



The Order of Celebration and Worship of God

The Day of Pentecost

June 21, 2020

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come— this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

Opening Prayer

Greeting and Call To Worship

Leader: Lift up your heads, O gates!

People: *And be lifted up, O ancient doors, that the King of glory may come in.*

Leader: Who is this King of glory?

People: *The LORD, strong and mighty, the LORD, mighty in battle!*

Leader: Lift up your heads, O gates!

People: *And lift them up, O ancient doors, that the King of glory may come in.*

Leader: Who is this King of glory?

People: *The LORD of hosts, he is the King of glory!*

— Psalm 24:7-10

Opening Hymn | When Morning Gilds the Skies

Translated from German by Edward Caswall (1853), Music by Joseph Barby (1868)

*When morning gilds the skies,
My heart awaking cries, may Jesus Christ be praised.
Alike at work and prayer
To Jesus I repair: may Jesus Christ be praised.*

*Does sadness fill my mind?
A solace here I find, may Jesus Christ be praised.
Or fades my earthly bliss?
My comfort still is this: may Jesus Christ be praised.*

*In heav'n's eternal bliss
The loveliest strain is this: may Jesus Christ be praised.
The pow'rs of darkness fear,
When this sweet chant they hear: may Jesus Christ be praised.*

*Let earth's wide circle round
In joyful notes resound: may Jesus Christ be praised.
Let air and sea and sky,
From depth to height, reply, may Jesus Christ be praised.*

*Be this, while life is mine,
My canticle divine: may Jesus Christ be praised.
Be this th'eternal song,
Through all the ages on: may Jesus Christ be praised.*

Prayer of Adoration and Invocation

Leader: O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: Amen.

All Singing: *Praise God, from whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.*

Leader: Praise the Lord!

People: *The Name of the Lord be praised!*

Hymn of Worship | O Worship the King

Words by Robert Grant (1833), music by Johann Haydn (1737-1806)

*O worship the King, all-glorious above,
O gratefully sing his pow'r and his love;
Our shield and Defender, the Ancient of Days,
Pavilioned in splendor and girded with praise.*

*O tell of his might, O sing of his grace,
Whose robe is the light, whose canopy space.
His chariots of wrath the deep thunderclouds form,
And dark is his path on the wings of the storm.*

*Your bountiful care what tongue can recite?
It breathes in the air; it shines in the light;
It streams from the hills; it descends to the plain;
And sweetly distils in the dew and the rain.*

*Frail children of dust, and feeble as frail,
In you do we trust, nor find you to fail;
Your mercies how tender, how firm to the end,
Our Maker, Defender, Redeemer, and Friend!*

Confession of Sin and Assurance of Pardon

People: *Merciful God, we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.*

We have not loved you with our whole heart and mind and strength.

*We have not loved our neighbors as ourselves.
In your mercy forgive what we have been, help us amend what we are, and direct what we shall be,
so that we may delight in your will and walk in your ways, to the glory of your holy name.
Through Christ, our Lord. Amen.*

Please take a moment for silent confession.

Leader: Hear the good news!

Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.

If anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come.

Know that you are forgiven, and be at peace.

People: *Thanks be to God!*

Passing of the Peace

Leader: May the peace of the Lord be with you.

People: *And also with you.*

Leader: Let us offer one another a sign of peace.

Parents may take children 3-5 (pre-Kindergarten) to Redeemer Kids at this time.

New Testament Reading | Romans 5.1-8

[1] Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. [2] Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. [3] Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, [4] and endurance produces character, and character produces hope, [5] and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

[6] For while we were still weak, at the right time Christ died for the ungodly. [7] For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—[8] but God shows his love for us in that while we were still sinners, Christ died for us.

Hymn of Worship | Jesus, Savior, Pilot Me

Words by Edward Hopper, 1871; music by Isaac Wardell and Joseph Pensak

*Jesus, Savior, pilot me
Over life's tempestuous sea;
Unknown waves before me roll,
Hiding rock and treacherous shoal.
Chart and compass come from Thee;
Savior, pilot me.*

*Though the sea be smooth and bright,
Sparkling with the stars of night,
And my ship's path be ablaze
With the light of halcyon days,
Still I know my need of Thee;
Savior, pilot me.*

*As a mother stills her child,
Thou canst hush the ocean wild;
Boisterous waves obey Thy will,
When Thou sayest to them, "Be still!"
Wondrous Sovereign of the sea,
Savior, pilot me.*

*When at last I near the shore,
And the fearful breakers roar
'Twi'x me and the peaceful rest,
Then, while leaning on Thy breast,
May I hear Thee say to me,
"I will pilot thee."*

Psalm | Psalm 116.1, 12-19

Leader: I love the LORD, because he has heard

People: *My voice and my pleas for mercy.*

Leader: What shall I render to the LORD

People: *For all his benefits to me?*

Leader: I will lift up the cup of salvation

People: *And call on the name of the LORD,*

Leader: I will pay my vows to the LORD

People: *In the presence of all his people.*

Leader: Precious in the sight of the LORD

People: *Is the death of his saints.*

Leader: O LORD, I am your servant;

People: *I am your servant, the son of your maidservant.*

You have loosed my bonds.

Leader: I will offer to you the sacrifice of thanksgiving

People: *And call on the name of the LORD.*

Leader: I will pay my vows to the LORD

People: *In the presence of all his people,*

Leader: In the courts of the house of the LORD,

People: *In your midst, O Jerusalem. Praise the LORD!*

Sermon Text | Exodus 1

[1] These are the names of the sons of Israel who came to Egypt with Jacob, each with his household: [2] Reuben, Simeon, Levi, and Judah, [3] Issachar, Zebulun, and Benjamin, [4] Dan and Naphtali, Gad and Asher. [5] All the descendants of Jacob were seventy persons; Joseph was already in Egypt. [6] Then Joseph died, and all his brothers and all that generation. [7] But the people of Israel were fruitful and increased greatly; they multiplied and grew exceedingly strong, so that the land was filled with them.

[8] Now there arose a new king over Egypt, who did not know Joseph. [9] And he said to his people, "Behold, the people of Israel are too many and too mighty for us. [10] Come, let us deal shrewdly with them, lest they multiply, and, if war breaks out, they join our enemies and fight against us and escape from the land." [11] Therefore they set taskmasters over them to afflict them with heavy burdens. They built for Pharaoh store cities, Pithom and Raamses. [12] But the more they were oppressed, the more they multiplied and the more they spread abroad. And the Egyptians were in dread of the people of Israel. [13] So they ruthlessly made the people of Israel work as slaves [14] and made their lives bitter with hard service, in mortar and brick, and in all kinds of work in the field. In all their work they ruthlessly made them work as slaves.

[15] Then the king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, [16] "When you serve as midwife to the Hebrew women and see them on the birthstool, if it is a son, you shall kill him, but if it is a daughter, she shall live." [17] But the midwives feared God and did not do as the king of Egypt commanded them, but let the male children live. [18] So the king of Egypt called the midwives and said to them, "Why have you done this, and let the male children live?" [19] The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women, for they are vigorous and give birth before the midwife comes to them." [20] So God dealt well with the midwives. And the people multiplied and grew very strong. [21] And because the midwives feared God, he gave them families. [22] Then Pharaoh commanded all his people, "Every son that is born to the Hebrews you shall cast into the Nile, but you shall let every daughter live."

Sermon Notes

Confession of Faith

*My only comfort in life and in death is that I am not my own,
but belong —body and soul, in life and in death— to my faithful Savior Jesus Christ.
He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil.
He also watches over me in such a way that not a hair can fall from my head without the will of my Father in
heaven: in fact, all things must work together for my salvation.
Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly
willing and ready from now on to live for him.*

—from Heidelberg Catechism, Q&A1

Prayers of the People, Concluded with the Lord's Prayer

*Our Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

The Holy Communion

(For those watching at home, I encourage you to take this time to watch and pray with us. Remember this all along: Jesus is not more present with us who are gathered than he is with you at home! The Lord's Supper is a sign and seal of his blessing to us, and a great gift, but it does not mean you are missing out on his presence or his blessing. We all participate by faith in Christ whether physically receiving the Supper or not.)

Prayer of Dedication

Leader: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ says: "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Great Thanksgiving

Leader: Lift up your hearts!

People: *We lift them up to the Lord!*

Leader: Let us give thanks unto the Lord our God!

People: *It is right to give him thanks and praise!*

Leader: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and saying:

People: *Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the Highest! Blessed is he who comes in the name of the Lord. Hosanna in the Highest!*

Words of Institution

Prayer of Consecration

Leader: Therefore we proclaim the mystery of faith:

People: *Christ has died. Christ is risen. Christ will come again.*

Leader: Christ, our Passover, has been sacrificed for us.

People: *Therefore, let us keep the feast.*

Leader: The gifts of God for the people of God.

The Feast

Communion Hymn | Heal Us Emmanuel

Words by William Cowper (alt Twit), Music by Kevin Twit and Lucas Morton (2015)

*Heal us, Emmanuel, here we are;
We long to feel Thy touch;
Deep wounded souls to Thee we fly,
O Savior hear our cry.*

*Our faith is feeble, we confess,
We faintly trust Thy word;
But will You pity us the less?
Be that far from You Lord!*

*Remember him who once applied
With trembling for relief;
"Lord, I believe," with tears he cried;
"O help my unbelief!"*

*She, too, who touched you in the press
And healing virtue stole,
Was answered, "Daughter, go in peace:
Thy faith has made thee whole."*

*Like her, with hopes and fears we come
To touch You if we may;
O send us not despairing home;
Send none unhealed away.*

Concluding Prayer **One More Hymn and the Offering | Arise, O God and Shine**

Words by William Hum (1813), music by Christopher Miner (2004)

*Arise, O God, and shine in all Thy saving might,
And prosper each design to spread Thy glorious light;
Let healing streams of mercy flow that all the earth Thy truth may know.*

*Bring distant nations near to sing Thy glorious praise;
Let every people hear and learn Thy holy ways.
Reign, mighty God, assert Thy cause, and govern by Thy righteous laws.*

*Put forth Thy glorious power, that everyone may see
And earth present her store, in converts born to Thee.
God, our own God, His Church will bless, And fill the world with righteousness.*

*To God, the only Wise, the one immortal King,
Let hallelujahs rise, from every living thing;
Let all that breathe, on every coast, praise Father, Son, and Holy Ghost.*

Benediction & Dismissal

Leader: As you have been fed at this table, go to feed the hungry.
As you have been set free, go to set free the imprisoned.
As you have received, give.
As you have heard, proclaim.
And the blessing that you have received from Father, Son, and Holy Spirit be always with you.
People: Amen!

Announcements

Small Group Meetings:

Small groups are an important part of our ministry at Redeemer. They offer opportunities to deepen relationships and to love, serve, and pray for one another and our city. If you are interested in joining a group, please email Ben Wheeler: ben@redeemertyler.com.

Monthly Youth Meeting:

All junior high and high school students are invited to join us on the third Sunday of the month for a time of fellowship, dinner, and Bible Study.

Bible and Book Studies:

- Men's study meets over breakfast, 7:00 am on Fridays. Contact Konrad Kern (714-658-4972).
- Women's Bible study (Galatians) meets at 11:00 am on Friday mornings.
- Women's book study is reading one book per month and then discussing it on first Fridays in place of the weekly Bible study. They are currently reading *I, Saul* and will be discussing it on July 3rd. Contact Patti Babin (361-215-0065) for information on either of these women's groups.

Prayer Suggestions:

Topic: needs of our city.

- Monday
That God's Kingdom would come and His will be done in our city, specifically in our schools.
- Tuesday
That God's Kingdom would come and His will be done in our city, specifically in city, state, and local government, and justice systems.
- Wednesday
That God's Kingdom would come and His will be done in our city, specifically in local law enforcement, emergency response personnel, and hospitals.
- Thursday
That God's Kingdom would come and His will be done in our city, specifically amongst our immigrant, economically disadvantaged, and minority populations. (See Deuteronomy 10:17-19.)
- Friday
That God's Kingdom would come and His will be done in our city, specifically for a unity within our churches and between our churches in the cause of Christ.
- Saturday
That God's Kingdom would come and His will be done in our city, specifically that the gospel would be proclaimed throughout our city's churches.

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