



Redeemer
Presbyterian Church
exists to see our city
renewed by the gospel
of Jesus Christ.

Love God
Love People
Love Tyler

The Order of Celebration and Worship of God

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Redeemer Presbyterian Church, PCA

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Sixth Sunday of Easter
May 22, 2022

*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort; to all
who struggle and desire victory; to all who
sin and need a Savior; to all who are strangers
and want fellowship; to all who hunger and thirst
after righteousness; and to all who will
come—this church opens wide her doors
and offers welcome in the name of the
Lord Jesus Christ.*

Welcome to Redeemer!

We are thankful you are with us today and pray you will find this church a place of vibrant worship, authentic community, and love for God and neighbor.

Our gatherings focus on the Triune God— Father, Son, and Spirit— and his redeeming work in our world. We will pray to him, sing his praises, hear his word taught, and participate in Holy Communion.

Our worship is a blend of ancient and modern, seeking to benefit from the Lord's work in his Church throughout time. We invite you to join right in, even if this is new to you, and walk these well-worn paths with us!

We love when whole families are able to participate, but we do have trained and screened volunteers available in Redeemer Kids for those who need it (ages 5 and under).

If you wish to connect with us, please fill out the section below and place it in the offering basket.

Name _____

Phone _____

Email _____

Address _____

Please contact me regarding:

- Learning more about Redeemer*
- Receiving email updates from the church*
- Exploring Christianity and questions about faith*
- Getting involved with a community group*

I would like prayer about: _____

Other questions or comments: _____

Prayer Suggestions:

Topic: our church and mission, deacons

- Monday
That God would prepare us to be his ambassadors, welcoming to those who visit and reaching out to friends and neighbors and those in need; for healthy marriages and families.
- Tuesday
For our deacons: Chris, Foy, and Jeff. Wisdom for them as they get set up and seek to help us use our gifts in service to our church and community.
- Wednesday
For authentic community, healthy small groups, deep friendships.
- Thursday
Physical and material needs of the body; that we would see opportunities to love and serve the destitute, ill, imprisoned, orphaned, and widowed.
- Friday
That we would grow in prayer; for God to bless our corporate worship.
- Saturday
Sabbath rest. Discernment, perspective, faith, and contentment.

Announcements

Women's Art Night and Fellowship:

Please join us on Monday, May 23rd at 6pm for a night of snacks and art! Micah Lewis will be leading us in a botanical drawing workshop at the Babins' (321 Wilder Way, Tyler, TX). Please RSVP with Patti Babin and pay \$10 for supplies. We hope to see you there!

Sabbatical Fund:

If you wish to give money to support the Wheelers' stipend for the summer, you may do so at any time by simply designating your giving "Sabbatical Fund". Robert Hale can answer any questions you may have about how to do so.

Small Group Meetings:

Small groups are an important part of our ministry at Redeemer. They offer opportunities to deepen relationships and to love, serve, and pray for one another and our city. If you are interested in joining a group, please email Ben Wheeler: ben@redeemertyler.com.

Bible and Book Studies:

- Men's study meets over breakfast, 7:00 am on Fridays. They are studying the Gospel of Luke. Contact Konrad Kern (714-658-4972).
- The women's group is studying Acts on Friday mornings. Contact Patti Babin (361-215-0065) for information.

Greeting and Opening Prayer

Call To Worship

Leader: Whom have I in heaven but you?

People: *And there is nothing on earth that I desire besides you.*

Leader: My flesh and my heart may fail,

People: *But God is the strength of my heart and my portion forever.*

—Psalm 73.25-26

Opening Hymn | O the Deep, Deep Love of Jesus

Words by Samuel Trevor Francis; Music by Thomas John Williams, 1890

*O the deep, deep love of Jesus! Vast, unmeasured, boundless, free;
Rolling as a mighty ocean in its fullness over me.
Underneath me, all around me, is the current of thy love;
Leading onward, leading homeward, to thy glorious rest above.*

*O the deep, deep love of Jesus! Spread his praise from shore to shore;
How he loveth, ever loveth, changeth never, nevermore;
How he watches o'er his loved ones, died to call them all his own;
How for them he intercedeth, watcheth o'er them from the throne.*

*O the deep, deep love of Jesus! Love of ev'ry love the best:
Tis an ocean vast of blessing, tis a haven sweet of rest.
O the deep, deep love of Jesus! tis a heav'n of heav'ns to me;
And it lifts me up to glory, for it lifts me up to thee.*

Prayer of Adoration and Invocation

Leader: O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever.

People: Amen.

All Singing: *Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen, amen.*

Leader: Praise the Lord!

People: *The Name of the Lord be praised!*

Hymn of Worship | Father, Long Before Creation

Words from a Chinese Hymn, translated by Francis Johnson; Music by Andrew Osenga (2005)

*Father, long before creation, Thou hadst chosen us in love,
And that love so deep, so moving, Draws us close to Christ above.
Still it keeps us, still it keeps us
Firmly fixed in Christ alone.*

*Though the world may change its fashion, Yet our God is e'er the same;
His compassion and His covenant, Through all ages will remain.
God's own children, God's own children
Must forever praise His name.*

*God's compassion is my story, Is my boasting all the day;
Mercy free and never failing, Moves my will, directs my way.
God so loved us, God so loved us
That His only Son He gave.*

*Loving Father now before Thee, We will ever praise Thy love,
And our songs will sound unceasing, 'Til we reach our home above,
Giving glory, giving glory
To our God and to the Lamb;
Giving glory, giving glory
To our God and to the Lamb.*

One More Hymn and the Offering | All Must Be Well

Words by Mary Bowley Peters (1847), words and music by Matthew S. Smith (2007)

*Through the love of God our Savior, all will be well
Free and changeless is His favor, all is well
Precious is the blood that healed us
Perfect is the grace that sealed us
Strong the hand stretched forth to shield us
All must be well.*

*Though we pass through tribulation, all will be well
Ours is such a full salvation, all is well
Happy still in God confiding
Fruitful if in Christ abiding
Steadfast through the Spirit's guiding
All must be well*

*We expect a bright tomorrow; all will be well
Faith can sing through days of sorrow, all is well
On our Father's love relying
Jesus every need supplying
Yes in living or in dying
All must be well*

Benediction & Dismissal

Leader: "In the wilderness prepare the way of the LORD;
make straight in the desert a highway for our God.
Every valley shall be lifted up,
and every mountain and hill be made low;
the uneven ground shall become level,
and the rough places a plain.
And the glory of the LORD shall be revealed,
and all flesh shall see it together,
for the mouth of the LORD has spoken."

People: Amen!

Leader: Therefore we proclaim the mystery of faith:

People: *Christ has died. Christ is risen. Christ will come again.*

Leader: Christ, our Passover, has been sacrificed for us.

People: *Therefore, let us keep the feast.*

Leader: The gifts of God for the people of God.

The Feast

We serve both red wine and white grape juice.
Gluten free bread is available on the serving tray.

Communion Hymn | God and Man

Words and Music by Robert Stamps, 1972

*O, welcome all ye noble saints of old, as now before your very eyes unfold
The wonders all so long ago foretold. God and man at table are sat down.*

*Elders, martyrs, all are falling down; prophets, patriarchs are gathering 'round.
What angels longed to see now man has found: God and man at table are sat down.*

*Who is this who spreads the victory feast? Who is this who makes our warring cease?
Jesus, Risen Savior, Prince of Peace. God and man at table are sat down.*

*Beggars, lame, and harlots also here; repentant publicans are drawing near.
Wayward sons come home without a fear. God and man at table are sat down.*

*Worship in the presence of the Lord with joyful songs and hearts in one accord.
And let our Host at table be adored. God and man at table are sat down.*

*When at last this earth shall pass away, when Jesus and his Bride are one to stay,
The feast of love is just begun that day. God and man at table are sat down.*

*Here He gives Himself to us as bread. Here as wine we drink the blood He shed.
Born to die, we eat and live instead, God and man at table are sat down;
God and man at table are sat down.*

Concluding Prayer

Confession of Sin and Assurance of Pardon

People: *Almighty and merciful God, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done. O Lord, have mercy upon us. Spare those who confess their faults. Restore those who are penitent, according to your promises declared to the world in Christ Jesus, our Lord. And grant, O merciful God, for his sake, that we may live a holy, just, and humble life to the glory of your holy name.*

Please take a moment for silent confession.

Leader: Blessed be the LORD!

For he has heard the voice of my pleas for mercy.
The LORD is my strength and my shield;
in him my heart trusts, and I am helped;
my heart exults,
and with my song I give thanks to him.

People: *Thanks be to God!*

—Psalm 28.6-7

Words of Instruction and Sign of God's Covenant in Baptism

Profession of Faith

Vow of Membership

As an applicant for admission into the Church of God by Baptism, which is a sign and seal of our engrafting into Christ, and of our engagement to be the Lord's, the Session has examined and approved Max Marable, who is cordially welcomed into the fellowship of the household of faith.

1. Do you acknowledge yourself to be a sinner in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes a follower of Christ?
4. Do you promise to support the Church in its worship and work to the best of your ability?
5. Do you submit yourself to the government and discipline of the Church, and promise to study its purity and peace?

The Baptism

Max Marable

Passing of the Peace

Leader: May the peace of the Lord be with you.

People: *And also with you.*

Leader: Let us offer one another a sign of peace.

Old Testament Reading | Deuteronomy 18.15-22

[15] “The LORD your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen—[16] just as you desired of the LORD your God at Horeb on the day of the assembly, when you said, ‘Let me not hear again the voice of the LORD my God or see this great fire any more, lest I die.’ [17] And the LORD said to me, ‘They are right in what they have spoken. [18] I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. [19] And whoever will not listen to my words that he shall speak in my name, I myself will require it of him. [20] But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.’ [21] And if you say in your heart, ‘How may we know the word that the LORD has not spoken?’—[22] when a prophet speaks in the name of the LORD, if the word does not come to pass or come true, that is a word that the LORD has not spoken; the prophet has spoken it presumptuously. You need not be afraid of him.

Hymn of Worship | It is Well With My Soul

Words by Horatio Spafford (1873), Music by Philip P Bliss (1876)

*When peace like a river attendeth my way,
When sorrows like sea billows roll;
Whatever my lot, thou hast taught me to say,
“It is well, it is well with my soul.”*

*It is well (it is well) with my soul (with my soul)
It is well, it is well with my soul.*

*Though Satan should buffet, though trials should come,
Let this blest assurance control:
That Christ has regarded my helpless estate,
And has shed his own blood for my soul.*

*My sin, oh, the bliss of this glorious thought!
My sin, not in part, but the whole,
Is nailed to the cross, and I bear it no more;
Praise the Lord, praise the Lord, O my soul!*

*O Lord, haste the day when my faith shall be sight,
The clouds be rolled back as a scroll;
The trump shall resound and the Lord shall descend;
Even so, it is well with my soul.*

The Holy Communion

Prayer of Dedication

Leader: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ says: “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.”

Leader: Lord, have mercy upon us.

People: *Christ, have mercy upon us.*

Leader: Lord, have mercy upon us.

The Great Thanksgiving

Leader: Lift up your hearts!

People: *We lift them up to the Lord!*

Leader: Let us give thanks unto the Lord our God!

People: *It is right to give him thanks and praise!*

Leader: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and saying:

People: *Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the Highest! Blessed is he who comes in the name of the Lord. Hosanna in the Highest!*

Words of Institution

Prayer of Consecration

Confession of Faith

I believe in God the Father Almighty, Maker of heaven and earth; and in Jesus Christ His only Son our Lord; Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried; He descended into hell, the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He shall come to judge the living and the dead. I believe in the Holy Spirit; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

—The Apostles' Creed

Prayers of the People, Concluded with the Lord's Prayer

*Our Father, who art in heaven,
Hallowed be thy Name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.*

This is a great time for parents to go pick up their children for communion.

Psalm | Psalm 67

Leader: May God be gracious to us and bless us and make his face to shine upon us, that your way may be known on earth, your saving power among all nations.

People: *Let the peoples praise you, O God; let all the peoples praise you!*

Leader: Let the nations be glad and sing for joy, for you judge the peoples with equity and guide the nations upon earth.

People: *Let the peoples praise you, O God; let all the peoples praise you!*

Leader: The earth has yielded its increase; God, our God, shall bless us.

People: *God shall bless us; let all the ends of the earth fear him!*

—Parents may take children to Redeemer Kids at this time (nursery: up to 4; worship training: 5 to 2nd grade).

Sermon Text | John 1.19-51

[19] And this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" [20] He confessed, and did not deny, but confessed, "I am not the Christ." [21] And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the Prophet?" And he answered, "No." [22] So they said to him, "Who are you? We need to give an answer to those who sent us. What do you say about yourself?" [23] He said, "I am the voice of one crying out in the wilderness, 'Make straight the way of the Lord,' as the prophet Isaiah said."

[24] (Now they had been sent from the Pharisees.) [25] They asked him, "Then why are you baptizing, if you are neither the Christ, nor Elijah, nor the Prophet?" [26] John answered them, "I baptize with water, but among you stands one you do not know, [27] even he who comes after me, the strap of whose sandal I am not worthy to untie." [28] These things took place in Bethany across the Jordan, where John was baptizing.

[29] The next day he saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world! [30] This is he of whom I said, 'After me comes a man who ranks before me, because he was before me.' [31] I myself did not know him, but for this purpose I came baptizing with water, that he might be revealed to Israel." [32] And John bore witness: "I saw the Spirit descend from heaven like a dove, and it remained on him. [33] I myself did not know him, but he who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.' [34] And I have seen and have borne witness that this is the Son of God."

[35] The next day again John was standing with two of his disciples, [36] and he looked at Jesus as he walked by and said, "Behold, the Lamb of God!" [37] The two disciples heard him say this, and they followed Jesus. [38] Jesus turned and saw them following and said to them, "What are you seeking?" And they said to him, "Rabbi" (which means Teacher), "where are you staying?" [39] He said to them, "Come and you will see." So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. [40] One of the two who heard John speak and followed Jesus was Andrew, Simon Peter's brother. [41] He first found his own brother Simon and said to him, "We have found the Messiah" (which means Christ). [42] He brought him to Jesus. Jesus looked at him and said, "You are Simon the son of John. You shall be called Cephas" (which means Peter).

[43] The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me."
[44] Now Philip was from Bethsaida, the city of Andrew and Peter. [45] Philip found Nathanael

and said to him, "We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." [46] Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." [47] Jesus saw Nathanael coming toward him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" [48] Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." [49] Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" [50] Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." [51] And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man."

Sermon Notes