



Redeemer
Presbyterian Church
exists to see our city
renewed by the gospel
of Jesus Christ.

*Love God
Love People
Love Tyler*

The Order of Celebration and Worship of God

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Twenty-Second Sunday after Pentecost:
October 20, 2024

*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort; to all
who struggle and desire victory; to all who
sin and need a Savior; to all who are strangers
and want fellowship; to all who hunger and thirst
after righteousness; and to all who will
come—this church opens wide her doors
and offers welcome in the name of the
Lord Jesus Christ.*

Welcome to Redeemer!

We are thankful you are with us today and pray you will find this church a place of vibrant worship, authentic community, and love for God and neighbor.

Our gatherings focus on the Triune God— Father, Son, and Spirit— and his redeeming work in our world. We will pray to him, sing his praises, hear his word taught, and participate in Holy Communion.

Our worship is a blend of ancient and modern, seeking to benefit from the Lord’s work in his Church throughout time. We invite you to join right in, even if this is new to you, and walk these well-worn paths with us!

We love when whole families are able to participate, but we do have trained and screened volunteers available in Redeemer Kids for those who need it (ages 5 and under).

If you wish to connect with us, please fill out the section below and place it in the offering basket.

Name

Phone

Email

Address

- Please contact me regarding:
- ☐ Learning more about Redeemer
 - ☐ Receiving email updates from the church
 - ☐ Exploring Christianity and questions about faith
 - ☐ Getting involved with a community group

I would like prayer about:

Other questions or comments:

Instructions for Online Tithing:

We offer online and mobile giving options. Our desire is to make the giving process as simple as possible! Please follow the instructions below to get started:

For Online Giving:

1. Go to redeemertyler.com and click “Give Online” in the upper right corner.
2. This will take you to our Church Center page where you click “Give” in the upper right corner.
3. Fill out the amount you wish to give and other requested information.
4. You will have the option to create an account and set up recurring donations via their secure site.

For Mobile Giving:

1. Download the “Church Center App” on your smart phone.
2. Open the app and create a user account.
3. Fill out the amount you wish to give and other requested information.
4. You will be able to set up recurring donations if you prefer.



Prayer Suggestions:

Topic: needs of our city.

- Monday
That God’s kingdom would come and His will be done in our city, specifically in our schools.
- Tuesday
That God’s kingdom would come and His will be done in our city, specifically in city, state, and local government, and justice systems.
- Wednesday
That God’s kingdom would come and His will be done in our city, specifically in local law enforcement, emergency response personnel, and hospitals.
- Thursday
That God’s kingdom would come and His will be done in our city, specifically amongst our immigrant, economically disadvantaged, and minority populations. (See Deuteronomy 10.17-19.)
- Friday
That God’s kingdom would come and His will be done in our city, specifically for a unity within our churches and between our churches in the cause of Christ.
- Saturday
That God’s kingdom would come and His will be done in our city, specifically that the gospel would be proclaimed throughout our city’s churches.

Announcements

Church Retreat:

Retreat Sign-ups are closed. Details for those who have signed up and a time of Q&A will follow the fellowship meal today. Everyone is invited and encouraged to join us for worship on Sunday at Timberline. We will start at the usual time, please join us! This will be a unique opportunity for us to worship in God’s creation and experience worship together outside of these walls.

Newcomer’s Dinner:

Open to those that are new to the church, want to know more about Redeemer, and/or have an interest in membership. This will be a relaxed time around the table getting to know Ben and a few more members a little bit better. This will be a child-free event. November 2, 6pm at the Wheeler residence (3314 Pollard Dr). If you would like to attend, please RSVP to Chris Gilmore at chris_gilmore@zoho.com.

Sunday Morning and Mid-Week Prayer Meetings:

We now have two weekly opportunities for prayer: Sunday mornings before service at 9:30 am and every Wednesday from 11:00 am-11:30 am at Ben Wheeler’s house (3314 Pollard Drive, Tyler, TX). Please join us!

Small Group Meetings:

Small groups are an important part of our ministry at Redeemer. They offer opportunities to deepen relationships and to love, serve, and pray for one another and our city. If you are interested in joining a group, please email Ben Wheeler: ben@redeemertyler.com.

Bible and Book Studies:

- Men’s study meets 7:00 am on Fridays. They are studying the Minor Prophets. Contact Konrad Kern (714-658-4972) for information.
- The women’s group is studying Galatians on Friday mornings. Contact Patti Babin (361-215-0065) for information.

Church Retreat Sign-up QR Code:



Greeting and Opening Prayer

Call To Worship

Leader: Praise him, sun and moon,
People: *Praise him, all you shining stars!*
Leader: Praise him, you highest heavens,
People: *And you waters above the heavens!*

Leader: Let them praise the name of the LORD!
People: *For he commanded and they were created.*
Leader: And he established them forever and ever;
People: *He gave a decree, and it shall not pass away.*

—Psalm 148.3-6

Opening Hymn | Our God, Our Help in Ages Past

Words by Isaac Watts (1719), music by William Croft (1700)

*Our God, our help in ages past, our hope for years to come,
Our shelter from the stormy blast, and our eternal home.*

*Under the shadow of your throne your saints have dwelt secure;
Sufficient is your arm alone, and our defense is sure.*

*Before the hills in order stood or earth received its frame,
From everlasting you are God, to endless years the same.*

*A thousand ages in your sight are like an evening gone,
Short as the watch that ends the night before the rising sun.*

*Time, like an ever-rolling stream, soon bears us all away;
We fly forgotten, as a dream dies at the opening day.*

*Our God, our help in ages past, our hope for years to come,
Still be our guard while troubles last, and our eternal home!*

Prayer of Adoration and Invocation

Leader: Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever.

People: Amen.

All Singing: Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

Leader: Praise the Lord!

People: The Name of the Lord be praised!

Hymn of Worship | There Is a Fountain Filled with Blood

Words by William Cowper (1771), music by Lowell Mason (1830)

*There is a fountain filled with blood, drawn from Immanuel's veins;
And sinners, plunged beneath that flood, lose all their guilty stains:
Lose all their guilty stains, lose all their guilty stains;
And sinners, plunged beneath that flood, lose all their guilty stains.*

*The dying thief rejoiced to see that fountain in his day;
And there have I, as vile as he, washed all my sins away:
Washed all my sins away, washed all my sins away;
And there have I, as vile as he, washed all my sins away.*

*E'er since by faith I saw the stream your flowing wounds supply,
Redeeming love has been my theme, and shall be till I die:
And shall be till I die, and shall be till I die;
Redeeming love has been my theme, and shall be till I die.*

*Then in a nobler, sweeter song I'll sing your pow'r to save,
When this poor lisping, stamm'ring tongue lies silent in the grave:
Lies silent in the grave, lies silent in the grave;
When this poor lisping, stamm'ring tongue lies silent in the grave.*

*Dear dying Lamb, your precious blood shall never lose its pow'r,
Till all the ransomed church of God be saved, to sin no more:
Be saved, to sin no more, be saved, to sin no more;
Till all the ransomed church of God be saved to sin no more.*

One More Hymn and the Offering | Melt My Soul to Love

Words by Joseph Swaim (1761-1796); music by Benj Pocta and Brian T. Murphy, 2006.

*Hark! From the cross a gracious voice, salutes my ravished ears;
Rejoice, thou ransomed souls, rejoice! And dry those falling tears!*

*Amazed, I turn, grown strangely bold; this wondrous thing to see;
And there the dying Lord behold, stretched on the bloody tree.*

*“Sinner,” He cried, “behold the head, this thorny wreath entwines;
Look on those wounded hands and read thy name in crimson lines.”*

*The power, the sweetness of that voice my stony heart does move;
Makes me in Christ my Lord rejoice and melts my soul to love.
And melts my soul to love. And melts my soul to love!*

Benediction & Dismissal

Leader: Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever.

— Hebrews 13:20–21

People: Amen!

Leader: Therefore we proclaim the mystery of faith:
People: *Christ has died. Christ is risen. Christ will come again.*
Leader: Christ, our Passover, has been sacrificed for us.
People: *Therefore, let us keep the feast.*
Leader: The gifts of God for the people of God.

The Feast

We serve both red wine and white grape juice.
Gluten & dairy-free bread is available on the serving tray.

Communion Hymn | My Worth is Not in What I Own
Music and Words by Keith Getty, Kristyn Getty and Graham Kendrick © 2014 GETTY MUSIC PUBLISHING (BMI) / MAKEWAY MUSIC

*My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love
At the cross*

*My worth is not in skill or name
In win or lose, in pride or shame
But in the blood of Christ that flowed
At the cross*

*I rejoice in my Redeemer
Greatest treasure, wellspring of my soul
I will trust in Him, no other
My soul is satisfied in Him alone*

*As summer flowers, we fade and die
Fame, youth, and beauty hurry by
But life eternal calls to us
At the cross*

*I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ
At the cross*

*Two wonders here that I confess
My worth and my unworthiness
My value fixed, my ransom paid
At the cross*

Concluding Prayer

Confession of Sin and Assurance of Pardon

People: *Almighty and merciful God, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done. O Lord, have mercy upon us. Spare those who confess their faults. Restore those who are penitent, according to your promises declared to the world in Christ Jesus, our Lord. And grant, O merciful God, for his sake, that we may live a holy, just, and humble life to the glory of your holy name. Amen.*

Please take a moment for silent confession.

Leader: Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. The saying is trustworthy, for:

If we have died with him, we will also live with him;
if we endure, we will also reign with him;
if we deny him, he also will deny us;
if we are faithless, he remains faithful—

for he cannot deny himself.

—Timothy 2.10-13

People: *Thanks be to God!*

Passing of the Peace

Leader: May the peace of the Lord be with you.
People: *And also with you.*
Leader: Let us offer one another a sign of peace.

Old Testament Reading | Isaiah 53:4-12

- [4] Surely he has borne our griefs
and carried our sorrows;
yet we esteemed him stricken,
smitten by God, and afflicted.
- [5] But he was pierced for our transgressions;
he was crushed for our iniquities;
upon him was the chastisement that brought us peace,
and with his wounds we are healed.
- [6] All we like sheep have gone astray;
we have turned—every one—to his own way;
and the LORD has laid on him
the iniquity of us all.
- [7] He was oppressed, and he was afflicted,
yet he opened not his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he opened not his mouth.
- [8] By oppression and judgment he was taken away;
and as for his generation, who considered
that he was cut off out of the land of the living,
stricken for the transgression of my people?
- [9] And they made his grave with the wicked
and with a rich man in his death,
although he had done no violence,
and there was no deceit in his mouth.
- [10] Yet it was the will of the LORD to crush him;
he has put him to grief;
when his soul makes an offering for guilt,
he shall see his offspring; he shall prolong his days;
the will of the LORD shall prosper in his hand.
- [11] Out of the anguish of his soul he shall see and be satisfied;
by his knowledge shall the righteous one, my servant,
make many to be accounted righteous,
and he shall bear their iniquities.
- [12] Therefore I will divide him a portion with the many,
and he shall divide the spoil with the strong,
because he poured out his soul to death
and was numbered with the transgressors;
yet he bore the sin of many,
and makes intercession for the transgressors.

The Holy Communion

Prayer of Dedication

Leader: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ says: “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.”

Leader: Lord, have mercy upon us.

People: *Christ, have mercy upon us.*

Leader: Lord, have mercy upon us.

The Great Thanksgiving

Leader: Lift up your hearts!

People: *We lift them up to the Lord!*

Leader: Let us give thanks unto the Lord our God!

People: *It is right to give him thanks and praise!*

Leader: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and saying:

People: *Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the Highest! Blessed is he who comes in the name of the Lord. Hosanna in the Highest!*

Words of Institution

Prayer of Consecration

Confession of Faith

I believe in God the Father Almighty, Maker of heaven and earth; and in Jesus Christ His only Son our Lord; Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried; He descended into hell, the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He shall come to judge the living and the dead. I believe in the Holy Spirit; the holy catholic* church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

—The Apostle’s Creed

Prayers of the People, Concluded with the Lord’s Prayer

Our Father, who art in heaven,
Hallowed be thy Name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

—This is a great time for parents to go pick up their children from Redeemer Kids for communion.

*The term “catholic” here means “universal”, not the Roman Catholic Church. It refers to all believers, everywhere and at all times— the whole company of God’s redeemed people through the ages.

Hymn of Worship | For All the Saints

Words by William Walsham How (1864), music by Christopher Miner (1997)

For all the saints who from their labors rest, Who thee by faith before the world confessed,
Thy name, O Jesus, be forever blessed. Alleluia, Allelu.

Thou wast their rock, their fortress, and their might; Thou, Lord, their Captain in the well-fought fight;
Thou, in the darkness drear, their one true light. Alleluia, Allelu.

O may thy soldiers, faithful, true and bold, Fight as the saints who nobly fought of old,
And win with them the victor’s crown of gold. Alleluia, Allelu.

The golden evening brightens in the west; Soon, soon to faithful warriors comes their rest;
Sweet is the calm of paradise the blest. Alleluia, Allelu.

But lo! There breaks a yet more glorious day; The saints triumphant rise in bright array;
The King of glory passes on his way. Alleluia, Allelu.

From earth’s wide bounds, from ocean’s farthest coast, Through gates of pearl streams in the countless
host,
Singing to Father, Son, and Holy Ghost. Alleluia, Alleluia!

Psalm | Psalm 91.9-16

Leader: Because you have made the LORD your dwelling place—
People: *The Most High, who is my refuge—*
Leader: No evil shall be allowed to befall you,
People: *No plague come near your tent.*

Leader: For he will command his angels concerning you
People: *To guard you in all your ways.*
Leader: On their hands they will bear you up,
People: *Lest you strike your foot against a stone.*
Leader: You will tread on the lion and the adder;
People: *The young lion and the serpent you will trample underfoot.*

Leader: “Because he holds fast to me in love, I will deliver him;
People: *I will protect him, because he knows my name.*
Leader: When he calls to me, I will answer him;
People: *I will be with him in trouble;*
Leader: I will rescue him and honor him.
People: *With long life I will satisfy him and show him my salvation.”*

—Parents may take children to Redeemer Kids at this time (nursery: up to 4; worship training: 5 to 2nd grade).

Rev. Benjamin Wheeler

Sermon Text | Revelation 2.18-29

[18] “And to the angel of the church in Thyatira write: ‘The words of the Son of God, who has eyes like a flame of fire, and whose feet are like burnished bronze.

[19] “‘I know your works, your love and faith and service and patient endurance, and that your latter works exceed the first. [20] But I have this against you, that you tolerate that woman Jezebel, who calls herself a prophetess and is teaching and seducing my servants to practice sexual immorality and to eat food sacrificed to idols. [21] I gave her time to repent, but she refuses to repent of her sexual immorality. [22] Behold, I will throw her onto a sickbed, and those who commit adultery with her I will throw into great tribulation, unless they repent of her works, [23] and I will strike her children dead. And all the churches will know that I am he who searches mind and heart, and I will give to each of you according to your works. [24] But to the rest of you in Thyatira, who do not hold this teaching, who have not learned what some call the deep things of Satan, to you I say, I do not lay on you any other burden. [25] Only hold fast what you have until I come. [26] The one who conquers and who keeps my works until the end, to him I will give authority over the nations, [27] and he will rule them with a rod of iron, as when earthen pots are broken in pieces, even as I myself have received authority from my Father. [28] And I will give him the morning star. [29] He who has an ear, let him hear what the Spirit says to the churches.’