



Redeemer  
Presbyterian Church  
exists to see our city  
renewed by the gospel  
of Jesus Christ.

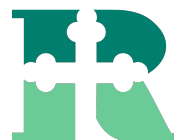
*Love God*  
*Love People*  
*Love Tyler*

## The Order of Celebration and Worship of God

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### **Redeemer Presbyterian Church, PCA**

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*Eleventh Sunday After Pentecost*  
**August 21, 2022**

*To all who are spiritually weary and seek rest;  
to all who mourn and long for comfort; to all  
who struggle and desire victory; to all who  
sin and need a Savior; to all who are strangers  
and want fellowship; to all who hunger and thirst  
after righteousness; and to all who will  
come—this church opens wide her doors  
and offers welcome in the name of the  
Lord Jesus Christ.*

# Welcome to Redeemer!

We are thankful you are with us today and pray you will find this church a place of vibrant worship, authentic community, and love for God and neighbor.

Our gatherings focus on the Triune God— Father, Son, and Spirit— and his redeeming work in our world. We will pray to him, sing his praises, hear his word taught, and participate in Holy Communion.

Our worship is a blend of ancient and modern, seeking to benefit from the Lord’s work in his Church throughout time. We invite you to join right in, even if this is new to you, and walk these well-worn paths with us!

We love when whole families are able to participate, but we do have trained and screened volunteers available in Redeemer Kids for those who need it (ages 5 and under).

If you wish to connect with us, please fill out the section below and place it in the offering basket.

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Name \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Address\_\_\_\_\_

Please contact me regarding:

- ☐ *Learning more about Redeemer*
- ☐ *Receiving email updates from the church*
- ☐ *Exploring Christianity and questions about faith*
- ☐ *Getting involved with a community group*

I would like prayer about: \_\_\_\_\_  
\_\_\_\_\_

Other questions or comments: \_\_\_\_\_  
\_\_\_\_\_

Topic: global and local missions

- Monday  
Richey and Keli Goodrich (India): for Richey’s preaching and teaching; for all paperwork and citizenship issues to be worked out so they can return to the field; for the Spirit to draw to Christ many of the unreached Jat people living in India— only 0.02% of these 9 million people are Christian.
- Tuesday  
Robert and Debbie Hale: translation work in French-speaking Africa.
- Wednesday  
Nate Hill, John Tyler High School Young Life; Mentoring Alliance (includes Mentoring Alliance Summer Camps, Mentoring Alliance After School, & Mentor Connect)
- Thursday  
Rev. Robbie Mills, Pastor of New City Fellowship, a church working among immigrants in East Dallas. Rev. Jahaziel Cantu, Pastor of El Buen Pastor, a Hispanic church plant in Richardson. Rev. Caleb Dunn with Cristo Rey PCA, a Hispanic church in Dallas.
- Friday  
Promise Academy’s financial and prayer support; Highway 80 Rescue Mission; PATH; Crisis Pregnancy Center.
- Saturday  
Pray that unity will grow among the churches in our city so we may care for people, evangelize, and make disciples.

# Announcements

## Small Group Meetings:

Small groups are an important part of our ministry at Redeemer. They offer opportunities to deepen relationships and to love, serve, and pray for one another and our city. If you are interested in joining a group, please email Lindsay Bounds: [lindsay@redeemertyler.com](mailto:lindsay@redeemertyler.com).

## Bible and Book Studies:

- Men’s study meets over breakfast, 7:00 am on Fridays. They are studying the Gospel of Luke. Contact Konrad Kern (714-658-4972).
- The women’s group is studying Acts on Friday mornings. Contact Patti Babin (361-215-0065) for information.

# Greeting and Opening Prayer

## Call To Worship

**Leader:** Enter his gates with thanksgiving, and his courts with praise!

**People:** *Give thanks to him; bless his name! For the LORD is good;*

**Leader:** His steadfast love endures forever, and his faithfulness to all generations.

—Psalm 100.4-5

## Opening Hymn | Immortal, Invisible, God Only Wise

*Words by Walter Smith (1867), Traditional Welsh hymn melody*

*Immortal, invisible, God only wise, in light inaccessible hid from our eyes,  
Most blessed, most glorious, the Ancient of Days, almighty, victorious, thy great name we praise.*

*Unresting, unhasting, and silent as light, nor wanting, nor wasting, thou rulest in might:  
Thy justice, like mountains high soaring above, Thy clouds which are fountains of goodness and love.*

*To all, life thou givest, to both great and small; in all life thou livest, the true life of all;  
We blossom and flourish like leaves on the tree, then wither and perish, but naught changeth thee.*

*Thou reignest in glory, thou dwellest in light, Thine angels adore thee, all veiling their sight;  
All praise we would render; O help us to see, tis only the splendor of light hideth thee!*

Prayer of Adoration and Invocation

**Leader:** Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever.  
**People:** Amen.

**All Singing:** Praise God, from whom all blessings flow; Praise Him, all creatures here below;  
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

**Leader:** Praise the Lord!  
**People:** The Name of the Lord be praised!

Hymn of Worship | Arise, O God and Shine

*Words by William Hum (1813), music by Christopher Miner (2004)*

Arise, O God, and shine in all Thy saving might,  
And prosper each design to spread Thy glorious light;  
Let healing streams of mercy flow that all the earth Thy truth may know.

Bring distant nations near to sing Thy glorious praise;  
Let every people hear and learn Thy holy ways.  
Reign, mighty God, assert Thy cause, and govern by Thy righteous laws.

Put forth Thy glorious power, that everyone may see  
And earth present her store, in converts born to Thee.  
God, our own God, His Church will bless, And fill the world with righteousness.

To God, the only Wise, the one immortal King,  
Let hallelujahs rise, from every living thing;  
Let all that breathe, on every coast, praise Father, Son, and Holy Ghost.

One More Hymn and the Offering | Jesus, What a Friend for Sinners!

*Words by J. Wilbur Chapman, 1910; music by Rowland Pritchard, 1855*

Jesus! what a friend for sinners! Jesus! lover of my soul;  
Friends may fail me, foes assail me, He, my Savior, makes me whole.

Hallelujah! what a Savior! Hallelujah! what a friend!  
Saving, helping, keeping, loving, He is with me to the end.

Jesus! what a strength in weakness! Let me hide myself in Him;  
Tempted, tried, and sometimes failing, He, my strength, my vict'ry wins.

Jesus! what a help in sorrow! While the billows o'er me roll,  
Even when my heart is breaking, He, my comfort, helps my soul.

Jesus! what a guide and keeper! While the tempest still is high,  
Storms about me, night o'ertakes me, He, my pilot, hears my cry.

Jesus! I do now receive Him, more than all in Him I find,  
He hath granted me forgiveness, I am His, and He is mine.

Benediction & Dismissal

**Leader:** Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever.

**People:** Amen!

**Leader:** Therefore we proclaim the mystery of faith:  
**People:** *Christ has died. Christ is risen. Christ will come again.*  
**Leader:** Christ, our Passover, has been sacrificed for us.  
**People:** *Therefore, let us keep the feast.*  
**Leader:** The gifts of God for the people of God.

The Feast

We serve both red wine and white grape juice.  
Gluten free bread is available on the serving tray.

Communion Hymn | Nothing But the Blood

Words by Robert Lowry (1876)

*What can wash away my sin?  
Nothing but the blood of Jesus.  
What can make me whole again?  
Nothing but the blood of Jesus.*

*O precious is the flow  
That makes me white as snow;  
No other fount I know;  
Nothing but the blood of Jesus.*

*For my pardon this I see:  
Nothing but the blood of Jesus.  
For my cleansing this my plea:  
Nothing but the blood of Jesus.*

*Nothing can for sin atone:  
Nothing but the blood of Jesus.  
Naught of good that I have done:  
Nothing but the blood of Jesus.*

*This is all my hope and peace:  
nothing but the blood of Jesus.  
This is all my righteousness:  
nothing but the blood of Jesus.*

Concluding Prayer

Confession of Sin and Assurance of Pardon

**People:** *Holy and merciful God, in your presence we confess our sinfulness, our shortcomings, and our offenses against you. You alone know how often we have sinned in wandering from your ways, in wasting your gifts, in forgetting your love. Have mercy on us, O Lord, for we are ashamed and sorry for all we have done to displease you. Forgive our sins, and help us to live in your light and walk in your ways, for the sake of Jesus Christ, our Savior. Amen.*

Please take a moment for silent confession.

**Leader:** The steadfast love of the LORD never ceases;  
his mercies never come to an end;  
they are new every morning;  
great is your faithfulness.  
“The LORD is my portion,” says my soul,  
“therefore I will hope in him.”

**People:** *Thanks be to God!*

—Lamentations 3.22-24

Passing of the Peace

**Leader:** May the peace of the Lord be with you.  
**People:** *And also with you.*  
**Leader:** Let us offer one another a sign of peace.

Old Testament Reading | Jeremiah 1.4-10

[4] Now the word of the LORD came to me, saying,  
[5] “Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.”

[6] Then I said, “Ah, Lord GOD! Behold, I do not know how to speak, for I am only a youth.” [7] But the LORD said to me,

“Do not say, ‘I am only a youth’; for to all to whom I send you, you shall go, and whatever I command you, you shall speak. [8] Do not be afraid of them, for I am with you to deliver you, declares the LORD.”

[9] Then the LORD put out his hand and touched my mouth. And the LORD said to me,

“Behold, I have put my words in your mouth. [10] See, I have set you this day over nations and over kingdoms, to pluck up and to break down, to destroy and to overthrow, to build and to plant.”

Hymn of Worship | In Christ Alone

*Words and music by Keith and Krystin Getty, 2001*

*In Christ alone my hope is found, He is my light, my strength, my song;  
This Cornerstone, this solid Ground, firm through the fiercest drought and storm.  
What heights of love, what depths of peace, when fears are stilled, when strivings cease!  
My Comforter, my All in All, here in the love of Christ I stand.*

*In Christ alone! Who took on flesh, fulness of God in helpless babe!  
This gift of love and righteousness, scorned by the ones he came to save:  
Till on that cross as Jesus died, the wrath of God was satisfied—  
For every sin on Him was laid; here in the death of Christ I live.*

*There in the ground His body lay, light of the world by darkness slain;  
Then bursting forth in glorious day, up from the grave he rose again!  
And as He stands in victory, sin's curse has lost its grip on me,  
For I am His and He is mine, bought with the precious blood of Christ.*

*No guilt in life, no fear in death, this is the power of Christ in me;  
From life's first cry to final breath, Jesus commands my destiny.  
No power of hell, no scheme of man, can ever pluck me from His hand;  
Till He returns or calls me home, here in the power of Christ I'll stand.*

The Holy Communion

Prayer of Dedication

**Leader:** Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. *Amen.*  
Hear what our Lord Jesus Christ says: “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.”

**Leader:** Lord, have mercy upon us.  
**People:** *Christ, have mercy upon us.*  
**Leader:** Lord, have mercy upon us.

The Great Thanksgiving

**Leader:** Lift up your hearts!  
**People:** *We lift them up to the Lord!*  
**Leader:** Let us give thanks unto the Lord our God!  
**People:** *It is right to give him thanks and praise!*  
**Leader:** It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and saying:  
**People:** *Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the Highest! Blessed is he who comes in the name of the Lord. Hosanna in the Highest!*

Words of Institution

Prayer of Consecration

Confession of Faith

*I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds. God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made. For us and for our salvation he came down from heaven, and was incarnate by the Holy Spirit and the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I acknowledge one Baptism for the forgiveness of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.*

—The Nicene Creed

Prayers of the People, Concluded with the Lord’s Prayer

*Our Father, who art in heaven,  
Hallowed be thy Name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.*

*This is a great time for parents to go pick up their children for communion.*

Psalm | Psalm 103.1-8

**Leader:** Bless the LORD, O my soul, and all that is within me, bless his holy name!  
**People:** *Bless the LORD, O my soul, and forget not all his benefits,*  
**Leader:** Who forgives all your iniquity, who heals all your diseases,  
**People:** *Who redeems your life from the pit, who crowns you with steadfast love and mercy,*  
**Leader:** Who satisfies you with good so that your youth is renewed like the eagle’s.

**People:** *The LORD works righteousness and justice for all who are oppressed.*  
**Leader:** He made known his ways to Moses, his acts to the people of Israel.  
**People:** *The LORD is merciful and gracious, slow to anger and abounding in steadfast love.*

—Parents may take children to Redeemer Kids at this time (nursery: up to 4; worship training: 5 to 2nd grade).

Ministry of the Word | Rivers of Living Water

Rev. Benjamin Wheeler

Sermon Text | John 7

[1] After this Jesus went about in Galilee. He would not go about in Judea, because the Jews were seeking to kill him. [2] Now the Jews’ Feast of Booths was at hand. [3] So his brothers said to him, “Leave here and go to Judea, that your disciples also may see the works you are doing. [4] For no one works in secret if he seeks to be known openly. If you do these things, show yourself to the world.” [5] For not even his brothers believed in him. [6] Jesus said to them, “My time has not yet come, but your time is always here. [7] The world cannot hate you, but it hates me because I testify about it that its works are evil. [8] You go up to the feast. I am not going up to this feast, for my time has not yet fully come.” [9] After saying this, he remained in Galilee.

[10] But after his brothers had gone up to the feast, then he also went up, not publicly but in private. [11] The Jews were looking for him at the feast, and saying, “Where is he?” [12] And there was much muttering about him among the people. While some said, “He is a good man,” others said, “No, he is leading the people astray.” [13] Yet for fear of the Jews no one spoke openly of him.

[14] About the middle of the feast Jesus went up into the temple and began teaching. [15] The Jews therefore marveled, saying, “How is it that this man has learning, when he has never studied?” [16] So Jesus answered them, “My teaching is not mine, but his who sent me. [17] If anyone’s will is to do God’s will, he will know whether the teaching is from God or whether I am speaking on my own authority. [18] The one who speaks on his own authority seeks his own glory; but the one who seeks the glory of him who sent him is true, and in him there is no falsehood. [19] Has not Moses given you the law? Yet none of you keeps the law. Why do you seek to kill me?” [20] The crowd answered, “You have a demon! Who is seeking to kill you?” [21] Jesus answered them, “I did one work, and you all marvel at it. [22] Moses gave you circumcision (not that it is from Moses, but from the fathers), and you circumcise a man on the Sabbath. [23] If on the Sabbath a man receives circumcision, so that the law of Moses may not be broken, are you angry with me because on the Sabbath I made a man’s whole body well? [24] Do not judge by appearances, but judge with right judgment.”

[25] Some of the people of Jerusalem therefore said, “Is not this the man whom they seek to kill? [26] And here he is, speaking openly, and they say nothing to him! Can it be that the authorities really know that this is the Christ? [27] But we know where this man comes from, and when the Christ appears, no one will know where he comes from.” [28] So Jesus proclaimed, as he taught in the temple, “You know me, and you know where I come from. But I have not come of my own accord. He who sent me is true, and him you do not know. [29] I know him, for I come from him, and he sent me.” [30] So they were seeking to arrest him, but no one laid a hand on him, because his hour had not yet come. [31] Yet many of the people believed in him. They said, “When the Christ appears, will he do more signs than this man has done?”

[32] The Pharisees heard the crowd muttering these things about him, and the chief priests and Pharisees sent officers to arrest him. [33] Jesus then said, “I will be with you a little longer, and then I am going to him who sent me. [34] You will seek me and you will not find me. Where I am you cannot come.” [35] The Jews said to one another, “Where does this man intend to go that we will not find him? Does he intend to go to the Dispersion among the Greeks and teach the Greeks? [36] What does he mean by saying, ‘You will seek me and you will not find me,’ and, ‘Where I am you cannot come?’”

[37] On the last day of the feast, the great day, Jesus stood up and cried out, “If anyone thirsts, let him come to me and drink. [38] Whoever believes in me, as the Scripture has said, ‘Out of his heart will flow rivers of living water.’” [39] Now this he said about the Spirit, whom those who

believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

[40] When they heard these words, some of the people said, “This really is the Prophet.” [41] Others said, “This is the Christ.” But some said, “Is the Christ to come from Galilee? [42] Has not the Scripture said that the Christ comes from the offspring of David, and comes from Bethlehem, the village where David was?” [43] So there was a division among the people over him. [44] Some of them wanted to arrest him, but no one laid hands on him.

[45] The officers then came to the chief priests and Pharisees, who said to them, “Why did you not bring him?” [46] The officers answered, “No one ever spoke like this man!” [47] The Pharisees answered them, “Have you also been deceived? [48] Have any of the authorities or the Pharisees believed in him? [49] But this crowd that does not know the law is accursed.” [50] Nicodemus, who had gone to him before, and who was one of them, said to them, [51] “Does our law judge a man without first giving him a hearing and learning what he does?” [52] They replied, “Are you from Galilee too? Search and see that no prophet arises from Galilee.”

## Sermon Notes