



The Order of Celebration and Worship of God

Second Sunday after Pentecost

June 14, 2020

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come— this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

Opening Prayer

Greeting and Call To Worship

Leader: I will give thanks to the LORD with my whole heart;

People: *I will recount all of your wonderful deeds.*

Leader: I will be glad and exult in you;

People: *I will sing praise to your name, O Most High.*

—Psalm 9:1-2

Opening Hymn | Praise to the Lord, the Almighty

Words by Joachim Neander, 1680

*Praise to the Lord, the Almighty, the King of creation!
O my soul, praise him, for he is thy health and salvation!
All ye who hear, now to his temple draw near, join me in glad adoration.*

*Praise to the Lord, who o'er all things so wondrously reigneth,
Shelters thee under his wings, yea, so gently sustaineth!
Hast thou not seen how thy desires e'er have been, granted in what he ordaineth?*

*Praise to the Lord, who doth prosper thy work and defend thee!
Surely his goodness and mercy here daily attend thee;
Ponder anew what the Almighty will do, if with his love he befriend thee!*

*Praise to the Lord, who with marvelous wisdom hath made thee,
Decked thee with health, and with loving hand guided and stayed thee.
How oft in grief hath not he brought thee relief, spreading his wings to o'ershade thee!*

*Praise to the Lord! O let all that is in me adore him!
All that hath life and breath, come now with praises before him.
Let the amen sound from his people again; gladly fore'er we adore him.*

Prayer of Adoration and Invocation

Leader: Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: Amen.

All Singing: *Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen, amen.*

Leader: Praise the Lord!

People: *The Name of the Lord be praised!*

Hymn of Worship | The Church's One Foundation

Words by Samuel J. Stone (1866), music by Samuel S. Wesley (1864)

*The church's one foundation is Jesus Christ, her Lord;
She is his new creation by water and the Word;
From heav'n he came and sought her to be his holy bride;
With his own blood he bought her, and for her life he died.*

*Elect from ev'ry nation, yet one o'er all the earth,
Her charter of salvation, one Lord, one faith, one birth;
One holy name she blesses, partakes one holy food,
And to one hope she presses, with ev'ry grace endued.*

*Though with a scornful wonder, men see her sore oppressed,
By schisms rent asunder, by heresies distressed,
Yet saints their watch are keeping, their cry goes up, "How long?"
And soon the night of weeping shall be the morn of song.*

*The church shall never perish! Her dear Lord to defend,
To guide, sustain, and cherish, is with her to the end;
Though there be those that hate her, and false sons in her pale,
Against or foe or traitor she ever shall prevail.*

*'Mid toil and tribulation, and tumult of her war,
She waits the consummation of peace for evermore;
Till with the vision glorious, Her longing eyes are blest,
And the great church victorious shall be the church at rest.*

*Yet she on earth hath union, with God the Three in One,
And mystic sweet communion, with those whose rest is won:
O happy ones and holy! Lord, give us grace that we,
Like them, the meek and lowly, on high may dwell with thee.*

Confession of Sin and Assurance of Pardon

People: *Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.
We have not loved you with our whole heart and mind and strength.
We have not loved our neighbors as ourselves.
In your mercy forgive what we have been, help us amend what we are, and direct what we shall be, so that we may delight in your will and walk in your ways, to the glory of your holy name.
Through Christ, our Lord. Amen.*

Please take a moment for silent confession.

Leader: Hear the good news!

Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.
If anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come.
Know that you are forgiven, and be at peace.

People: *Thanks be to God!*

—based on Romans 8:34; 2 Corinthians 5:17

Passing of the Peace

Leader: May the peace of the Lord be with you.

People: *And also with you.*

Leader: Let us offer one another a sign of peace.

Parents may take children 3-5 (pre-Kindergarten) to Redeemer Kids at this time.

New Testament Reading | Romans 6.1-11

[1] What shall we say then? Are we to continue in sin that grace may abound? [2] By no means! How can we who died to sin still live in it? [3] Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? [4] We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

[5] For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. [6] We know that our old self was crucified with him in order that the body of sin

might be brought to nothing, so that we would no longer be enslaved to sin. [7] For one who has died has been set free from sin. [8] Now if we have died with Christ, we believe that we will also live with him. [9] We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. [10] For the death he died he died to sin, once for all, but the life he lives he lives to God. [11] So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Hymn of Worship | 10,000 Reasons (Bless the Lord)

Words and music by Matt Redman, 2012

Bless the Lord, oh my soul, oh my soul, worship His holy name.

Sing like never before, oh my soul, I'll worship Your holy name.

The sun comes up, it's a new day dawning; it's time to sing Your song again.

Whatever may pass, and whatever lies before me, let me be singing when the evening comes.

You're rich in love, and You're slow to anger. Your name is great, and Your heart is kind.

For all Your goodness, I will keep on singing; ten thousand reasons for my heart to find.

And on that day when my strength is failing, the end draws near, and my time has come;

Still my soul will sing Your praise unending: ten thousand years and then forevermore!

Psalm | Psalm 86.1-10, 16-17

Leader: Incline your ear, O LORD, and answer me,

People: *For I am poor and needy.*

Leader: Preserve my life, for I am godly;

People: *Save your servant, who trusts in you—you are my God.*

Leader: Be gracious to me, O Lord,

People: *For to you do I cry all the day.*

Leader: Gladden the soul of your servant,

People: *For to you, O Lord, do I lift up my soul.*

Leader: For you, O Lord, are good and forgiving,

People: *Abounding in steadfast love to all who call upon you.*

Leader: Give ear, O LORD, to my prayer;

People: *Listen to my plea for grace.*

Leader: In the day of my trouble I call upon you,

People: *For you answer me.*

Leader: There is none like you among the gods, O Lord,

People: *Nor are there any works like yours.*

Leader: All the nations you have made shall come

People: *And worship before you, O Lord, and shall glorify your name.*

Leader: For you are great and do wondrous things;

People: *You alone are God.*

Leader: Turn to me and be gracious to me;

People: *Give your strength to your servant, and save the son of your maidservant.*

Leader: Show me a sign of your favor,

People: *That those who hate me may see and be put to shame
because you, LORD, have helped me and comforted me.*

Ministry of the Word | Captives

Rev. Benjamin Wheeler

Sermon Text | Exodus 1

[1] These are the names of the sons of Israel who came to Egypt with Jacob, each with his household: [2] Reuben, Simeon, Levi, and Judah, [3] Issachar, Zebulun, and Benjamin, [4] Dan and Naphtali, Gad and Asher. [5] All the descendants of Jacob were seventy persons; Joseph was already in Egypt. [6] Then Joseph died, and all his brothers and all that generation. [7] But the people of Israel were fruitful and increased greatly; they multiplied and grew exceedingly strong, so that the land was filled with them.

[8] Now there arose a new king over Egypt, who did not know Joseph. [9] And he said to his people, "Behold, the people of Israel are too many and too mighty for us. [10] Come, let us deal shrewdly with them, lest they multiply, and, if war breaks out, they join our enemies and fight against us and escape from the land." [11] Therefore they set taskmasters over them to afflict them with heavy burdens. They built for Pharaoh store cities, Pithom and Raamses. [12] But the more they were oppressed, the more they multiplied and the more they spread abroad. And the Egyptians were in dread of the people of Israel. [13] So they ruthlessly made the people of Israel work as slaves [14] and made their lives bitter with hard service, in mortar and brick, and in all kinds of work in the field. In all their work they ruthlessly made them work as slaves.

[15] Then the king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, [16] "When you serve as midwife to the Hebrew women and see them on the birthstool, if it is a son, you shall kill him, but if it is a daughter, she shall live." [17] But the midwives feared God and did not do as the king of Egypt commanded them, but let the male children live. [18] So the king of Egypt called the midwives and said to them, "Why have you done this, and let the male children live?" [19] The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women, for they are vigorous and give birth before the midwife comes to them." [20] So God dealt well

with the midwives. And the people multiplied and grew very strong. [21] And because the midwives feared God, he gave them families. [22] Then Pharaoh commanded all his people, "Every son that is born to the Hebrews you shall cast into the Nile, but you shall let every daughter live."

Sermon Notes

Confession of Faith

*My only comfort in life and in death is that I am not my own,
but belong —body and soul, in life and in death— to my faithful Savior Jesus Christ.
He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil.
He also watches over me in such a way that not a hair can fall from my head without the will of my Father in
heaven: in fact, all things must work together for my salvation.
Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly
willing and ready from now on to live for him.*

—from Heidelberg Catechism, Q&A1

Prayers of the People, Concluded with the Lord's Prayer

*Our Father, who art in heaven,
Hallowed be thy Name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

The Holy Communion

(For those watching at home, I encourage you to take this time to watch and pray with us. Remember this all along: Jesus is not more present with us who are gathered than he is with you at home! The Lord's Supper is a sign and seal of his blessing to us, and a great gift, but it does not mean you are missing out on his presence or his blessing. We all participate by faith in Christ whether physically receiving the Supper or not.)

Prayer of Dedication

Leader: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ says: "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Great Thanksgiving

Leader: Lift up your hearts!

People: *We lift them up to the Lord!*

Leader: Let us give thanks unto the Lord our God!

People: *It is right to give him thanks and praise!*

Leader: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and saying:

People: *Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the Highest! Blessed is he who comes in the name of the Lord. Hosanna in the Highest!*

Words of Institution

Prayer of Consecration

Leader: Therefore we proclaim the mystery of faith:

People: *Christ has died. Christ is risen. Christ will come again.*

Leader: Christ, our Passover, has been sacrificed for us.

People: *Therefore, let us keep the feast.*

Leader: The gifts of God for the people of God.

The Feast

Communion Hymn | Let Us Love and Sing and Wonder

Words by John Newton (1774), music by Laura Taylor (2001)

Let us love and sing and wonder, let us praise the Savior's name:

He has hushed the law's loud thunder, He has quenched Mount Sinai's flame!

He has washed us with His blood (3x), He has brought us nigh to God.

*Let us love the Lord Who bought us, pitied us when enemies,
Called us by His grace and taught us, gave us ears and gave us eyes.
He has washed us with His blood (3x), He presents our souls to God.*

*Let us sing though fierce temptation, threatens hard to bear us down,
For the Lord, our strong salvation, holds in view the conqu'ror's crown.
He, Who washed us with His blood (3X), soon will bring us home to God.*

*Let us wonder grace and justice, join and point to mercy's store!
When through grace in Christ our trust is, justice smiles and asks no more.
He who washed us with His blood (3X), has secured our way to God!*

*Let us praise and join the chorus, of the saints enthroned on high;
Here they trusted Him before us, now their praises fill the sky!
Thou hast washed us with Thy blood (3X), Thou art worthy Lamb of God!*

Concluding Prayer

One More Hymn and the Offering | Lift Your Eyes Up

Words and music by Mona Reeves, Paul Zach, Brendan Jamieson, Orlando Palmer and Philip Zach (2018)

*There is a power, stronger than evil,
Wider than sorrow.
There is a mountain, over the shadow,
Where the sun is shining down.*

*Lift your eyes up, children of Zion.
Lift your eyes up, children of Zion.
Hold on, hold on, your help comes from the Lord.*

*I went out walking, into the city.
I saw the ancient ruins.
The sound of singing, off in the distance,
Coming from the mountain of God.*

Chorus

*Men: Lift your eyes up, children of Zion
Women: My help comes from the Lord
Repeat 3X
Together: Don't you know that you're the children of Zion?*

Chorus

Benediction & Dismissal

Leader: As you have been fed at this table, go to feed the hungry.
As you have been set free, go to set free the imprisoned.
As you have received, give.
As you have heard, proclaim.
And the blessing that you have received from Father, Son, and Holy Spirit be always with you.
People: *Amen!*

Announcements

Small Group Meetings:

Small groups are an important part of our ministry at Redeemer. They offer opportunities to deepen relationships and to love, serve, and pray for one another and our city. If you are interested in joining a group, please email Ben Wheeler: ben@redeemertyler.com.

Monthly Youth Meeting:

All junior high and high school students are invited to join us on the third Sunday of the month for a time of fellowship, dinner, and Bible Study.

Bible and Book Studies:

- Men's study meets over breakfast, 7:00 am on Fridays. Contact Konrad Kern (714-658-4972).
- Women's Bible study (Galatians) meets at 11:00 am on Friday mornings.
- Women's book study is reading one book per month and then discussing it on first Fridays in place of the weekly Bible study. They are currently reading *I, Saul* and will be discussing it on July 3rd. Contact Patti Babin (361-215-0065) for information on either of these women's groups.

Prayer Suggestions:

Topic: global and local missions

- Monday
Richey and Keli Goodrich (Sydney, Australia): for Richey's preaching and teaching; for the Spirit to draw to Christ many of the unreached Malay people living in and outside of Australia.
- Tuesday
Robert and Debbie Hale: translation work in French-speaking Africa.
- Wednesday
Nate Hill, John Tyler High School Young Life; Mentoring Alliance (includes The Gospel Village, Rose City Summer Camps, and The Boys and Girls Club).
- Thursday
Rev. Robbie Mills, Pastor of New City Fellowship, a church working among immigrants in East Dallas. Rev. Jahaziel Cantu, Pastor of El Buen Pastor, a Hispanic church plant in Richardson. Rev. Caleb Dunn with Cristo Rey PCA, a Hispanic church in Dallas.
- Friday
Promise Academy's financial and prayer support; Highway 80 Rescue Mission and

their work to build a residential facility here in Tyler; PATH, Crisis Pregnancy Center, other ministries in town.

- Saturday
Ongoing initiatives in the wake of CityFest and CityServe will continue to unite the churches in our city, care for people, evangelize, and make disciples.

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