

Redeemer Presbyterian Church exists to see our city renewed by the gospel of Jesus Christ.

Love God Love People Love Tyler The Order of Celebration and Worship of God

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First Sunday of Advent November 27, 2022 To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come—this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

# Welcome to Redeemer!

We are thankful you are with us today and pray you will find this church a place of vibrant worship, authentic community, and love for God and neighbor.

Our gatherings focus on the Triune God— Father, Son, and Spirit— and his redeeming work in our world. We will pray to him, sing his praises, hear his word taught, and participate in Holy Communion.

Our worship is a blend of ancient and modern, seeking to benefit from the Lord's work in his Church throughout time. We invite you to join right in, even if this is new to you, and walk these well-worn paths with us!

We love when whole families are able to participate, but we do have trained and screened volunteers available in Redeemer Kids for those who need it (ages 5 and under).

•	to connect with us, please fill out the section below and place it in the offering baske
Name	
mail	
	act me regarding:
	Learning more about Redeemer
	Receiving email updates from the church
	Exploring Christianity and questions about faith
	Getting involved with a community group
would like	prayer about:
Other auest	ions or comments:
,	

Prayer Topic: our pastor and elders (Ben, Robert, John, & JB):

Monday

Spiritual health and protection, relationships with spouse and children

<u>Tuesday</u>

Integrity, emotional strength, communication skill

<u>Wednesday</u>

Faith, finances, friendships

<u>Thursday</u>

For their spouses (Rachel, Debbie, Brenda, & Allison), vision, and unity

Friday

Passion for ministry, Sabbath rest, discernment

Saturday

Perspective, faith, contentment

#### **Announcements**

## **Christmas Party:**

Please join us for a Christmas party on December 17th. Stay tuned for more details and information!

#### Snacks Needed For RUF Lessons & Carols:

Volunteers are needed to provide snacks and/or desserts for the RUF Lessons & Carols on Wednesday, November 30th, at 7pm at 3626 Oak Leaf Circle. Contact JB or Abby for more information.

#### **Small Group Meetings:**

Small groups are an important part of our ministry at Redeemer. They offer opportunities to deepen relationships and to love, serve, and pray for one another and our city. If you are interested in joining a group, please email Ben Wheeler at ben@redeemertyler.com.

#### **Bible and Book Studies:**

- Men's study meets over breakfast, 7:00 am on Fridays. They are studying the Gospel of Luke.
   Contact Konrad Kern (714-658-4972).
- The women's group is studying Acts on Friday mornings. Contact Patti Babin (361-215-0065) for information.

### **Greeting and Opening Prayer**

# Call To Worship

**Leader:** I wait for the LORD, my soul waits, and in his word I hope; My soul waits for the Lord more than watchmen for the morning, more than watchmen for the morning. **People:** O Israel, hope in the LORD! For with the LORD there is steadfast love, and with him is plentiful redemption. And he will redeem Israel from all his iniquities.

—from Psalm 130.5-8

# Lighting of the Advent Candles

**Reader:** Jesus said, "I am the light of the world; the one who follows me will not walk in darkness but have the light of life." We light these candles as a sign of the coming light of Christ.

The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shone. (Isaiah 9:2)

**People:** Come, Lord Jesus, our light and our salvation. Let us walk in the light of the Lord

# Opening Hymn | O Come, Messiah, Come

Words by Isaac Wardell, Music by Isaac Wardell, Mason Neely and Alex Foote (2009)

Oh come, oh come Messiah Oh come our Alleluia Oh sing, oh sing Hosanna Oh come, Messiah, come!

Comfort and joy, Alpha, Omega, He Sorrow and toil, no longer rulers be. (Repeat)

## Prayer of Adoration and Invocation

Leader: Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and forever.

People: Amen.

**All Singing:** Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

**Leader:** Praise the Lord!

**People:** The Name of the Lord be praised!

# **Hymn of Worship** | **Love Divine, All Loves Excelling** Words by Charles Wesley (1747), music by Rowland Hugh Pritchard (1855)

Love divine, all loves excelling, Joy of heav'n, to earth come down: Fix in us thy humble dwelling, all thy faithful mercies crown: Jesus, thou art all compassion, pure, unbounded love thou art; Visit us with thy salvation, enter ev'ry trembling heart.

Breathe, O breathe thy loving Spirit into ev'ry troubled breast; Let us all in thee inherit, let us find the promised rest: Take away the love of sinning; Alpha and Omega be; End of faith, as its Beginning, set our hearts at liberty.

Come, Almighty to deliver, let us all thy life receive; Suddenly return, and never, nevermore thy temples leave. Thee we would be always blessing, serve thee as thy hosts above, Pray, and praise thee, without ceasing, glory in thy perfect love.

Finish, then, thy new creation; pure and spotless let us be: Let us see thy great salvation perfectly restored in thee; Changed from glory into glory, till in heav'n we take our place, Till we cast our crowns before thee, lost in wonder, love, and praise.

### One More Hymn and the Offering | He Came Down

A traditional song from Cameroon, transcribed by John L. Bell (1986)

He came down that we may have love; He came down that we may have love; He came down that we may have love; Hallelujah forevermore!

He came down that we may have light; He came down that we may have light; He came down that we may have light; Hallelujah forevermore!

He came down that we may have peace; He came down that we may have peace; He came down that we may have peace; Hallelujah forevermore!

He came down that we may have joy; He came down that we may have joy; He came down that we may have joy; Hallelujah forevermore!

He came down that we may have life; He came down that we may have life; He came down that we may have life; Hallelujah forevermore!

#### **Benediction & Dismissal**

Leader: May the Lord lead you in ways you have not known and may he guide you in unknown paths! May he turn your darkness into light and make the rough places into level ground. These are the things he does, he does not forsake us!

People: Amen! Come, Lord Jesus!

-based on Isaiah 42.16

**Leader:** Therefore we proclaim the mystery of faith:

**People:** Christ has died. Christ is risen. Christ will come again. **Leader:** Christ, our Passover, has been sacrificed for us.

**People:** Therefore, let us keep the feast.

Leader: The gifts of God for the people of God.

#### The Feast

We serve both red wine and white grape juice. Gluten free bread is available on the serving tray.

### Communion Hymn | Come Light Our Hearts

Words and music by Sandra McCracken (2015)

For you, O Lord, our souls in stillness wait For you, O Lord, our souls in stillness wait Truly our hope is in You Truly our hope is in You

O Lord of life, our only hope Your radiance shines On all who look -- to You in the dark Emmanuel come, come light our hearts

For you, O Lord, our souls in stillness wait For you, O Lord, our souls in stillness wait Truly our hope is in You Truly our hope is in You

O Joy above all other loves In you we find more than enough We come as we are, O heal and restore Come light our hearts

### **Concluding Prayer**

#### Confession of Sin and Assurance of Pardon

**People:** O gracious and gentle and condescending God, God of peace, Father of mercy, God of all comfort: we confess before you the evil of our hearts; we acknowledge that we are too inclined toward anger, jealousy, and revenge, to ambition and pride, which often give rise to discord and bitter feelings between others and us. Too often have we thus both offended and grieved you, O long-suffering Father. Forgive us this sin and permit us to partake of the blessing you have promised the peacemakers, who shall be called the children of God. Through Jesus Christ, our Lord. Amen.

Please take a moment for silent confession.

Leader: The LORD is faithful in all his words, and gracious in all his deeds.

The LORD upholds all who are falling, and raises up all who are bowed down.

**People:** Thanks be to God!

-Psalm 145.13-14

# Passing of the Peace

Leader: May the peace of the Lord be with you.

**People:** And also with you.

**Leader:** Let us offer one another a sign of peace.

### Old Testament Reading | Isaiah 2.1-5

[1] The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

[2] It shall come to pass in the latter days that the mountain of the house of the LORD shall be established as the highest of the mountains, and shall be lifted up above the hills; and all the nations shall flow to it, and many peoples shall come, and say: "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob. that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth the law, and the word of the LORD from Jerusalem. [4] He shall judge between the nations, and shall decide disputes for many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore.

[5] O house of Jacob, come, let us walk in the light of the LORD.

### Hymn of Worship | O Come, O Come, Emmanuel

Words by John Mason Neale, 1851

O come, O come, Emmanuel, And ransom captive Israel That mourns in lonely exile here Until the Son of God appear.

> (Refrain) Rejoice! Rejoice! Emmanuel Shall come to thee, O Israel.

O come, Thou Dayspring, come and cheer Our spirits by Thine advent here; Disperse the gloomy clouds of night, And death's dark shadows put to flight. (Refrain) The Holy Communion

# **Prayer of Dedication**

**Leader:** Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. *Amen.* 

Hear what our Lord Jesus Christ says: "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets."

**Leader:** Lord, have mercy upon us. **People:** *Christ, have mercy upon us.* **Leader:** Lord, have mercy upon us.

## The Great Thanksgiving

Leader: Lift up your hearts!

**People:** We lift them up to the Lord!

**Leader:** Let us give thanks unto the Lord our God! **People:** *It is right to give him thanks and praise!* 

**Leader:** It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and saying:

**People:** Holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna

in the Highest! Blessed is he who comes in the name of the Lord. Hosanna in the Highest!

#### **Words of Institution**

### **Prayer of Consecration**

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#### **Confession of Faith**

**Leader:** Since, according to God's righteous judgment we deserve temporal and eternal punishment, how can we escape this punishment and be again received into favour?

**People:** God demands that His justice be satisfied. Therefore full payment must be made either by

ourselves or by another.

Leader: Can we ourselves make this payment?

**People:** Certainly not. On the contrary, we daily increase our debt.

**Leader:** Can any mere creature pay for us?

**People:** No. In the first place, God will not punish another creature for the sin which man has committed. Furthermore, no mere creature can sustain the burden of God's eternal wrath against sin and deliver others from it.

Leader: What kind of mediator and deliverer must we seek?

**People:** One who is a true and righteous man, and yet more powerful than all creatures; that is, one

who is at the same time true God.

—Question and Answer 12-15, Heidelberg Catechism

## Prayers of the People, Concluded with the Lord's Prayer

Our Father, who art in heaven,
Hallowed be thy Name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

This is a great time for parents to go pick up their children for communion.

O come, Thou Wisdom from on high And order all things far and nigh; To us the path of knowledge show And cause us in her ways to go. (Refrain)

O come, Desire of nations, bind All peoples in one heart and mind. Bid envy, strife and quarrels cease; Fill the whole world with heaven's peace! (Refrain)

#### Psalm | Psalm 122

Leader: I was glad when they said to me, "Let us go to the house of the LORD!"

**People:** Our feet have been standing within your gates, O Jerusalem!

Leader: Jerusalem—built as a city that is bound firmly together, to which the tribes go up, the

tribes of the LORD, as was decreed for Israel, to give thanks to the name of the LORD.

**People:** There thrones for judgment were set, the thrones of the house of David.

**Leader:** Pray for the peace of Jerusalem! "May they be secure who love you!

**People:** Peace be within your walls and security within your towers!"

Leader: For my brothers and companions' sake I will say, "Peace be within you!"

**People:** For the sake of the house of the LORD our God, I will seek your good.

<sup>—</sup>Parents may take children to Redeemer Kids at this time (nursery: up to 4; worship training: 5 to 2nd grade).

## Sermon Text | John 14.15-31

[15] "If you love me, you will keep my commandments. [16] And I will ask the Father, and he will give you another Helper, to be with you forever, [17] even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

[18] "I will not leave you as orphans; I will come to you. [19] Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. [20] In that day you will know that I am in my Father, and you in me, and I in you. [21] Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him." [22] Judas (not Iscariot) said to him, "Lord, how is it that you will manifest yourself to us, and not to the world?" [23] Jesus answered him, "If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. [24] Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me.

[25] "These things I have spoken to you while I am still with you. [26] But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. [27] Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. [28] You heard me say to you, 'I am going away, and I will come to you.' If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. [29] And now I have told you before it takes place, so that when it does take place you may believe. [30] I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, [31] but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here.