
Passion for ministry, Sabbath rest, discernment
 - Saturday
Perspective, faith, contentment

Announcements

Updated Church Directory:

We are trying to update the information in our church directory. There is a copy in the foyer for you to look through and edit as needed. Also, if you are a new member or regular attendee and would like to add your information please do so in any of the blank spaces on the printed copy. Thank you!

Sabbatical Fund:

If you wish to give money to support the Wheelers’ stipend for the summer, you may do so at any time by simply designating your giving “Sabbatical Fund”. Robert Hale can answer any questions you may have about how to do so.

Small Group Meetings:

Small groups are an important part of our ministry at Redeemer. They offer opportunities to deepen relationships and to love, serve, and pray for one another and our city. If you are interested in joining a group, please email Lindsay Bounds: lindsay@redeemertyler.com.

Bible and Book Studies:

- Men’s study meets over breakfast, 7:00 am on Fridays. They are studying the Gospel of Luke. Contact Konrad Kern (714-658-4972).
- The women’s group is studying Acts on Friday mornings. Contact Patti Babin (361-215-0065) for information.

Greeting and Opening Prayer

Call To Worship

Leader: Let the heavens praise your wonders, O LORD,
People: *Your faithfulness in the assembly of the holy ones!*
Leader: For who in the skies can be compared to the LORD?
People: *Who among the heavenly beings is like the LORD?*

—Psalm 89.5-6

Opening Hymn | O Worship the King

Words by Robert Grant (1833), music by Johann Haydn (1737-1806)

*O worship the King, all-glorious above,
O gratefully sing his pow’r and his love;
Our shield and Defender, the Ancient of Days,
Pavilioned in splendor and girded with praise.*

*O tell of his might, O sing of his grace,
Whose robe is the light, whose canopy space.
His chariots of wrath the deep thunderclouds form,
And dark is his path on the wings of the storm.*

*Your bountiful care what tongue can recite?
It breathes in the air; it shines in the light;
It streams from the hills; it descends to the plain;
And sweetly distils in the dew and the rain.*

*Frail children of dust, and feeble as frail,
In you do we trust, nor find you to fail;
Your mercies how tender, how firm to the end,
Our Maker, Defender, Redeemer, and Friend!*

Prayer of Adoration and Invocation

Leader: O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
People: Amen.

All Singing: Praise God, from whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

Leader: Praise the Lord!
People: The Name of the Lord be praised!

Hymn of Worship | Jesus, Savior, Pilot Me

Words by Edward Hopper, 1871; music by Isaac Wardell and Joseph Pensak

Jesus, Savior, pilot me
Over life’s tempestuous sea;
Unknown waves before me roll,
Hiding rock and treacherous shoal.
Chart and compass come from Thee; Savior, pilot me.

Though the sea be smooth and bright,
Sparkling with the stars of night,
And my ship’s path be ablaze
With the light of halcyon days,
Still I know my need of Thee; Savior, pilot me.

As a mother stills her child,
Thou canst hush the ocean wild;
Boisterous waves obey Thy will,
When Thou sayest to them, “Be still!”
Wondrous Sovereign of the sea, Savior, pilot me.

When at last I near the shore,
And the fearful breakers roar
’Twixt me and the peaceful rest,
Then, while leaning on Thy breast,
May I hear Thee say to me, “I will pilot thee.”

One More Hymn and the Offering | This is My Father’s World

By Maltie D. Babcock, 1901

This is my Father's world, and to my listening ears
All nature sings, and round me rings the music of the spheres.
This is my Father's world; I rest me in the thought
Of rocks and trees, of skies and seas -- His hand the wonders wrought.

This is my Father's world; the birds their carols raise,
The morning light, the lily white, declare their Maker's praise.
This is my Father's world: He shines in all that's fair;
In the rustling grass I hear Him pass, He speaks to me everywhere.

This is my Father's world! O let me ne'er forget
That though the wrong seems oft so strong, God is the Ruler yet.
This is my Father's world; why should my heart be sad?
The Lord is King: let the heavens ring! God reigns; let earth be glad!

Benediction & Dismissal

Leader: Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen.
People: Amen!

—Jude 24-25

Leader: Therefore we proclaim the mystery of faith:
People: *Christ has died. Christ is risen. Christ will come again.*
Leader: Christ, our Passover, has been sacrificed for us.
People: *Therefore, let us keep the feast.*
Leader: The gifts of God for the people of God.

The Feast

We serve both red wine and white grape juice.
Gluten free bread is available on the serving tray.

Communion Hymn | Dearly We’re Bought
Words by Joseph Hart (1712-1768), music by Matthew S. Welch (2004)

*Come raise your thankful voice,
Ye souls redeemed with blood;
Leave earth and all its toys,
And mix no more with mud.*

*Dearly we're bought, highly esteemed;
Redeemed, with Jesus' blood redeemed
Dearly we're bought, highly esteemed;
Redeemed, with Jesus' blood redeemed.*

*With heart, and soul, and mind,
Exalt redeeming love;
Leave worldly cares behind,
And set your minds above.*

*Lift up your ravished eyes,
And view the glory given;
All lower things despised,
Ye citizens of heaven.*

*Be to this world as dead,
Alive to that to come;
Our life in Christ is hid,
Who soon shall call us home.*

Concluding Prayer

Confession of Sin and Assurance of Pardon

People: *God of grace, we confess that we have elevated the things of this world above you. We have made idols of possessions and people and used your name for causes that are not consistent with you and your purposes. We have permitted our schedules to come first and have not taken the time to worship you. We have not always honored those who guided us in life. We have participated in systems that take life instead of give it. We have been unfaithful in our covenant relationships. We have yearned for, and sometimes taken, that which is not ours, and we have misrepresented others’ intentions. Forgive us, O God, for the many ways we fall short of your glory. Help us to learn to live together according to your ways through Jesus Christ, our Lord. Amen.*

Please take a moment for silent confession.

Leader: He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

People: *Thanks be to God!*

—Colossians 1.13-14

Passing of the Peace

Leader: May the peace of the Lord be with you.
People: *And also with you.*
Leader: Let us offer one another a sign of peace.

Old Testament Reading | Amos 7.7-17

[7] This is what he showed me: behold, the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. [8] And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said, “Behold, I am setting a plumb line in the midst of my people Israel; I will never again pass by them; [9] the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.” [10] Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, “Amos has conspired against you in the midst of the house of Israel. The land is not able to bear all his words. [11] For thus Amos has said, ““Jeroboam shall die by the sword, and Israel must go into exile away from his land.”” [12] And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, and eat bread there, and prophesy there, [13] but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.” [14] Then Amos answered and said to Amaziah, “I was no prophet, nor a prophet’s son, but I was a herdsman and a dresser of sycamore figs. [15] But the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’ [16] Now therefore hear the word of the LORD. “You say, ‘Do not prophesy against Israel, and do not preach against the house of Isaac.’ [17] Therefore thus says the LORD: ““Your wife shall be a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be divided up with a measuring line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.””

Hymn of Worship | For All the Saints

Words by William Walsham How (1864), music by Christopher Miner (1997)

For all the saints who from their labors rest,
Who thee by faith before the world confessed,
Thy name, O Jesus, be forever blessed.
Alleluia, Allelu.

Thou wast their rock, their fortress, and their might;
Thou, Lord, their Captain in the well-fought fight;
Thou, in the darkness drear, their one true light.
Alleluia, Allelu.

O may thy soldiers, faithful, true and bold,
Fight as the saints who nobly fought of old,
And win with them the victor’s crown of gold.
Alleluia, Allelu.

(continued)

The Holy Communion

Prayer of Dedication

Leader: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. *Amen.*
Hear what our Lord Jesus Christ says: “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.”

Leader: Lord, have mercy upon us.
People: *Christ, have mercy upon us.*
Leader: Lord, have mercy upon us.

The Great Thanksgiving

Leader: Lift up your hearts!
People: *We lift them up to the Lord!*
Leader: Let us give thanks unto the Lord our God!
People: *It is right to give him thanks and praise!*
Leader: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and saying:
People: *Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the Highest! Blessed is he who comes in the name of the Lord. Hosanna in the Highest!*

Words of Institution

Prayer of Consecration

Confession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds. God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made. For us and for our salvation he came down from heaven, and was incarnate by the Holy Spirit and the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I acknowledge one Baptism for the forgiveness of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

—The Nicene Creed

Prayers of the People, Concluded with the Lord’s Prayer

*Our Father, who art in heaven,
Hallowed be thy Name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.*

This is a great time for parents to go pick up their children for communion.

*The golden evening brightens in the west;
Soon, soon to faithful warriors comes their rest;
Sweet is the calm of paradise the blest.
Alleluia, Allelu.*

*But lo! There breaks a yet more glorious day;
The saints triumphant rise in bright array;
The King of glory passes on his way.
Alleluia, Allelu.*

*From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost.
Alleluia, Alleluia!*

Psalm | Psalm 82

Leader: God has taken his place in the divine council; in the midst of the gods he holds judgment:
People: “How long will you judge unjustly and show partiality to the wicked?
Leader: Give justice to the weak and the fatherless; maintain the right of the afflicted and the destitute.
People: Rescue the weak and the needy; deliver them from the hand of the wicked.”

Leader: They have neither knowledge nor understanding, they walk about in darkness;
People: All the foundations of the earth are shaken.

Leader: I said, “You are gods, sons of the Most High, all of you; nevertheless, like men you shall die, and fall like any prince.”

People: Arise, O God, judge the earth; for you shall inherit all the nations!

—Parents may take children to Redeemer Kids at this time (nursery: up to 4; worship training: 5 to 2nd grade).

Sermon Text | John 5.15-47

[15] The man went away and told the Jews that it was Jesus who had healed him. [16] And this was why the Jews were persecuting Jesus, because he was doing these things on the Sabbath. [17] But Jesus answered them, “My Father is working until now, and I am working.”

[18] This was why the Jews were seeking all the more to kill him, because not only was he breaking the Sabbath, but he was even calling God his own Father, making himself equal with God.

[19] So Jesus said to them, “Truly, truly, I say to you, the Son can do nothing of his own accord, but only what he sees the Father doing. For whatever the Father does, that the Son does likewise. [20] For the Father loves the Son and shows him all that he himself is doing. And greater works than these will he show him, so that you may marvel. [21] For as the Father raises the dead and gives them life, so also the Son gives life to whom he will. [22] For the Father judges no one, but has given all judgment to the Son, [23] that all may honor the Son, just as they honor the Father. Whoever does not honor the Son does not honor the Father who sent him. [24] Truly, truly, I say to you, whoever hears my word and believes him who sent me has eternal life. He does not come into judgment, but has passed from death to life.

[25] “Truly, truly, I say to you, an hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. [26] For as the Father has life in himself, so he has granted the Son also to have life in himself. [27] And he has given him authority to execute judgment, because he is the Son of Man. [28] Do not marvel at this, for an hour is coming when all who are in the tombs will hear his voice [29] and come out, those who have done good to the resurrection of life, and those who have done evil to the resurrection of judgment.

[30] “I can do nothing on my own. As I hear, I judge, and my judgment is just, because I seek not my own will but the will of him who sent me. [31] If I alone bear witness about myself, my testimony is not true. [32] There is another who bears witness about me, and I know that the testimony that he bears about me is true. [33] You sent to John, and he has borne witness to the truth. [34] Not that the testimony that I receive is from man, but I say these things so that you may be saved. [35] He was a burning and shining lamp, and you were willing to rejoice for a while in his light. [36] But the testimony that I have is greater than that of John. For the works that the Father has given me to accomplish, the very works that I am doing, bear witness about me that the Father has sent me. [37] And the Father who sent me has himself borne witness about me. His voice you have never heard, his form you have never seen, [38] and you do not have his word abiding in you, for you do not believe the one whom he has sent. [39] You search the Scriptures

because you think that in them you have eternal life; and it is they that bear witness about me, [40] yet you refuse to come to me that you may have life. [41] I do not receive glory from people. [42] But I know that you do not have the love of God within you. [43] I have come in my Father’s name, and you do not receive me. If another comes in his own name, you will receive him. [44] How can you believe, when you receive glory from one another and do not seek the glory that comes from the only God? [45] Do not think that I will accuse you to the Father. There is one who accuses you: Moses, on whom you have set your hope. [46] For if you believed Moses, you would believe me; for he wrote of me. [47] But if you do not believe his writings, how will you believe my words?”

Sermon Notes