



Redeemer
Presbyterian Church
exists to see our city
renewed by the gospel
of Jesus Christ.

Love God
Love People
Love Tyler

The Order of Celebration and Worship of God

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Redeemer Presbyterian Church, PCA

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Seventh Sunday of Easter
May 29, 2022

*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort; to all
who struggle and desire victory; to all who
sin and need a Savior; to all who are strangers
and want fellowship; to all who hunger and thirst
after righteousness; and to all who will
come—this church opens wide her doors
and offers welcome in the name of the
Lord Jesus Christ.*

Welcome to Redeemer!

We are thankful you are with us today and pray you will find this church a place of vibrant worship, authentic community, and love for God and neighbor.

Our gatherings focus on the Triune God— Father, Son, and Spirit— and his redeeming work in our world. We will pray to him, sing his praises, hear his word taught, and participate in Holy Communion.

Our worship is a blend of ancient and modern, seeking to benefit from the Lord's work in his Church throughout time. We invite you to join right in, even if this is new to you, and walk these well-worn paths with us!

We love when whole families are able to participate, but we do have trained and screened volunteers available in Redeemer Kids for those who need it (ages 5 and under).

If you wish to connect with us, please fill out the section below and place it in the offering basket.

Name _____

Phone _____

Email _____

Address _____

Please contact me regarding:

- Learning more about Redeemer*
- Receiving email updates from the church*
- Exploring Christianity and questions about faith*
- Getting involved with a community group*

I would like prayer about: _____

Other questions or comments: _____

Prayer Suggestions:

Topic: global and local missions

- Monday
Richey and Keli Goodrich (India): for Richey's preaching and teaching; for all paperwork and citizenship issues to be worked out so they can return to the field; for the Spirit to draw to Christ many of the unreached Jat people living in India— only 0.02% of these 9 million people are Christian.
- Tuesday
Robert and Debbie Hale: translation work in French-speaking Africa.
- Wednesday
Nate Hill, John Tyler High School Young Life; Mentoring Alliance (includes Mentoring Alliance Summer Camps, Mentoring Alliance After School, & Mentor Connect)
- Thursday
Rev. Robbie Mills, Pastor of New City Fellowship, a church working among immigrants in East Dallas. Rev. Jahaziel Cantu, Pastor of El Buen Pastor, a Hispanic church plant in Richardson. Rev. Caleb Dunn with Cristo Rey PCA, a Hispanic church in Dallas.
- Friday
Promise Academy's financial and prayer support; Highway 80 Rescue Mission; PATH; Crisis Pregnancy Center.
- Saturday
Pray that unity will grow among the churches in our city so we may care for people, evangelize, and make disciples.

Announcements

Sabbatical Fund:

If you wish to give money to support the Wheelers' stipend for the summer, you may do so at any time by simply designating your giving "Sabbatical Fund". Robert Hale can answer any questions you may have about how to do so.

Small Group Meetings:

Small groups are an important part of our ministry at Redeemer. They offer opportunities to deepen relationships and to love, serve, and pray for one another and our city. If you are interested in joining a group, please email Ben Wheeler: ben@redeemertyle.com.

Bible and Book Studies:

- Men's study meets over breakfast, 7:00 am on Fridays. They are studying the Gospel of Luke. Contact Konrad Kern (714-658-4972).
- The women's group is studying Acts on Friday mornings. Contact Patti Babin (361-215-0065) for information.

Greeting and Opening Prayer

Call To Worship

Leader: Sing praises to the LORD, for he has done gloriously;

People: *Let this be made known in all the earth.*

Leader: Shout, and sing for joy, O inhabitant of Zion, for great in your midst is the Holy One of Israel.

—Isaiah 12.5-6

Opening Hymn | Hail to the Lord's Anointed

Words by James Montgomery (1821, alt. S. McCracken), music by Sandra McCracken (2012)

*Hail to the Lord's anointed, great David's greater Son!
Hail in the time appointed, His reign on earth begun!
His reign on earth begun!*

*He comes to break oppression, to set the captive free;
To take away transgression and rule in equity. (Chorus)*

*He comes with comfort speedy to those who suffer wrong;
To help the poor and needy, and bid the weak be strong.*

*To give them songs for sighing, their darkness turn to light,
Whose souls, condemned and dying, are precious in His sight. (Chorus)*

*He shall come down like showers upon the fruitful earth;
Love, joy, and hope, like flowers, spring in His path to birth.*

*Kings shall fall down before Him, and gold and incense bring;
All nations shall adore Him, His praise all people sing. (Chorus)*

*The tide of time shall never His covenant remove.
His Name shall stand forever, that Name to us is Love. (Chorus)*

Prayer of Adoration and Invocation

Leader: O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

People: Amen.

All Singing: Praise God, from whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

Leader: Praise the Lord!

People: The Name of the Lord be praised!

Hymn of Worship | Rejoice, the Lord is King

Words by Charles Wesley (1744), music by John Darwall (1770)

*Rejoice, the Lord is King: Your Lord and King adore!
Rejoice, give thanks and sing, and triumph evermore.
Lift up your heart, Lift up your voice! Rejoice, again I say, rejoice!*

*Jesus, the Savior, reigns, the God of truth and love;
When He has purged our stains, He took his seat above;
Lift up your heart, Lift up your voice! Rejoice, again I say, rejoice!*

*His kingdom cannot fail, He rules o'er earth and heav'n;
The keys of death and hell are to our Jesus giv'n:
Lift up your heart, Lift up your voice! Rejoice, again I say, rejoice!*

*Rejoice in glorious hope! Our Lord and judge shall come
And take His servants up to their eternal home:
Lift up your heart, Lift up your voice! Rejoice, again I say, rejoice!*

One More Hymn and the Offering | The Lamb Has Overcome

Words and music by Luke Morton, 2011

*The Lamb has overcome, the Lamb has overcome,
The battle's done and the victory is won, For the Lamb has overcome!*

*No grave could hold him down, no grave could hold him down,
Up from the ground, "He is risen!" was the sound, No grave could hold him down.*

*At God's right hand is he, at God's right hand is he,
Our Perfect Plea as he lives to intercede, At God's right hand is he.*

*Worthy is the Lamb who was slain!
Glory be unto his name! (2x)*

*The table now is spread, the table now is spread,
This wine and bread, broken body and blood shed, The table now is spread.*

*The day is drawing near, the day is drawing near,
He shall appear and will wipe away each tear, The day is drawing near.*

*The Lamb has overcome, the Lamb has overcome,
The battle's done and the victory is won, For the Lamb has overcome!*

Benediction & Dismissal

Leader: And the LORD will guide you continually
and satisfy your desire in scorched places
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters do not fail.

People: Amen!

Leader: Therefore we proclaim the mystery of faith:

People: *Christ has died. Christ is risen. Christ will come again.*

Leader: Christ, our Passover, has been sacrificed for us.

People: *Therefore, let us keep the feast.*

Leader: The gifts of God for the people of God.

The Feast

We serve both red wine and white grape juice.
Gluten free bread is available on the serving tray.

Communion Hymn | Did Christ Over Sinners Weep?

Words by Henry Lyte, Music by Blake Mundell (2012)

*Did Christ over sinners weep,
And shall our cheeks be dry?
Let floods of penitential grief
Burst forth from every eye.
Burst forth from every eye.*

*Behold, the Son of God in tears,
The angels wondering see.
Hast thou no wonder, O my soul?
He shed those tears for thee!*

*He wept that we might weep,
Might weep over sin and shame.
He wept to show His love for us,
And bid us love the same.
And bid us love the same.*

*Then tender be our hearts,
Our eyes in sorrow dim.
Til every tear from every eye,
Be wiped away by Him.
Be wiped away by Him.*

Concluding Prayer

Confession of Sin and Assurance of Pardon

People: *Almighty God, we confess how hard it is to be your people. You have called us to be the church, to continue the mission of Jesus Christ to our lonely and confused world. Yet we acknowledge we are more apathetic than active, isolated than involved, callous than compassionate, obstinate than obedient, legalistic than loving. Gracious Lord, have mercy upon us and forgive our sins. Remove the obstacles preventing us from being your representatives to a broken world. Awaken our hearts to the promised gift of your indwelling Spirit. This we pray in Jesus' powerful name. Amen.*

Please take a moment for silent confession.

Leader: Then they cried to the LORD in their trouble,
and he delivered them from their distress.
He made the storm be still,
and the waves of the sea were hushed.
Then they were glad that the waters were quiet,
and he brought them to their desired haven.
Let them thank the LORD for his steadfast love,
for his wondrous works to the children of man!

People: *Thanks be to God!*

—Psalm 107.28-31

Passing of the Peace

Leader: May the peace of the Lord be with you.

People: *And also with you.*

Leader: Let us offer one another a sign of peace.

Old Testament Reading | Exodus 4.1-17

[1] Then Moses answered, "But behold, they will not believe me or listen to my voice, for they will say, 'The LORD did not appear to you.'" [2] The LORD said to him, "What is that in your hand?" He said, "A staff." [3] And he said, "Throw it on the ground." So he threw it on the ground, and it became a serpent, and Moses ran from it. [4] But the LORD said to Moses, "Put out your hand and catch it by the tail"—so he put out his hand and caught it, and it became a staff in his hand— [5] "that they may believe that the LORD, the God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has appeared to you." [6] Again, the LORD said to him, "Put your hand inside your cloak." And he put his hand inside his cloak, and when he took it out, behold, his hand was leprous like snow. [7] Then God said, "Put your hand back inside your cloak." So he put his hand back inside his cloak, and when he took it out, behold, it was restored like the rest of his flesh. [8] "If they will not believe you," God said, "or listen to the first sign, they may believe the latter sign. [9] If they will not believe even these two signs or listen to your voice, you shall take some water from the Nile and pour it on the dry ground, and the water that you shall take from the Nile will become blood on the dry ground."

[10] But Moses said to the LORD, "Oh, my Lord, I am not eloquent, either in the past or since you have spoken to your servant, but I am slow of speech and of tongue." [11] Then the LORD said to him, "Who has made man's mouth? Who makes him mute, or deaf, or seeing, or blind? Is it not I, the LORD? [12] Now therefore go, and I will be with your mouth and teach you what you shall speak." [13] But he said, "Oh, my Lord, please send someone else." [14] Then the anger of the LORD was kindled against Moses and he said, "Is there not Aaron, your brother, the Levite? I know that he can speak well. Behold, he is coming out to meet you, and when he sees you, he will be glad in his heart. [15] You shall speak to him and put the words in his mouth, and I will be with your mouth and with his mouth and will teach you both what to do. [16] He shall speak for you to the people, and he shall be your mouth, and you shall be as God to him. [17] And take in your hand this staff, with which you shall do the signs."

Hymn of Worship | Our Great God

Words and music by Fernando Ortega (2002)

*Eternal God, unchanging, mysterious, and unknown,
Your boundless love, unfailing, in grace and mercy shown,
Bright Seraphim in endless flight around Your glorious throne,
They raise their voices day and night in praise to You alone.*

*Hallelujah! Glory be to our great God!
Hallelujah! Glory be to our great God!*

*Lord, we are weak and frail, helpless in the storm.
Surround us with Your angels, hold us in Your arms.
Our cold and ruthless enemy, his pleasure is our harm,
Rise up, oh Lord, and he will flee before our sovereign God.*

-continued-

The Holy Communion

Prayer of Dedication

Leader: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ says: "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets."

Leader: Lord, have mercy upon us.

People: *Christ, have mercy upon us.*

Leader: Lord, have mercy upon us.

The Great Thanksgiving

Leader: Lift up your hearts!

People: *We lift them up to the Lord!*

Leader: Let us give thanks unto the Lord our God!

People: *It is right to give him thanks and praise!*

Leader: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and saying:

People: *Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the Highest! Blessed is he who comes in the name of the Lord. Hosanna in the Highest!*

Words of Institution

Prayer of Consecration

Confession of Faith

We believe that—all Adam’s descendants having thus fallen into perdition and ruin by the sin of Adam—God showed himself to be as he is: merciful and just. God is merciful in withdrawing and saving from this perdition those who, in the eternal and unchangeable divine counsel, have been elected and chosen in Jesus Christ our Lord by his pure goodness, without any consideration of their works. God is just in leaving the others in their ruin and fall into which they plunged themselves. We believe that our good God, by marvelous divine wisdom and goodness, seeing that Adam and Eve had plunged themselves in this manner into both physical and spiritual death and made themselves completely miserable, set out to find them, though they, trembling all over, were fleeing from God. And God comforted them, promising to give them his Son, born of a woman, to crush the head of the serpent, and to make them blessed.

—Articles 16-17, Belgic Confession

Prayers of the People, Concluded with the Lord’s Prayer

*Our Father, who art in heaven,
Hallowed be thy Name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.*

This is a great time for parents to go pick up their children for communion.

*Let every creature in the sea and every flying bird,
Let every mountain, every field and valley of the earth,
Let all the moons and all the stars in all the universe,
Sing praises to the living God who rules them by His Word!*

Psalm | Psalm 97

Leader: The LORD reigns, let the earth rejoice; let the many coastlands be glad!

People: *Clouds and thick darkness are all around him; righteousness and justice are the foundation of his throne.*

Leader: Fire goes before him and burns up his adversaries all around.

People: *His lightnings light up the world; the earth sees and trembles.*

Leader: The mountains melt like wax before the LORD, before the Lord of all the earth.

People: *The heavens proclaim his righteousness, and all the peoples see his glory.*

Leader: All worshipers of images are put to shame, who make their boast in worthless idols;

People: *Worship him, all you gods!*

Leader: Zion hears and is glad, and the daughters of Judah rejoice, because of your judgments, O LORD.

People: *For you, O LORD, are most high over all the earth; you are exalted far above all gods.*

Leader: O you who love the LORD, hate evil!

People: *He preserves the lives of his saints; he delivers them from the hand of the wicked.*

Leader: Light is sown for the righteous, and joy for the upright in heart.

People: *Rejoice in the LORD, O you righteous, and give thanks to his holy name!*

—Parents may take children to Redeemer Kids at this time (nursery: up to 4; worship training: 5 to 2nd grade).

Rev. J.B. Wilbanks

Sermon Text | John 2.1-22

[1] On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. [2] Jesus also was invited to the wedding with his disciples. [3] When the wine ran out, the mother of Jesus said to him, "They have no wine." [4] And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." [5] His mother said to the servants, "Do whatever he tells you."

[6] Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. [7] Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. [8] And he said to them, "Now draw some out and take it to the master of the feast." So they took it. [9] When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom [10] and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." [11] This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

[12] After this he went down to Capernaum, with his mother and his brothers and his disciples, and they stayed there for a few days.

[13] The Passover of the Jews was at hand, and Jesus went up to Jerusalem. [14] In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. [15] And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. [16] And he told those who sold the pigeons, "Take these things away; do not make my Father's house a house of trade." [17] His disciples remembered that it was written, "Zeal for your house will consume me."

[18] So the Jews said to him, "What sign do you show us for doing these things?" [19] Jesus answered them, "Destroy this temple, and in three days I will raise it up." [20] The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?" [21] But he was speaking about the temple of his body. [22] When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.