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Redeemer Presbyterian Church exists to see our city renewed by the gospel of Jesus Christ.

Love God Love People Love Tyler The Order of Celebration and Worship of God

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Seventeenth Sunday after Pentecost September 24, 2023 To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come—this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

Welcome to Redeemer!

We are thankful you are with us today and pray you will find this church a place of vibrant worship, authentic community, and love for God and neighbor.

Our gatherings focus on the Triune God— Father, Son, and Spirit— and his redeeming work in our world. We will pray to him, sing his praises, hear his word taught, and participate in Holy Communion.

Our worship is a blend of ancient and modern, seeking to benefit from the Lord's work in his Church throughout time. We invite you to join right in, even if this is new to you, and walk these well-worn paths with us!

We love when whole families are able to participate, but we do have trained and screened volunteers available in Redeemer Kids for those who need it (ages 5 and under).

If you wish to connect with us, please fill out the section below and place it in the offering basket.

Please contact me regarding:

- □ Learning more about Redeemer
- □ Receiving email updates from the church
- **Exploring Christianity and questions about faith**
- Getting involved with a community group

I would like prayer about: _____

Other questions or comments: ______

Prayer Suggestions:

Topic: global and local missions

• <u>Monday</u>

Richey and Keli Goodrich (India): for Richey's preaching and teaching; for all paperwork and citizenship issues to be worked out so they can return to the field; for the Spirit to draw to Christ many of the unreached Jat people living in India— only 0.02% of these 9 million people are Christian.

• <u>Tuesday</u>

Robert and Debbie Hale: translation work in French-speaking Africa.

• <u>Wednesday</u>

Nate Hill, John Tyler High School Young Life; Mentoring Alliance (includes Mentoring Alliance Summer Camps, Mentoring Alliance After School, & Mentor Connect)

• <u>Thursday</u>

Rev. Robbie Mills, Pastor of New City Fellowship, a church working among immigrants in East Dallas. Rev. Jahaziel Cantu, Pastor of El Buen Pastor, a Hispanic church plant in Richardson. Rev. Caleb Dunn with Cristo Rey PCA, a Hispanic church in Dallas.

• <u>Friday</u>

Promise Academy's financial and prayer support; Highway 80 Rescue Mission; PATH; Crisis Pregnancy Center.

• <u>Saturday</u>

Pray that unity will grow among the churches in our city so we may care for people, evangelize, and make disciples.

Announcements

Women's Night Out:

Ladies, please join us September 25 at 6:30 pm at Villa Montez for a night of food and fellowship. You can use the sign up sheet by the welcome table or text Lindsay Bounds (225-772-2513) to RSVP!

Men's Pub Night:

Come hang out with some fellas from church Wednesday, September 27 from 7-9 pm at True Vine on the Square (110 N College Ave #102). Bring a friend!

Small Group Meetings:

Small groups are an important part of our ministry at Redeemer. They offer opportunities to deepen relationships and to love, serve, and pray for one another and our city. If you are interested in joining a group, please email Ben Wheeler: ben@redeemertyler.com.

Bible and Book Studies:

- Men's study meets over breakfast, 7:00 am on Fridays. They are studying 1 Corinthians. Contact Konrad Kern (714-658-4972).
- The women's group is studying 1 & 2 Thessalonians on Friday mornings. Contact Patti Babin (361-215-0065) for information.

Greeting and Opening Prayer

Call To Worship

Leader: Shout for joy to God, all the earth; People: Sing the glory of his name; Leader: Give to him glorious praise! People: Say to God, "How awesome are your deeds!

—Psalm 66.1-3a

$Opening\,Hymn\,|\,Arise, My\,Soul, Arise$

Words by John Newton (1742), Music by Kevin Twit (1996)

Arise, my soul, arise, shake off your guilty fears; The bleeding sacrifice, in my behalf appears; Before the throne my Surety stands, Before the throne my Surety stands, My name is written on His hands.

> Arise (arise), arise (arise), arise Arise, my soul, arise. Arise (arise), arise (arise), arise Arise, my soul, arise. Shake off your guilty fears and rise

He ever lives above, for me to intercede; His all redeeming love, His precious blood, to plead; His blood atoned for every race, His blood atoned for every race, And sprinkles now the throne of grace.

Five bleeding wounds He bears, received on Calvary; They pour effectual prayers, they strongly plead for me: "Forgive him, O forgive," they cry, "Forgive him, O forgive," they cry, "Nor let that ransomed sinner die!"

The Father hears Him pray, His dear anointed One; He cannot turn away the presence of His Son; The Spirit answers to the blood, The Spirit answers to the blood And tells me I am born of God.

My God is reconciled; His pardoning voice I hear; He owns me for His child; I can no longer fear With confidence I now draw nigh, With confidence I now draw nigh, And "Father, Abba, Father," cry.

Prayer of Adoration and Invocation

Leader: Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. **People:** *Amen.*

All Singing: Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

Leader: Praise the Lord! People: The Name of the Lord be praised!

Hymn of Worship | Wonderful, Merciful Savior

Words and Music by Dawn Rodgers and Eric Wyse (1989)

Wonderful, merciful Savior Precious Redeemer and Friend Who would have thought that a Lamb Could rescue the souls of men Oh, You rescue the souls of men

Counselor, Comforter, Keeper Spirit we long to embrace You offer hope when our hearts have Hopelessly lost our way Oh, we've hopelessly lost the way

> You are the One that we praise You are the One we adore You give the healing and grace Our hearts always hunger for Oh, our hearts always hunger for

Almighty, infinite Father Faithfully loving Your own Here in our weakness You find us Falling before Your throne Oh, we're falling before Your throne

One More Hymn and the Offering | There is a Redeemer

Words and Music by Melody and Keith Green (1982)

There is a redeemer, Jesus, God's own Son, Precious Lamb of God, Messiah, Holy One.

Jesus my redeemer, Name above all names, Precious Lamb of God, Messiah, Oh, for sinners slain.

> Thank you, oh my Father, For giving us Your Son, And leaving Your Spirit 'Til the work on Earth is done.

When I stand in Glory, I will see His face, And there I'll serve my King forever, In that Holy Place.

> Thank you, oh my Father, For giving us Your Son, And leaving Your Spirit, 'Til the work on Earth is done.

Benediction & Dismissal

Leader: The Lord will rescue us from every evil deed and bring us safely into his heavenly kingdom. To him be the glory forever and ever.

People: Amen!

—based on 2 Timothy 4.18

Leader: Therefore we proclaim the mystery of faith: People: Christ has died. Christ is risen. Christ will come again. Leader: Christ, our Passover, has been sacrificed for us. People: Therefore, let us keep the feast. Leader: The gifts of God for the people of God.

The Feast

We serve both red wine and white grape juice. Gluten free bread is available on the serving tray.

$Communion\,Hymn\,|\,God\,and\,Man$

Words and Music by Robert Stamps, 1972

O, welcome all ye noble saints of old, as now before your very eyes unfold The wonders all so long ago foretold. God and man at table are sat down.

Elders, martyrs, all are falling down; prophets, patriarchs are gathering 'round. What angels longed to see now man has found: God and man at table are sat down.

Who is this who spreads the victory feast? Who is this who makes our warring cease? Jesus, Risen Savior, Prince of Peace. God and man at table are sat down.

Beggars, lame, and harlots also here; repentant publicans are drawing near. Wayward sons come home without a fear. God and man at table are sat down.

Worship in the presence of the Lord with joyful songs and hearts in one accord. And let our Host at table be adored. God and man at table are sat down.

When at last this earth shall pass away, when Jesus and his Bride are one to stay, The feast of love is just begun that day. God and man at table are sat down.

Here He gives Himself to us as bread. Here as wine we drink the blood He shed. Born to die, we eat and live instead, God and man at table are sat down; God and man at table are sat down.

Concluding Prayer

Confession of Sin and Assurance of Pardon

People: Our Father, forgive us for thinking small thoughts of you and for ignoring your immensity and greatness. Lord Jesus, forgive us when we forget that you rule the nations and our small lives. Holy Spirit, we offend you in minimizing your power and squandering your gifts. We confess that our blindness to your glory, O triune God, has resulted in shallow confession, tepid conviction, and only mild repentance. Have mercy upon us. In Jesus' name. Amen.

Please take a moment for silent confession.

Leader: Be merciful to me, O God, be merciful to me, for in you my soul takes refuge; in the shadow of your wings I will take refuge, till the storms of destruction pass by.
I cry out to God Most High, to God who fulfills his purpose for me.
He will send from heaven and save me; he will put to shame him who tramples on me.
God will send out his steadfast love and his faithfulness!

People: Thanks be to God!

—Psalm 57.1-3

Passing of the Peace

Leader: May the peace of the Lord be with you. People: And also with you. Leader: Let us offer one another a sign of peace.

Gospel Reading | Matthew 20.1-16

[1] "For the kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. [2] After agreeing with the laborers for a denarius a day, he sent them into his vineyard. [3] And going out about the third hour he saw others standing idle in the marketplace, [4] and to them he said, 'You go into the vineyard too, and whatever is right I will give you.' [5] So they went. Going out again about the sixth hour and the ninth hour, he did the same. [6] And about the eleventh hour he went out and found others standing. And he said to them, 'Why do you stand here idle all day?' [7] They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.' [8] And when evening came, the owner of the vineyard said to his foreman, 'Call the laborers and pay them their wages, beginning with the last, up to the first.' [9] And when those hired about the eleventh hour came, each of them received a denarius. [10] Now when those hired first came, they thought they would receive more, but each of them also received a denarius. [11] And on receiving it they grumbled at the master of the house, [12] saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' [13] But he replied to one of them, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius? [14] Take what belongs to you and go. I choose to give to this last worker as I give to you. [15] Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?' [16] So the last will be first, and the first last."

$Hymn \, of \, Worship \, | \, Rock \, of \, Ages \, (When \, the \, Day \, Seems \, Long)$

Words by Sandra McCracken; Music by Kevin Twit, 2005

Rock of Ages, when the day seems long from this labor and this heartache, I have come. The skies will wear out, but you remain the same, Rock of Ages, I praise your name. Rock of Ages, you have brought me near, You have poured out your life-blood, your love, your tears, To make this stone heart come alive again, Rock of Ages, forgive my sin.

Rock of Ages, Rock of Ages! Bind your children until the kingdom comes. Rock of Ages, your will be done.

Rock of Ages, when in want or rest, my desperate need for such a Savior I confess; Pull these idols out from my heart's embrace. Rock of Ages, I need your grace. Rock of Ages, broken scorned for me. Who am I that you would die to make me free? To give me glory, you took the death and pain. Rock of Ages, my Offering.

Rock of Ages, "It is done!" you cried. The curtain's torn and I see justice satisfied. Now write your mercy, on my heart and hands. Rock of ages, in faith I stand. Rock of Ages, my great hope secure. Your promise holds just like an anchor to my soul. Bind your children with cords of love and grace. Rock of Ages, we give you praise.

The Holy Communion

Prayer of Dedication

Leader: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ says: "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets."

Leader: Lord, have mercy upon us. People: Christ, have mercy upon us. Leader: Lord, have mercy upon us.

The Great Thanksgiving

Leader: Lift up your hearts!

People: We lift them up to the Lord!

Leader: Let us give thanks unto the Lord our God!

People: It is right to give him thanks and praise!

Leader: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and saying:

People: Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the Highest! Blessed is he who comes in the name of the Lord. Hosanna in the Highest!

Words of Institution

Prayer of Consecration

Confession of Faith

I believe in God the Father Almighty, Maker of heaven and earth; and in Jesus Christ His only Son our Lord; Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried; He descended into hell, the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He shall come to judge the living and the dead. I believe in the Holy Spirit; the holy catholic* church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

—The Apostle's Creed

Prayers of the People, Concluded with the Lord's Prayer

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Psalm | Psalm 145.1-8

Leader: I will extol you, my God and King,
People: And bless your name forever and ever.
Leader: Every day I will bless you
People: And praise your name forever and ever.
Leader: Great is the LORD, and greatly to be praised,
People: And his greatness is unsearchable.

Leader: One generation shall commend your works to another,
People: And shall declare your mighty acts.
Leader: On the glorious splendor of your majesty,
People: And on your wondrous works, I will meditate.
Leader: They shall speak of the might of your awesome deeds,
People: And I will declare your greatness.
Leader: They shall pour forth the fame of your abundant goodness
People: And shall sing aloud of your righteousness.

Leader: The LORD is gracious and merciful, **People:** *Slow to anger and abounding in steadfast love.*

-Parents may take children to Redeemer Kids at this time (nursery: up to 4; worship training: 5 to 2nd grade).

-This is a great time for parents to go pick up their children from Redeemer Kids for communion.

*The term "catholic" here means "universal", not the Roman Catholic church. It refers to all believers, everywhere and at all times— the whole company of God's redeemed people through the ages.

Sermon Notes

Rev. Benjamin Wheeler

Sermon Text | Leviticus 1

[1] The LORD called Moses and spoke to him from the tent of meeting, saying, [2] "Speak to the people of Israel and say to them, When any one of you brings an offering to the LORD, you shall bring your offering of livestock from the herd or from the flock.

[3] "If his offering is a burnt offering from the herd, he shall offer a male without blemish. He shall bring it to the entrance of the tent of meeting, that he may be accepted before the LORD. [4] He shall lay his hand on the head of the burnt offering, and it shall be accepted for him to make atonement for him. [5] Then he shall kill the bull before the LORD, and Aaron's sons the priests shall bring the blood and throw the blood against the sides of the altar that is at the entrance of the tent of meeting. [6] Then he shall flay the burnt offering and cut it into pieces, [7] and the sons of Aaron the priest shall put fire on the altar and arrange wood on the fire. [8] And Aaron's sons the priests shall arrange the pieces, the head, and the fat, on the wood that is on the fire on the altar; [9] but its entrails and its legs he shall wash with water. And the priest shall burn all of it on the altar, as a burnt offering, a food offering with a pleasing aroma to the LORD.

[10] "If his gift for a burnt offering is from the flock, from the sheep or goats, he shall bring a male without blemish, [11] and he shall kill it on the north side of the altar before the LORD, and Aaron's sons the priests shall throw its blood against the sides of the altar. [12] And he shall cut it into pieces, with its head and its fat, and the priest shall arrange them on the wood that is on the fire on the altar, [13] but the entrails and the legs he shall wash with water. And the priest shall offer all of it and burn it on the altar; it is a burnt offering, a food offering with a pleasing aroma to the LORD.

[14] "If his offering to the LORD is a burnt offering of birds, then he shall bring his offering of turtledoves or pigeons. [15] And the priest shall bring it to the altar and wring off its head and burn it on the altar. Its blood shall be drained out on the side of the altar. [16] He shall remove its crop with its contents and cast it beside the altar on the east side, in the place for ashes. [17] He shall tear it open by its wings, but shall not sever it completely. And the priest shall burn it on the altar, on the wood that is on the fire. It is a burnt offering, a food offering with a pleasing aroma to the LORD.