



Redeemer
Presbyterian Church
exists to see our city
renewed by the gospel
of Jesus Christ.

*Love God
Love People
Love Tyler*

The Order of Celebration and Worship of God

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Redeemer Presbyterian Church, PCA

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*Tenth Sunday After Pentecost
August 14, 2022*

*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort; to all
who struggle and desire victory; to all who
sin and need a Savior; to all who are strangers
and want fellowship; to all who hunger and thirst
after righteousness; and to all who will
come—this church opens wide her doors
and offers welcome in the name of the
Lord Jesus Christ.*

Welcome to Redeemer!

We are thankful you are with us today and pray you will find this church a place of vibrant worship, authentic community, and love for God and neighbor.

Our gatherings focus on the Triune God— Father, Son, and Spirit— and his redeeming work in our world. We will pray to him, sing his praises, hear his word taught, and participate in Holy Communion.

Our worship is a blend of ancient and modern, seeking to benefit from the Lord’s work in his Church throughout time. We invite you to join right in, even if this is new to you, and walk these well-worn paths with us!

We love when whole families are able to participate, but we do have trained and screened volunteers available in Redeemer Kids for those who need it (ages 5 and under).

If you wish to connect with us, please fill out the section below and place it in the offering basket.

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Name _____
Phone _____
Email _____
Address_____

- Please contact me regarding:
- ☐ *Learning more about Redeemer*
 - ☐ *Receiving email updates from the church*
 - ☐ *Exploring Christianity and questions about faith*
 - ☐ *Getting involved with a community group*

I would like prayer about: _____

Other questions or comments: _____

Topic: our church and mission, deacons

- Monday
That God would prepare us to be his ambassadors, welcoming to those who visit and reaching out to friends and neighbors and those in need; for healthy marriages and families.
- Tuesday
For our deacons: Chris, Foy, and Jeff. Wisdom for them as they get set up and seek to help us use our gifts in service to our church and community.
- Wednesday
For authentic community, healthy small groups, deep friendships.
- Thursday
Physical and material needs of the body; that we would see opportunities to love and serve the destitute, ill, imprisoned, orphaned, and widowed.
- Friday
That we would grow in prayer; for God to bless our corporate worship.
- Saturday
Sabbath rest. Discernment, perspective, faith, and contentment.

Announcements

Small Group Meetings:

Small groups are an important part of our ministry at Redeemer. They offer opportunities to deepen relationships and to love, serve, and pray for one another and our city. If you are interested in joining a group, please email Lindsay Bounds: lindsay@redeemertyler.com.

Bible and Book Studies:

- Men’s study meets over breakfast, 7:00 am on Fridays. They are studying the Gospel of Luke. Contact Konrad Kern (714-658-4972).
- The women’s group is studying Acts on Friday mornings. Contact Patti Babin (361-215-0065) for information.

Greeting and Opening Prayer

Call To Worship

Leader: Sing praises to the LORD, O you his saints, and give thanks to his holy name.
People: *For his anger is but for a moment, and his favor is for a lifetime.*
Leader: Weeping may tarry for the night, but joy comes with the morning.

—Psalm 30.4-5

Opening Hymn | Melt My Soul to Love

Words by Joseph Swaim (1761-1796); music by Benj Pocta and Brian T. Murphy, 2006.

*Hark! From the cross a gracious voice, salutes my ravished ears;
Rejoice, thou ransomed souls, rejoice! And dry those falling tears!*

*Amazed, I turn, grown strangely bold; this wondrous thing to see;
And there the dying Lord behold, stretched on the bloody tree.*

*“Sinner,” He cried, “behold the head, this thorny wreath entwines;
Look on those wounded hands and read thy name in crimson lines.”*

*The power, the sweetness of that voice my stony heart does move;
Makes me in Christ my Lord rejoice and melts my soul to love.
And melts my soul to love. And melts my soul to love!*

Prayer of Adoration and Invocation

Leader: Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

People: Amen.

All Singing: *Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen, amen.*

Leader: Praise the Lord!
People: *The Name of the Lord be praised!*

Hymn of Worship | Fairest Lord Jesus

Anonymous

*Fairest Lord Jesus, ruler of all nature,
Son of God and Son of Man,
Thee will I cherish, Thee will I honor,
Thou, my soul's glory, joy, and crown.*

*Fair are the meadows, fairer still the woodlands,
Robed in the blooming garb of spring;
Jesus is fairer, Jesus is purer,
Who makes the woeful heart to sing.*

*Fair is the sunshine, fairer still the moonlight,
And all the twinkling starry host;
Jesus shines brighter, Jesus shines purer,
Than all the angels heaven can boast.*

*Beautiful Savior! Lord of all the nations!
Son of God and Son of Man!
Glory and honor, praise, adoration,
Now and forevermore be thine.*

One More Hymn and the Offering | The Sands of Time are Sinking

Words by Anne Cousin (1857), based on Letters of Samuel Rutherford. Traditional Folk Tune, Arranged by Philip Palmertree (2001)

*The sands of time are sinking, The dawn of heaven breaks;
The summer morn I've sighed for— The fair, sweet morn awakes:
Dark, dark had been the midnight, But dayspring is at hand,
And glory, glory dwelleth In Emmanuel's land.*

*The king there in His beauty, Without a veil is seen:
It were a well-spent journey, Though seven deaths lay between:
The Lamb with His fair army, Doth on Mount Zion stand,
And glory, glory dwelleth In Emmanuel's land*

*O Christ, He is the fountain, The deep, sweet well of love!
The streams on earth I've tasted, More deep I'll drink above:
There to an ocean fullness, His mercy doth expand,
And glory, glory dwelleth In Emmanuel's land.*

*The bride eyes not her garment, But her dear Bridegroom's face;
I will not gaze at glory, But on my King of grace.
Not at the crown He giveth, But on His pierced hand;
The Lamb is all the glory Of Emmanuel's land.*

*O, I am my Beloved's, And my Beloved is mine!
He brings a poor vile sinner, Into His house of wine
I stand upon His merit— I know no other stand,
Not e'en where glory dwelleth In Emmanuel's land.*

Benediction & Dismissal

Leader: Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen.

People: Amen!

Leader: Therefore we proclaim the mystery of faith:
People: *Christ has died. Christ is risen. Christ will come again.*
Leader: Christ, our Passover, has been sacrificed for us.
People: *Therefore, let us keep the feast.*
Leader: The gifts of God for the people of God.

The Feast

We serve both red wine and white grape juice.
Gluten free bread is available on the serving tray.

Communion Hymn | All I Have Is Christ
Music and words by Jordan Kauflin. © 2008 Sovereign Grace Praise

*I once was lost in darkest night, Yet thought I knew the way
The sin that promised joy and life, Had led me to the grave
I had no hope that You would own, A rebel to Your will
And if You had not loved me first, I would refuse You still*

*But as I ran my hell-bound race, Indifferent to the cost
You looked upon my helpless state, And led me to the cross
And I beheld God’s love displayed, You suffered in my place
You bore the wrath reserved for me, Now all I know is grace*

*Hallelujah! All I have is Christ
Hallelujah! Jesus is my life*

*Now, Lord, I would be Yours alone, And live so all might see
The strength to follow Your commands, Could never come from me
O Father, use my ransomed life, In any way You choose
And let my song forever be, My only boast is You*

Concluding Prayer

Confession of Sin and Assurance of Pardon

People: Almighty and merciful God, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done. O Lord, have mercy upon us. Spare those who confess their faults. Restore those who are penitent, according to your promises declared to the world in Christ Jesus, our Lord. And grant, O merciful God, for his sake, that we may live a holy, just, and humble life to the glory of your holy name. Amen.

Please take a moment for silent confession.

Leader: You have turned for me my mourning into dancing;
you have loosed my sackcloth
and clothed me with gladness,
that my glory may sing your praise and not be silent.
O LORD my God, I will give thanks to you forever!

People: *Thanks be to God!*

—Psalm 30.11-12

Passing of the Peace

Leader: May the peace of the Lord be with you.
People: *And also with you.*
Leader: Let us offer one another a sign of peace.

Old Testament Reading | Isaiah 5.1-7

[1] Let me sing for my beloved my love song concerning his vineyard: My beloved had a vineyard on a very fertile hill.
[2] He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; and he looked for it to yield grapes, but it yielded wild grapes.
[3] And now, O inhabitants of Jerusalem and men of Judah, judge between me and my vineyard.
[4] What more was there to do for my vineyard, that I have not done in it? When I looked for it to yield grapes, why did it yield wild grapes?
[5] And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down
[6] I will make it a waste; it shall not be pruned or hoed, and briars and thorns shall grow up; I will also command the clouds that they rain no rain upon it.
[7] For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah are his pleasant planting; and he looked for justice, but behold, bloodshed; for righteousness, but behold, an outcry!

Hymn of Worship | All Things New

Words by Horatius Bonar (1846), music by Clint Wells (2009)

*Come, Lord, and tarry not; Bring the long looked for day;
O why these years of waiting here, These ages of decay?*

*Come, for Thy saints still wait; Daily ascends their sigh;
The Spirit and the Bride say, “Come”; Does Thou not hear the cry?*

*O come and make all things new!
Come and make all things new!
O come and make all things new!
Build up this ruined earth
Come and make all things new.*

*Come, for creation groans, Impatient of Thy stay,
Worn out with these long years of ill, These ages of delay.*

*Come, for love waxes cold, Its steps are faint and slow;
Faith now is lost in unbelief, Hope’s lamp burns dim and low.*

The Holy Communion

Prayer of Dedication

Leader: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. *Amen.*
Hear what our Lord Jesus Christ says: “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.”

Leader: Lord, have mercy upon us.
People: *Christ, have mercy upon us.*
Leader: Lord, have mercy upon us.

The Great Thanksgiving

Leader: Lift up your hearts!
People: *We lift them up to the Lord!*
Leader: Let us give thanks unto the Lord our God!
People: *It is right to give him thanks and praise!*
Leader: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and saying:
People: *Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the Highest! Blessed is he who comes in the name of the Lord. Hosanna in the Highest!*

Words of Institution

Prayer of Consecration

Confession of Faith

I believe in God the Father Almighty, Maker of heaven and earth; and in Jesus Christ His only Son our Lord; Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried; He descended into hell, the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He shall come to judge the living and the dead. I believe in the Holy Spirit; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

—The Apostle’s Creed

Prayers of the People, Concluded with the Lord’s Prayer

*Our Father, who art in heaven,
Hallowed be thy Name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.*

This is a great time for parents to go pick up their children for communion.

Psalm | Psalm 82

Leader: God has taken his place in the divine council; in the midst of the gods he holds judgment:
People: “How long will you judge unjustly and show partiality to the wicked?
Leader: Give justice to the weak and the fatherless; maintain the right of the afflicted and the destitute.
People: *Rescue the weak and the needy; deliver them from the hand of the wicked.”*

Leader: They have neither knowledge nor understanding, they walk about in darkness; all the foundations of the earth are shaken.

People: *I said, “You are gods, sons of the Most High, all of you; nevertheless, like men you shall die, and fall like any prince.”*

Leader: Arise, O God, judge the earth; for you shall inherit all the nations!

—Parents may take children to Redeemer Kids at this time (nursery: up to 4; worship training: 5 to 2nd grade).

Rev. Justin Pillsbury

Sermon Text | John 6.1-15

[1] After this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. [2] And a large crowd was following him, because they saw the signs that he was doing on the sick. [3] Jesus went up on the mountain, and there he sat down with his disciples. [4] Now the Passover, the feast of the Jews, was at hand. [5] Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, “Where are we to buy bread, so that these people may eat?” [6] He said this to test him, for he himself knew what he would do. [7] Philip answered him, “Two hundred denarii worth of bread would not be enough for each of them to get a little.” [8] One of his disciples, Andrew, Simon Peter’s brother, said to him, [9] “There is a boy here who has five barley loaves and two fish, but what are they for so many?” [10] Jesus said, “Have the people sit down.” Now there was much grass in the place. So the men sat down, about five thousand in number. [11] Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted. [12] And when they had eaten their fill, he told his disciples, “Gather up the leftover fragments, that nothing may be lost.” [13] So they gathered them up and filled twelve baskets with fragments from the five barley loaves left by those who had eaten. [14] When the people saw the sign that he had done, they said, “This is indeed the Prophet who is to come into the world!”

[15] Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.