



Redeemer
Presbyterian Church
exists to see our city
renewed by the gospel
of Jesus Christ.

Love God
Love People
Love Tyler

The Order of Celebration and Worship of God

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Redeemer Presbyterian Church, PCA

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The First Sunday after the Epiphany:
January 11, 2026

*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort; to all
who struggle and desire victory; to all who
sin and need a Savior; to all who are strangers
and want fellowship; to all who hunger and thirst
after righteousness; and to all who will
come—this church opens wide her doors
and offers welcome in the name of the
Lord Jesus Christ.*

Welcome to Redeemer!

We are thankful you are with us today and pray you will find this church a place of vibrant worship, authentic community, and love for God and neighbor.

Our gatherings focus on the Triune God—Father, Son, and Spirit—and his redeeming work in our world. We will pray to him, sing his praises, hear his word taught, and participate in Holy Communion.

Our worship is a blend of ancient and modern, seeking to benefit from the Lord’s work in his Church throughout time. We invite you to join right in, even if this is new to you, and walk these well-worn paths with us!

We love when whole families are able to participate, but we do have trained and screened volunteers available in Redeemer Kids for those who need it (ages 5 and under).

If you wish to connect with us, please fill out the section below and place it in the offering basket.

Name _____

Phone _____

Email _____

Address _____

- Please contact me regarding:
- ☐ Learning more about Redeemer
 - ☐ Receiving email updates from the church
 - ☐ Exploring Christianity and questions about faith
 - ☐ Getting involved with a community group

I would like prayer about: _____

Other questions or comments: _____

Instructions for Online Tithing:

We offer online and mobile giving options. Our desire is to make the giving process as simple as possible! Please follow the instructions below to get started:

For Online Giving:

1. Go to redeemertyler.com and click “Give Online” in the upper right corner.
2. This will take you to our Church Center page where you click “Give” in the upper right corner.
3. Fill out the amount you wish to give and other requested information.
4. You will have the option to create an account and set up recurring donations via their secure site.

For Mobile Giving:

1. Download the “Church Center App” on your smart phone.
2. Open the app and create a user account.
3. Fill out the amount you wish to give and other requested information.
4. You will be able to set up recurring donations if you prefer.



Prayer Suggestions:

Topic: needs of our city.

- Monday
That God’s kingdom would come and His will be done in our city, specifically in our schools.
- Tuesday
That God’s kingdom would come and His will be done in our city, specifically in city, state, and local government, and justice systems.
- Wednesday
That God’s kingdom would come and His will be done in our city, specifically in local law enforcement, emergency response personnel, and hospitals.
- Thursday
That God’s kingdom would come and His will be done in our city, specifically amongst our immigrant, economically disadvantaged, and minority populations. (See Deuteronomy 10.17-19.)
- Friday
That God’s kingdom would come and His will be done in our city, specifically for a unity within our churches and between our churches in the cause of Christ.
- Saturday
That God’s kingdom would come and His will be done in our city, specifically that the gospel would be proclaimed throughout our city’s churches.

Announcements

Upcoming Fellowship Meal:

Next Sunday, January 18, will be our first fellowship meal in 2026. The theme is New Year New Recipes. This is a good time to use that new recipe you've been excited to try. Those with their last names beginning with A-E please provide a dessert; F-L please provide a main dish; and M-Z a side dish.

Sunday Morning and Mid-Week Prayer Meetings:

We have two weekly opportunities for prayer: Sunday mornings before service at 9:30 am and every Wednesday from 11:00 am-11:30 am at Ben Wheeler's house (3314 Pollard Drive, Tyler, TX). Please join us!

Small Group Meetings:

Small groups are an important part of our ministry at Redeemer. They offer opportunities to deepen relationships and to love, serve, and pray for one another and our city. If you are interested in joining a group, please email Ben Wheeler: ben@redeemertyler.com.

Bible and Book Studies:

- Men's study meets at 7:00 am on Fridays. They are studying Ecclesiastes. Contact Robert Hale (305-562-5502) for information.
- The women's group is studying Ephesians on Friday mornings. Contact Patti Babin (361-215-0065) for information.

Greeting and Opening Prayer

Call To Worship

Leader: O God, you are my God; earnestly I seek you;
People: *My soul thirsts for you;*
Leader: My flesh faints for you,
People: *As in a dry and weary land where there is no water.*
Leader: So I have looked upon you in the sanctuary,
People: *Beholding your power and glory.*
Leader: Because your steadfast love is better than life,
People: *My lips will praise you.*
Leader: So I will bless you as long as I live;
People: *In your name I will lift up my hands.*

—Psalm 63:1-4

Opening Hymn | Hail to the Lord's Anointed

Words by James Montgomery (1821, alt. S. McCracken), music by Sandra McCracken (2012)

*Hail to the Lord's anointed, great David's greater Son!
Hail in the time appointed, His reign on earth begun!
His reign on earth begun!*

*He comes to break oppression, to set the captive free;
To take away transgression and rule in equity.*

*He comes with comfort speedy to those who suffer wrong;
To help the poor and needy, and bid the weak be strong.*

*To give them songs for sighing, their darkness turn to light,
Whose souls, condemned and dying, are precious in His sight.*

*He shall come down like showers upon the fruitful earth;
Love, joy, and hope, like flowers, spring in His path to birth.*

*Kings shall fall down before Him, and gold and incense bring;
All nations shall adore Him, His praise all people sing.*

*The tide of time shall never His covenant remove.
His Name shall stand forever, that Name to us is Love.*

Prayer of Adoration and Invocation

Leader: Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

People: *Amen.*

All Singing: *Praise God, from whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.*

Leader: Praise the Lord!
People: *The Name of the Lord be praised!*

Hymn of Worship | His Love Can Never Fail

Words by E.S. Hall and Music by Christopher Miner (2004)

I do not ask to see the way My feet will have to tread;
But only that my soul may feed Upon the living Bread.
'Tis better far that I should walk By faith close to His side;
I may not know the way I go, But oh, I know my Guide.

His love can never fail, His love can never fail,
My soul is satisfied to know His love can never fail.
My soul is satisfied to know His love can never fail.

And if my feet would go astray, They cannot, for I know
That Jesus guides my falt'ring steps, As joyfully I go.
And tho' I may not see His face, My faith is strong and clear,
That in each hour of sore distress My Savior will be near.

I will not fear, tho' darkness come Abroad o'er all the land,
If I may only feel the touch Of His own loving hand.
And tho' I tremble when I think How weak I am, and frail,
My soul is satisfied to know His love can never fail.

One More Hymn and the Offering | Arise, Shine, For Your Light Has Come

Words and Music by Jered McKenna (2013)

*Arise, shine, for your light has come and the glory of God is on you.
Arise, see, when the earth grows dark that the Lord will arise upon you.
The Lord will arise upon you!*

*Nations will come to your light, lift up your eyes and see.
We'll gather together and come to you,
And your love will be all that we know.
Your love will be all that we know.*

*Arise, come, to the open gates for the Father is welcoming you.
Fear not, for the Lord brings peace and redemption to all who believe,
Redemption to all who believe.*

*The sun will not shine cause you'll be all the light that we need,
and violence will end, all the wars that we wage will cease.
The sun will not shine cause you'll be all the light that we need,
and violence will end, all the wars that we wage will cease.*

*We will glorify your name,
We will glorify your name!*

Benediction & Dismissal

Leader: Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever.

—Hebrews 13:20–21

People: *Amen!*

Leader: Therefore we proclaim the mystery of faith:
People: *Christ has died. Christ is risen. Christ will come again.*
Leader: Christ, our Passover, has been sacrificed for us.
People: *Therefore, let us keep the feast.*
Leader: The gifts of God for the people of God.

The Feast

We serve both red wine and white grape juice.
Gluten & dairy-free bread is available on the serving tray.

Communion Hymn | Jesus, Lover of My Soul
Words by Charles Wesley (1740), Music by Greg Thompson (2000)

*Jesus, lover of my soul, Let me to Thy bosom fly,
While the nearer waters roll, While the tempest still is high.
Hide me, O my Savior, hide, 'Til life's storm is past;
Safe into the haven guide; Receive my soul at last.*

*Other refuge have I none, I helpless, hang on Thee;
Leave, oh leave me not alone, Support and comfort me.
All my trust on Thee is stayed, All help from Thee I bring;
Cover my defenseless head, In the shadow of Thy wing.*

*Thou, O Christ, are all I want, Here more than all I find;
Raise the fallen, cheer the faint, Heal the sick, and lead the blind.
Just and holy is Thy Name, I am all unrighteousness;
False and full of sin I am; Thou art full of truth and grace.*

*Plenteous grace with Thee is found, Grace to cover all my sin;
Let the healing streams abound; Make and keep me pure within.
Thou of life the fountain art, Let me take of Thee;
Spring Thou up within my heart; For all eternity.*

Concluding Prayer

Confession of Sin and Assurance of Pardon

People: *Almighty and merciful God, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done. O Lord, have mercy upon us. Spare those who confess their faults. Restore those who are penitent, according to your promises declared to the world in Christ Jesus, our Lord. And grant, O merciful God, for his sake, that we may live a holy, just, and humble life to the glory of your holy name. Amen.*

Please take a moment for silent confession.

Leader: Cast your burden on the LORD,
and he will sustain you;
he will never permit
the righteous to be moved.

—Psalm 55.22

People: *Thanks be to God!*

Passing of the Peace

Leader: May the peace of the Lord be with you.
People: *And also with you.*
Leader: Let us offer one another a sign of peace.

Old Testament Reading | Isaiah 42.1-9

- [1] Behold my servant, whom I uphold,
my chosen, in whom my soul delights;
I have put my Spirit upon him;
he will bring forth justice to the nations.
- [2] He will not cry aloud or lift up his voice,
or make it heard in the street;
- [3] a bruised reed he will not break,
and a faintly burning wick he will not quench;
he will faithfully bring forth justice.
- [4] He will not grow faint or be discouraged
till he has established justice in the earth;
and the coastlands wait for his law.

[5] Thus says God, the LORD,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people on it
and spirit to those who walk in it:
[6] “I am the LORD; I have called you in righteousness;
I will take you by the hand and keep you;
I will give you as a covenant for the people,
a light for the nations,
[7] to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.
[8] I am the LORD; that is my name;
my glory I give to no other,
nor my praise to carved idols.
[9] Behold, the former things have come to pass,
and new things I now declare;
before they spring forth
I tell you of them.”

Hymn of Worship | Call Upon Him

Words and music by Rachael Lampa, Sandra McCracken and Trillia Newbell

*Call upon Him, call upon Him There is power in the Name
Call upon Him, call upon Him There is power in the Name*

*When I don't have the words When the spirit hurts
When my sorrow's too deep to understand
Will You hear my voice saying "Speak, oh Lord
Mighty God, Healing King, take my hand?"*

*Call upon Him, call upon Him There is power in the Name
Call upon Him, call upon Him There is power in the Name*

*And in the night, I pray When I feel afraid
When there is no friend that I can see
Can You hold me safe? Can You break these chains?
Prince of Peace, Father, please, set me free*

*Call upon Him, call upon Him There is freedom in the Name
Call upon Him, call upon Him There is freedom in the Name*

*Call upon Him, call upon Him There is healing in the Name
Call upon Him, call upon Him There is healing in the Name
There is power in the Name There is freedom in the Name*

The Holy Communion

Prayer of Dedication

Leader: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. *Amen.*
Hear what our Lord Jesus Christ says: “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.”

Leader: Lord, have mercy upon us.
People: *Christ, have mercy upon us.*
Leader: Lord, have mercy upon us.

The Great Thanksgiving

Leader: Lift up your hearts!
People: *We lift them up to the Lord!*
Leader: Let us give thanks unto the Lord our God!
People: *It is right to give him thanks and praise!*
Leader: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and saying:
People: *Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the Highest! Blessed is he who comes in the name of the Lord. Hosanna in the Highest!*

Words of Institution

Prayer of Consecration

Confession of Faith

I believe in God the Father Almighty, Maker of heaven and earth; and in Jesus Christ His only Son our Lord; Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried; He descended into hell, the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He shall come to judge the living and the dead. I believe in the Holy Spirit; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.*

—The Apostle’s Creed

Prayers of the People, Concluded with the Lord’s Prayer

*Our Father, who art in heaven,
Hallowed be thy Name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.*

—This is a great time for parents to go pick up their children from Redeemer Kids for communion.

**The term “catholic” here means “universal”, not the Roman Catholic Church. It refers to all believers, everywhere and at all times—the whole company of God’s redeemed people through the ages.*

Psalm | Psalm 29

Leader: Ascribe to the LORD,
People: *O heavenly beings,*
Leader: Ascribe to the LORD glory and strength.
People: *Ascribe to the LORD the glory due his name;*
Leader: Worship the LORD in the splendor of holiness.

People: *The voice of the LORD is over the waters;*
Leader: The God of glory thunders,
People: *The LORD, over many waters.*
Leader: The voice of the LORD is powerful;
People: *The voice of the LORD is full of majesty.*

Leader: The voice of the LORD breaks the cedars;
People: *The LORD breaks the cedars of Lebanon.*
Leader: He makes Lebanon to skip like a calf,
People: *And Sirion like a young wild ox.*

Leader: The voice of the LORD flashes forth flames of fire.
People: *The voice of the LORD shakes the wilderness;*
Leader: The LORD shakes the wilderness of Kadesh.

People: *The voice of the LORD makes the deer give birth*
Leader: And strips the forests bare,
People: *And in his temple all cry, “Glory!”*

Leader: The LORD sits enthroned over the flood;
People: *The LORD sits enthroned as king forever.*
Leader: May the LORD give strength to his people!
People: *May the LORD bless his people with peace!*

—Parents may take children to Redeemer Kids at this time (nursery: up to 4; worship training: 5 to 2nd grade).

Sermon Text | 1 Corinthians 12

[1] Now concerning spiritual gifts, brothers, I do not want you to be uninformed. [2] You know that when you were pagans you were led astray to mute idols, however you were led. [3] Therefore I want you to understand that no one speaking in the Spirit of God ever says “Jesus is accursed!” and no one can say “Jesus is Lord” except in the Holy Spirit.

[4] Now there are varieties of gifts, but the same Spirit; [5] and there are varieties of service, but the same Lord; [6] and there are varieties of activities, but it is the same God who empowers them all in everyone. [7] To each is given the manifestation of the Spirit for the common good. [8] For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, [9] to another faith by the same Spirit, to another gifts of healing by the one Spirit, [10] to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. [11] All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

[12] For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. [13] For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

[14] For the body does not consist of one member but of many. [15] If the foot should say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. [16] And if the ear should say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. [17] If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? [18] But as it is, God arranged the members in the body, each one of them, as he chose. [19] If all were a single member, where would the body be? [20] As it is, there are many parts, yet one body.

[21] The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” [22] On the contrary, the parts of the body that seem to be weaker are indispensable, [23] and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, [24] which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, [25] that there may be no division in the body, but that the members may have the same care for one another. [26] If one member suffers, all suffer together; if one member is honored, all rejoice together.

[27] Now you are the body of Christ and individually members of it. [28] And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. [29] Are all apostles? Are all prophets? Are all teachers? Do all work miracles? [30] Do all possess gifts of healing? Do all speak with tongues? Do all interpret? [31] But earnestly desire the higher gifts.

And I will show you a still more excellent way.

Sermon Notes