



Redeemer  
Presbyterian Church  
exists to see our city  
renewed by the gospel  
of Jesus Christ.

*Love God*  
*Love People*  
*Love Tyler*

## The Order of Celebration and Worship of God

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### **Redeemer Presbyterian Church, PCA**

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*All Saints Sunday*  
**November 6, 2022**

*To all who are spiritually weary and seek rest;  
to all who mourn and long for comfort; to all  
who struggle and desire victory; to all who  
sin and need a Savior; to all who are strangers  
and want fellowship; to all who hunger and thirst  
after righteousness; and to all who will  
come—this church opens wide her doors  
and offers welcome in the name of the  
Lord Jesus Christ.*

# Welcome to Redeemer!

We are thankful you are with us today and pray you will find this church a place of vibrant worship, authentic community, and love for God and neighbor.

Our gatherings focus on the Triune God— Father, Son, and Spirit— and his redeeming work in our world. We will pray to him, sing his praises, hear his word taught, and participate in Holy Communion.

Our worship is a blend of ancient and modern, seeking to benefit from the Lord’s work in his Church throughout time. We invite you to join right in, even if this is new to you, and walk these well-worn paths with us!

We love when whole families are able to participate, but we do have trained and screened volunteers available in Redeemer Kids for those who need it (ages 5 and under).

If you wish to connect with us, please fill out the section below and place it in the offering basket.

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Name \_\_\_\_\_  
Phone \_\_\_\_\_  
Email \_\_\_\_\_  
Address\_\_\_\_\_

- Please contact me regarding:
- ☐ Learning more about Redeemer
  - ☐ Receiving email updates from the church
  - ☐ Exploring Christianity and questions about faith
  - ☐ Getting involved with a community group

I would like prayer about: \_\_\_\_\_  
\_\_\_\_\_

Other questions or comments: \_\_\_\_\_  
\_\_\_\_\_

Prayer Topic: our church and mission, deacons

- Monday  
That God would prepare us to be his ambassadors, welcoming to those who visit and reaching out to friends and neighbors and those in need; for healthy marriages and families.
- Tuesday  
For our deacons: Chris and Jeff. Wisdom for them as they get set up and seek to help us use our gifts in service to our church and community.
- Wednesday  
For authentic community, healthy small groups, deep friendships.
- Thursday  
Physical and material needs of the body; that we would see opportunities to love and serve the destitute, ill, imprisoned, orphaned, and widowed.
- Friday  
That we would grow in prayer; for God to bless our corporate worship.
- Saturday  
Sabbath rest. Discernment, perspective, faith, and contentment.

# Announcements

## Upcoming Fellowship Meal:

Please join us for a fellowship meal at the church Sunday, November 20!

## Small Group Meetings:

Small groups are an important part of our ministry at Redeemer. They offer opportunities to deepen relationships and to love, serve, and pray for one another and our city. If you are interested in joining a group, please email Ben Wheeler at [ben@redeemertyler.com](mailto:ben@redeemertyler.com).

## Bible and Book Studies:

- Men’s study meets over breakfast, 7:00 am on Fridays. They are studying the Gospel of Luke. Contact Konrad Kern (714-658-4972).
- The women’s group is studying Acts on Friday mornings. Contact Patti Babin (361-215-0065) for information.

# Greeting and Opening Prayer

## Call To Worship

**Leader:** The LORD is near to all who call on him, to all who call on him in truth.

**People:** *He fulfills the desire of those who fear him; he also hears their cry and saves them.*

**Leader:** The LORD preserves all who love him, but all the wicked he will destroy.

**People:** *My mouth will speak the praise of the LORD, and let all flesh bless his holy name forever and ever.*

—Psalm 145.18-21

## Opening Hymn | Melt My Soul to Love

*Words by Joseph Swaim (1761-1796); music by Benj Pocta and Brian T. Murphy, 2006.*

*Hark! From the cross a gracious voice, salutes my ravished ears;  
Rejoice, thou ransomed souls, rejoice! And dry those falling tears!*

*Amazed, I turn, grown strangely bold; this wondrous thing to see;  
And there the dying Lord behold, stretched on the bloody tree.*

*“Sinner,” He cried, “behold the head, this thorny wreath entwines;  
Look on those wounded hands and read thy name in crimson lines.”*

*The power, the sweetness of that voice my stony heart does move;  
Makes me in Christ my Lord rejoice and melts my soul to love.  
And melts my soul to love. And melts my soul to love!*

Prayer of Adoration and Invocation

**Leader:** O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, forever and ever.

**People:** Amen.

**All Singing:** *Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now and ever shall be, world without end. Amen, amen.*

**Leader:** Praise the Lord!  
**People:** *The Name of the Lord be praised!*

Hymn of Worship | There Is a Fountain Filled with Blood

*Words by William Cowper (1771), music by Lowell Mason (1830)*

*There is a fountain filled with blood, drawn from Immanuel's veins;  
And sinners, plunged beneath that flood, lose all their guilty stains:  
Lose all their guilty stains, lose all their guilty stains;  
And sinners, plunged beneath that flood, lose all their guilty stains.*

*The dying thief rejoiced to see that fountain in his day;  
And there have I, as vile as he, washed all my sins away:  
Washed all my sins away, washed all my sins away;  
And there have I, as vile as he, washed all my sins away.*

*E'er since by faith I saw the stream your flowing wounds supply,  
Redeeming love has been my theme, and shall be till I die:  
And shall be till I die, and shall be till I die;  
Redeeming love has been my theme, and shall be till I die.*

*Then in a nobler, sweeter song I'll sing your pow'r to save,  
When this poor lisping, stamm'ring tongue lies silent in the grave:  
Lies silent in the grave, lies silent in the grave;  
When this poor lisping, stamm'ring tongue lies silent in the grave.*

*Dear dying Lamb, your precious blood shall never lose its pow'r,  
Till all the ransomed church of God be saved, to sin no more:  
Be saved, to sin no more, be saved, to sin no more;  
Till all the ransomed church of God be saved to sin no more.*

One More Hymn and the Offering |Our God, Our Help in Ages Past

*Words by Isaac Watts (1719), music by William Croft (1700)*

*Our God, our help in ages past, our hope for years to come,  
Our shelter from the stormy blast, and our eternal home.*

*Under the shadow of your throne your saints have dwelt secure;  
Sufficient is your arm alone, and our defense is sure.*

*Before the hills in order stood or earth received its frame,  
From everlasting you are God, to endless years the same.*

*A thousand ages in your sight are like an evening gone,  
Short as the watch that ends the night before the rising sun.*

*Time, like an ever-rolling stream, soon bears us all away;  
We fly forgotten, as a dream dies at the opening day.*

*Our God, our help in ages past, our hope for years to come,  
Still be our guard while troubles last, and our eternal home!*

Benediction & Dismissal

**Leader:** Finally, brothers, rejoice. Aim for restoration, comfort one another, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

**People:** Amen!

—2 Corinthians 13.11-12, 14

**Leader:** Therefore we proclaim the mystery of faith:  
**People:** *Christ has died. Christ is risen. Christ will come again.*  
**Leader:** Christ, our Passover, has been sacrificed for us.  
**People:** *Therefore, let us keep the feast.*  
**Leader:** The gifts of God for the people of God.

**The Feast**

We serve both red wine and white grape juice.  
Gluten free bread is available on the serving tray.

**Communion Hymn | Help My Unbelief**

*Words: John Newton, 1725-1807. Chorus by Clint Wells. Music: Clint Wells, 2005.*

*I know the Lord is nigh, And would but cannot pray,  
For Satan meets me when I try, And frights my soul away.  
And frights my soul away.*

*I would but can't repent,  
Though I endeavor oft;  
This stony heart can ne'er relent, Till Jesus makes it soft.  
Till Jesus make it soft.*

*Help my unbelief. Help my unbelief.  
Help my unbelief.  
My help must come from Thee.*

*I would but cannot love,  
Though wooed by love divine;  
No arguments have power to move, A soul as base as mine.  
A soul so base as mine.*

*I would but cannot rest,  
In God's most holy will;  
I know what He appoints is best, And murmur at it still.  
I murmur at it still.*

**Concluding Prayer**

**Confession of Sin and Assurance of Pardon**

**People:** *Forgive us our sins, O Lord. Forgive us the sins of our youth and the sins of our age, the sins of our soul and the sins of our body, our secret and our whispering sins, our presumptuous and our careless sins, the sins we have done to please ourselves, and the sins we have done to please others. Forgive us the sins that we know, and the sins that we know not; forgive them, O Lord, forgive them all because of your great goodness. Through Jesus Christ, our Lord. Amen.*

Please take a moment for silent confession.

**Leader:** And you, who once were alienated and hostile in mind, doing evil deeds, he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him.

**People:** *Thanks be to God!*

—1 Colossians 1.21-22

**Passing of the Peace**

**Leader:** May the peace of the Lord be with you.  
**People:** *And also with you.*  
**Leader:** Let us offer one another a sign of peace.

Old Testament Reading | Haggai 2.1-9

[1] In the seventh month, on the twenty-first day of the month, the word of the LORD came by the hand of Haggai the prophet: [2] “Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Jehozadak, the high priest, and to all the remnant of the people, and say, [3] ‘Who is left among you who saw this house in its former glory? How do you see it now? Is it not as nothing in your eyes? [4] Yet now be strong, O Zerubbabel, declares the LORD. Be strong, O Joshua, son of Jehozadak, the high priest. Be strong, all you people of the land, declares the LORD. Work, for I am with you, declares the LORD of hosts, [5] according to the covenant that I made with you when you came out of Egypt. My Spirit remains in your midst. Fear not. [6] For thus says the LORD of hosts: Yet once more, in a little while, I will shake the heavens and the earth and the sea and the dry land. [7] And I will shake all nations, so that the treasures of all nations shall come in, and I will fill this house with glory, says the LORD of hosts. [8] The silver is mine, and the gold is mine, declares the LORD of hosts. [9] The latter glory of this house shall be greater than the former, says the LORD of hosts. And in this place I will give peace, declares the LORD of hosts.”

Hymn of Worship | For All the Saints

*Words by William Walsham How (1864), music by Christopher Miner (1997)*

*For all the saints who from their labors rest,  
Who thee by faith before the world confessed,  
Thy name, O Jesus, be forever blessed.  
Alleluia, Allelu.*

*Thou wast their rock, their fortress, and their might;  
Thou, Lord, their Captain in the well-fought fight;  
Thou, in the darkness drear, their one true light.  
Alleluia, Allelu.*

*O may thy soldiers, faithful, true and bold,  
Fight as the saints who nobly fought of old,  
And win with them the victor’s crown of gold.  
Alleluia, Allelu.*

*The golden evening brightens in the west;  
Soon, soon to faithful warriors comes their rest;  
Sweet is the calm of paradise the blest.  
Alleluia, Allelu.*

*But lo! There breaks a yet more glorious day;  
The saints triumphant rise in bright array;  
The King of glory passes on his way.  
Alleluia, Allelu.*

The Holy Communion

Prayer of Dedication

**Leader:** Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. *Amen.*  
Hear what our Lord Jesus Christ says: “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.”

**Leader:** Lord, have mercy upon us.  
**People:** *Christ, have mercy upon us.*  
**Leader:** Lord, have mercy upon us.

The Great Thanksgiving

**Leader:** Lift up your hearts!  
**People:** *We lift them up to the Lord!*  
**Leader:** Let us give thanks unto the Lord our God!  
**People:** *It is right to give him thanks and praise!*  
**Leader:** It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and saying:  
**People:** *Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the Highest! Blessed is he who comes in the name of the Lord. Hosanna in the Highest!*

Words of Institution

Prayer of Consecration

Confession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds. God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made. For us and for our salvation he came down from heaven, and was incarnate by the Holy Spirit and the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I acknowledge one Baptism for the forgiveness of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

—The Nicene Creed

Prayers of the People, Concluded with the Lord’s Prayer

Our Father, who art in heaven,  
Hallowed be thy Name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

This is a great time for parents to go pick up their children for communion.

From earth's wide bounds, from ocean's farthest coast,  
Through gates of pearl streams in the countless host,  
Singing to Father, Son, and Holy Ghost.  
Alleluia, Alleluia!

Psalm | Psalm 98

**Leader:** Oh sing to the LORD a new song, for he has done marvelous things! His right hand and his holy arm have worked salvation for him.  
**People:** The LORD has made known his salvation; he has revealed his righteousness in the sight of the nations.  
**Leader:** He has remembered his steadfast love and faithfulness to the house of Israel.  
**People:** All the ends of the earth have seen the salvation of our God.

**Leader:** Make a joyful noise to the LORD, all the earth; break forth into joyous song and sing praises!  
**People:** Sing praises to the LORD with the lyre, with the lyre and the sound of melody!  
**Leader:** With trumpets and the sound of the horn make a joyful noise before the King, the LORD!

**People:** Let the sea roar, and all that fills it; the world and those who dwell in it!  
**Leader:** Let the rivers clap their hands; let the hills sing for joy together before the LORD, for he comes to judge the earth.  
**People:** He will judge the world with righteousness, and the peoples with equity.

—Parents may take children to Redeemer Kids at this time (nursery: up to 4; worship training: 5 to 2nd grade).

Sermon Text | John 12.37-50

[37] Though he had done so many signs before them, they still did not believe in him, [38] so that the word spoken by the prophet Isaiah might be fulfilled:

“Lord, who has believed what he heard from us,  
and to whom has the arm of the Lord been revealed?”

[39] Therefore they could not believe. For again Isaiah said,

[40] “He has blinded their eyes  
and hardened their heart,  
lest they see with their eyes,  
and understand with their heart, and turn,  
and I would heal them.”

[41] Isaiah said these things because he saw his glory and spoke of him. [42] Nevertheless, many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, so that they would not be put out of the synagogue; [43] for they loved the glory that comes from man more than the glory that comes from God.

Jesus Came to Save the World

[44] And Jesus cried out and said, “Whoever believes in me, believes not in me but in him who sent me. [45] And whoever sees me sees him who sent me. [46] I have come into the world as light, so that whoever believes in me may not remain in darkness. [47] If anyone hears my words and does not keep them, I do not judge him; for I did not come to judge the world but to save the world. [48] The one who rejects me and does not receive my words has a judge; the word that I have spoken will judge him on the last day. [49] For I have not spoken on my own authority, but the Father who sent me has himself given me a commandment—what to say and what to speak. [50] And I know that his commandment is eternal life. What I say, therefore, I say as the Father has told me.”