



Redeemer
Presbyterian Church
exists to see our city
renewed by the gospel
of Jesus Christ.

*Love God
Love People
Love Tyler*

The Order of Celebration and Worship of God

Ben Wheeler, Pastor 903-805-1809, ben@redeemertyler.com
John Orbaugh, Ruling Elder 903-780-6212, john.orbaugh@suddenlink.net
Robert Hale, Ruling Elder 305-562-5502, robert_hale@wycliffe.org
Kent Travis, Ruling Elder 903-504-9255, mkenttravis@gmail.com
Abby Plot, Ministry Coordinator 205-530-4222, abby@redeemertyler.com

Redeemer Presbyterian Church, PCA

P.O. Box 132191 Tyler, TX 75713
www.redeemertyler.com



*Nineteenth Sunday after Pentecost:
October 19, 2025*

*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort; to all
who struggle and desire victory; to all who
sin and need a Savior; to all who are strangers
and want fellowship; to all who hunger and thirst
after righteousness; and to all who will
come—this church opens wide her doors
and offers welcome in the name of the
Lord Jesus Christ.*

Welcome to Redeemer!

We are thankful you are with us today and pray you will find this church a place of vibrant worship, authentic community, and love for God and neighbor.

Our gatherings focus on the Triune God— Father, Son, and Spirit— and his redeeming work in our world. We will pray to him, sing his praises, hear his word taught, and participate in Holy Communion.

Our worship is a blend of ancient and modern, seeking to benefit from the Lord’s work in his Church throughout time. We invite you to join right in, even if this is new to you, and walk these well-worn paths with us!

We love when whole families are able to participate, but we do have trained and screened volunteers available in Redeemer Kids for those who need it (ages 5 and under).

If you wish to connect with us, please fill out the section below and place it in the offering basket.

Name

Phone

Email

Address

Please contact me regarding:

☐ *Learning more about Redeemer*

☐ *Receiving email updates from the church*

☐ *Exploring Christianity and questions about faith*

☐ *Getting involved with a community group*

I would like prayer about:

Other questions or comments:

Instructions for Online Tithing:

We offer online and mobile giving options. Our desire is to make the giving process as simple as possible! Please follow the instructions below to get started:

For Online Giving:

1. Go to redeemertyler.com and click “Give Online” in the upper right corner.
2. This will take you to our Church Center page where you click “Give” in the upper right corner.
3. Fill out the amount you wish to give and other requested information.
4. You will have the option to create an account and set up recurring donations via their secure site.

For Mobile Giving:

1. Download the “Church Center App” on your smart phone.
2. Open the app and create a user account.
3. Fill out the amount you wish to give and other requested information.
4. You will be able to set up recurring donations if you prefer.



Prayer Suggestions:

Topic: needs of our city.

- Monday
That God’s kingdom would come and His will be done in our city, specifically in our schools.
- Tuesday
That God’s kingdom would come and His will be done in our city, specifically in city, state, and local government, and justice systems.
- Wednesday
That God’s kingdom would come and His will be done in our city, specifically in local law enforcement, emergency response personnel, and hospitals.
- Thursday
That God’s kingdom would come and His will be done in our city, specifically amongst our immigrant, economically disadvantaged, and minority populations. (See Deuteronomy 10.17-19.)
- Friday
That God’s kingdom would come and His will be done in our city, specifically for a unity within our churches and between our churches in the cause of Christ.
- Saturday
That God’s kingdom would come and His will be done in our city, specifically that the gospel would be proclaimed throughout our city’s churches.

Announcements

Sunday Morning and Mid-Week Prayer Meetings:

We have two weekly opportunities for prayer: Sunday mornings before service at 9:30 am and every Wednesday from 11:00 am-11:30 am at Ben Wheeler’s house (3314 Pollard Drive, Tyler, TX). Please join us!

Small Group Meetings:

Small groups are an important part of our ministry at Redeemer. They offer opportunities to deepen relationships and to love, serve, and pray for one another and our city. If you are interested in joining a group, please email Ben Wheeler: ben@redeemertyler.com.

Bible and Book Studies:

- Men’s study meets at 7:00 am on Fridays. They are studying Ecclesiastes. Contact Konrad Kern (714-658-4972) for information.
- The women’s group is studying Colossians on Friday mornings. Contact Patti Babin (361-215-0065) for information.

Greeting and Opening Prayer

Call To Worship

Leader: May the glory of the LORD endure forever;

People: *May the LORD rejoice in his works,*

Leader: Who looks on the earth and it trembles,

People: *Who touches the mountains and they smoke!*

Leader: I will sing to the LORD as long as I live;

People: *I will sing praise to my God while I have being.*

Leader: May my meditation be pleasing to him,

People: *For I rejoice in the LORD.*

—Psalm 104.31-34

Opening Hymn | Our God, Our Help in Ages Past

Words by Isaac Watts (1719), music by William Croft (1700)

*Our God, our help in ages past, our hope for years to come,
Our shelter from the stormy blast, and our eternal home.*

*Under the shadow of your throne your saints have dwelt secure;
Sufficient is your arm alone, and our defense is sure.*

*Before the hills in order stood or earth received its frame,
From everlasting you are God, to endless years the same.*

*A thousand ages in your sight are like an evening gone,
Short as the watch that ends the night before the rising sun.*

*Time, like an ever-rolling stream, soon bears us all away;
We fly forgotten, as a dream dies at the opening day.*

*Our God, our help in ages past, our hope for years to come,
Still be our guard while troubles last, and our eternal home!*

Prayer of Adoration and Invocation

Leader: Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever.
People: Amen.

All Singing: Praise God, from whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

Leader: Praise the Lord!
People: The Name of the Lord be praised!

Hymn of Worship | 10,000 Reasons (Bless the Lord)

Words and music by Matt Redman, 2012

Bless the Lord, oh my soul, oh my soul, worship His holy name.
Sing like never before, oh my soul, I'll worship Your holy name.

The sun comes up, it's a new day dawning;
It's time to sing Your song again.
Whatever may pass, and whatever lies before me,
Let me be singing when the evening comes.

You're rich in love, and You're slow to anger.
Your name is great, and Your heart is kind.
For all Your goodness, I will keep on singing;
Ten thousand reasons for my heart to find.

And on that day when my strength is failing,
The end draws near, and my time has come;
Still my soul will sing Your praise unending:
Ten thousand years and then forevermore!

One More Hymn and the Offering | On Jordan’s Stormy Banks I Stand

Words by Samuel Sennett, 1787; music by Christopher Miner, 1997

On Jordan’s stormy banks I stand, and cast a wishful eye
To Canaan’s fair and happy land, where my possessions lie.

All o’er those wide extended plains, shines one eternal day;
There God the Son forever reigns, and scatters night away.

I am bound (I am bound), I am bound (I am bound)
I am bound for promised land;
I am bound (I am bound), I am bound (I am bound)
I am bound for promised land.

No chilling winds nor poisonous breath can reach that healthful shore;
Sickness, sorrow, pain and death, are felt and feared no more.

When shall I reach that happy place, and be forever blessed?
When shall I see my Father’s face, and in His bosom rest?

Benediction & Dismissal

Leader: May he grant you your heart’s desire
and fulfill all your plans!
May we shout for joy over your salvation,
and in the name of our God set up our banners!
May the LORD fulfill all your petitions!

Now I know that the LORD saves his anointed;
he will answer him from his holy heaven
with the saving might of his right hand.
Some trust in chariots and some in horses,
but we trust in the name of the LORD our God.
They collapse and fall,
but we rise and stand upright.

O LORD, save the king!
May he answer us when we call.

People: Amen!

Leader: Therefore we proclaim the mystery of faith:
People: *Christ has died. Christ is risen. Christ will come again.*
Leader: Christ, our Passover, has been sacrificed for us.
People: *Therefore, let us keep the feast.*
Leader: The gifts of God for the people of God.

The Feast

We serve both red wine and white grape juice.
Gluten & dairy-free bread is available on the serving tray.

Communion Hymn | We Will Feast in the House of Zion

Words and Music by Sandra McCracken, 2015

*We will feast in the house of Zion
We will sing with our hearts restored
He has done great things, we will say together
We will feast and weep no more!*

*We will not be burned by the fire
He is the LORD our God
We are not consumed by the flood
Upheld, protected, gathered up.*

*In the dark of night, before the dawn
My soul be not afraid
For the promised morning, oh how long?
Oh God of Jacob, be my strength.*

*Every vow we’ve broken and betrayed
You are the Faithful one
And from the garden to the grave
Bind us together, bring shalom.*

Concluding Prayer

Confession of Sin and Assurance of Pardon

People: *Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart and mind and strength. We have not loved our neighbors as ourselves. In your mercy forgive what we have been, help us amend what we are, and direct what we shall be, so that we may delight in your will and walk in your ways, to the glory of your holy name. Through Christ, our Lord. Amen.*

Please take a moment for silent confession.

Leader: Blessed be the LORD!
For he has heard the voice of my pleas for mercy.
The LORD is my strength and my shield;
in him my heart trusts, and I am helped;
my heart exults,
and with my song I give thanks to him.

—Psalm 28.6-7

People: *Thanks be to God!*

Passing of the Peace

Leader: May the peace of the Lord be with you.
People: *And also with you.*
Leader: Let us offer one another a sign of peace.

Old Testament Reading | Jeremiah 31.27-34

[27] “Behold, the days are coming, declares the LORD, when I will sow the house of Israel and the house of Judah with the seed of man and the seed of beast. [28] And it shall come to pass that as I have watched over them to pluck up and break down, to overthrow, destroy, and bring harm, so I will watch over them to build and to plant, declares the LORD. [29] In those days they shall no longer say:

“‘The fathers have eaten sour grapes,
and the children’s teeth are set on edge.’

[30] But everyone shall die for his own iniquity. Each man who eats sour grapes, his teeth shall be set on edge.

[31] “Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, [32] not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. [33] For this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. [34] And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

Hymn of Worship | For All the Saints

Words by William Walsham How (1864), music by Christopher Miner (1997)

*For all the saints who from their labors rest,
Who thee by faith before the world confessed,
Thy name, O Jesus, be forever blessed.
Alleluia, Allelu.*

*Thou wast their rock, their fortress, and their might;
Thou, Lord, their Captain in the well-fought fight;
Thou, in the darkness drear, their one true light.
Alleluia, Allelu.*

*O may thy soldiers, faithful, true and bold,
Fight as the saints who nobly fought of old,
And win with them the victor’s crown of gold.
Alleluia, Allelu.*

The Holy Communion

Prayer of Dedication

Leader: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ says: “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.”

Leader: Lord, have mercy upon us.
People: *Christ, have mercy upon us.*
Leader: Lord, have mercy upon us.

The Great Thanksgiving

Leader: Lift up your hearts!
People: *We lift them up to the Lord!*
Leader: Let us give thanks unto the Lord our God!
People: *It is right to give him thanks and praise!*
Leader: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and saying:
People: *Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the Highest! Blessed is he who comes in the name of the Lord. Hosanna in the Highest!*

Words of Institution

Prayer of Consecration

Confession of Faith

I believe in God the Father Almighty, Maker of heaven and earth; and in Jesus Christ His only Son our Lord; Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried; He descended into hell, the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He shall come to judge the living and the dead. I believe in the Holy Spirit; the holy catholic* church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

—The Apostle’s Creed

Prayers of the People, Concluded with the Lord’s Prayer

Our Father, who art in heaven,
Hallowed be thy Name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

—This is a great time for parents to go pick up their children from Redeemer Kids for communion.

*The term “catholic” here means “universal”, not the Roman Catholic Church. It refers to all believers, everywhere and at all times— the whole company of God’s redeemed people through the ages.

The golden evening brightens in the west;
Soon, soon to faithful warriors comes their rest;
Sweet is the calm of paradise the blest.
Alleluia, Allelu.

But lo! There breaks a yet more glorious day;
The saints triumphant rise in bright array;
The King of glory passes on his way.
Alleluia, Allelu.

From earth’s wide bounds, from ocean’s farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost.
Alleluia, Alleluia!

The Psalm | Psalm 121

Leader: I lift up my eyes to the hills.
People: From where does my help come?
Leader: My help comes from the LORD,
People: Who made heaven and earth.

Leader: He will not let your foot be moved;
People: He who keeps you will not slumber.
Leader: Behold, he who keeps Israel
People: Will neither slumber nor sleep.

Leader: The LORD is your keeper;
People: The LORD is your shade on your right hand.
Leader: The sun shall not strike you by day,
People: Nor the moon by night.

Leader: The LORD will keep you from all evil;
People: He will keep your life.
Leader: The LORD will keep your going out and your coming in
People: From this time forth and forevermore.

—Parents may take children to Redeemer Kids at this time (nursery: up to 4; worship training: 5 to 2nd grade).

Rev. Benjamin Wheeler

Sermon Text | 1 Corinthians 6

[1] When one of you has a grievance against another, does he dare go to law before the unrighteous instead of the saints? [2] Or do you not know that the saints will judge the world? And if the world is to be judged by you, are you incompetent to try trivial cases? [3] Do you not know that we are to judge angels? How much more, then, matters pertaining to this life! [4] So if you have such cases, why do you lay them before those who have no standing in the church? [5] I say this to your shame. Can it be that there is no one among you wise enough to settle a dispute between the brothers, [6] but brother goes to law against brother, and that before unbelievers? [7] To have lawsuits at all with one another is already a defeat for you. Why not rather suffer wrong? Why not rather be defrauded? [8] But you yourselves wrong and defraud—even your own brothers!

[9] Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived: neither the sexually immoral, nor idolaters, nor adulterers, nor men who practice homosexuality, [10] nor thieves, nor the greedy, nor drunkards, nor revilers, nor swindlers will inherit the kingdom of God. [11] And such were some of you. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.

[12] “All things are lawful for me,” but not all things are helpful. “All things are lawful for me,” but I will not be dominated by anything. [13] “Food is meant for the stomach and the stomach for food” —and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. [14] And God raised the Lord and will also raise us up by his power. [15] Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! [16] Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, “The two will become one flesh.” [17] But he who is joined to the Lord becomes one spirit with him. [18] Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. [19] Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, [20] for you were bought with a price. So glorify God in your body.