



Redeemer
Presbyterian Church
exists to see our city
renewed by the gospel
of Jesus Christ.

*Love God
Love People
Love Tyler*

The Order of Celebration and Worship of God

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Redeemer Presbyterian Church, PCA

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*Second Sunday After Pentecost
June 19, 2022*

*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort; to all
who struggle and desire victory; to all who
sin and need a Savior; to all who are strangers
and want fellowship; to all who hunger and thirst
after righteousness; and to all who will
come—this church opens wide her doors
and offers welcome in the name of the
Lord Jesus Christ.*

Welcome to Redeemer!

We are thankful you are with us today and pray you will find this church a place of vibrant worship, authentic community, and love for God and neighbor.

Our gatherings focus on the Triune God— Father, Son, and Spirit— and his redeeming work in our world. We will pray to him, sing his praises, hear his word taught, and participate in Holy Communion.

Our worship is a blend of ancient and modern, seeking to benefit from the Lord's work in his Church throughout time. We invite you to join right in, even if this is new to you, and walk these well-worn paths with us!

We love when whole families are able to participate, but we do have trained and screened volunteers available in Redeemer Kids for those who need it (ages 5 and under).

If you wish to connect with us, please fill out the section below and place it in the offering basket.

Name _____

Phone _____

Email _____

Address _____

Please contact me regarding:

- Learning more about Redeemer*
- Receiving email updates from the church*
- Exploring Christianity and questions about faith*
- Getting involved with a community group*

I would like prayer about: _____

Other questions or comments: _____

Prayer Suggestions:

Topic: our church and mission, deacons

- Monday
That God would prepare us to be his ambassadors, welcoming to those who visit and reaching out to friends and neighbors and those in need; for healthy marriages and families.
- Tuesday
For our deacons: Chris, Foy, and Jeff. Wisdom for them as they get set up and seek to help us use our gifts in service to our church and community.
- Wednesday
For authentic community, healthy small groups, deep friendships.
- Thursday
Physical and material needs of the body; that we would see opportunities to love and serve the destitute, ill, imprisoned, orphaned, and widowed.
- Friday
That we would grow in prayer; for God to bless our corporate worship.
- Saturday
Sabbath rest. Discernment, perspective, faith, and contentment.

Announcements

Sabbatical Fund:

If you wish to give money to support the Wheelers' stipend for the summer, you may do so at any time by simply designating your giving "Sabbatical Fund". Robert Hale can answer any questions you may have about how to do so.

Small Group Meetings:

Small groups are an important part of our ministry at Redeemer. They offer opportunities to deepen relationships and to love, serve, and pray for one another and our city. If you are interested in joining a group, please email Lindsay Bounds: lindsay@redeemertyler.com.

Bible and Book Studies:

- Men's study meets over breakfast, 7:00 am on Fridays. They are studying the Gospel of Luke. Contact Konrad Kern (714-658-4972).
- The women's group is studying Acts on Friday mornings. Contact Patti Babin (361-215-0065) for information.

Greeting and Opening Prayer

Call To Worship

Leader: "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob,

People: *That he may teach us his ways and that we may walk in his paths."*

Leader: For out of Zion shall go forth the law,

People: *And the word of the LORD from Jerusalem.*

—Isaiah 2.3

Opening Hymn | Praise to the Lord, the Almighty

Words by Joachim Neander, 1680

Praise to the Lord, the Almighty, the King of creation!

O my soul, praise him, for he is thy health and salvation!

All ye who hear, now to his temple draw near, join me in glad adoration.

Praise to the Lord, who o'er all things so wondrously reigneth,

Shelters thee under his wings, yea, so gently sustaineth!

Hast thou not seen how thy desires e'er have been, granted in what he ordaineth?

Praise to the Lord, who doth prosper thy work and defend thee!

Surely his goodness and mercy here daily attend thee;

Ponder anew what the Almighty will do, if with his love he befriend thee!

Praise to the Lord, who with marvelous wisdom hath made thee,

Decked thee with health, and with loving hand guided and stayed thee.

How oft in grief hath not he brought thee relief, spreading his wings to o'ershade thee!

Praise to the Lord! O let all that is in me adore him!

All that hath life and breath, come now with praises before him.

Let the amen sound from his people again; gladly fore'er we adore him.

Prayer of Adoration and Invocation

Leader: O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.

People: *Amen.*

All Singing: *Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen, amen.*

Leader: Praise the Lord!

People: *The Name of the Lord be praised!*

Hymn of Worship | O God Beyond All Praising

Words by Michael Perry (1982), music by Gustav Holst (1918)

*O God beyond all praising, we worship you today
And sing the love amazing that songs cannot repay;
For we can only wonder at every gift you send,
At blessings without number and mercies without end:
We lift our hearts before you and wait upon your word,
We honor and adore you, our great and mighty Lord.*

*Then hear, O gracious Savior, accept the love we bring,
That we who know your favor may serve you as our King;
And whether our tomorrows be filled with good or ill,
We'll triumph through our sorrows and rise to bless you still:
To marvel at your beauty and glory in your ways,
And make a joyful duty our sacrifice of praise.*

One More Hymn and the Offering | Our God, Our Help in Ages Past

Words by Isaac Watts (1719), music by William Croft (1700)

*Our God, our help in ages past, our hope for years to come,
Our shelter from the stormy blast, and our
eternal home.*

*Under the shadow of your throne your saints have dwelt secure;
Sufficient is your arm alone, and our defense is sure.*

*Before the hills in order stood or earth received its frame,
From everlasting you are God, to endless years the same.*

*A thousand ages in your sight are like an evening gone,
Short as the watch that ends the night before the rising sun.*

*Time, like an ever-rolling stream, soon bears us all away;
We fly forgotten, as a dream dies at the opening day.*

*Our God, our help in ages past, our hope for years to come,
Still be our guard while troubles last, and our eternal home!*

Benediction & Dismissal

Leader: Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen.

People: *Amen!*

—Jude 24-25

Leader: Therefore we proclaim the mystery of faith:

People: *Christ has died. Christ is risen. Christ will come again.*

Leader: Christ, our Passover, has been sacrificed for us.

People: *Therefore, let us keep the feast.*

Leader: The gifts of God for the people of God.

The Feast

We serve both red wine and white grape juice.
Gluten free bread is available on the serving tray.

Communion Hymn | Come to the Waters

Words by James Montgomery Boice; music by Paul S. Jones, 2008

*Come to the waters, whoever is thirsty;
Drink from the Fountain that never runs dry.
Jesus, the Living One, offers you mercy,
Life more abundant in boundless supply.*

*Come to the River that flows through the city,
Forth from the throne of the Father and Son.
Jesus the Savior says, "Come and drink deeply."
Drink from the pure, inexhaustible One.*

*Come to the Fountain without any money;
Buy what is given without any cost.
Jesus, the gracious One, welcomes the weary;
Jesus, the selfless One, died for the lost.*

*Come to the Well of unmerited favor;
Stretch out your hand; fill your cup to the brim.
Jesus is such a compassionate Savior.
Draw from the grace that flows freely from him.*

*Come to the Savior, the God of salvation.
God has provided an end to sin's strife.
Why will you suffer the Law's condemnation?
Take the free gift of the water of life.*

Concluding Prayer

Confession of Sin and Assurance of Pardon

People: O God of shalom, we have built up walls to protect ourselves from our enemies, but those walls also shut us off from receiving your love. Break down those walls. Help us to see that the way to your heart is through the reconciliation of our own hearts with our enemies. Bless them and us, that we may come to grow in love for each other and for you, through Jesus Christ. Amen.

Please take a moment for silent confession.

Leader: Thus says the LORD:

*"In a time of favor I have answered you;
in a day of salvation I have helped you;
saying to the prisoners, 'Come out,'
to those who are in darkness, 'Appear.'
They shall feed along the ways;
on all bare heights shall be their pasture;
they shall not hunger or thirst,
neither scorching wind nor sun shall strike them,
for he who has pity on them will lead them,
and by springs of water will guide them.*

People: *Thanks be to God!*

—based on Isaiah 49

Passing of the Peace

Leader: May the peace of the Lord be with you.

People: *And also with you.*

Leader: Let us offer one another a sign of peace.

Old Testament Reading | 1 Kings 19.1-15

[1] Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. [2] Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me and more also, if I do not make your life as the life of one of them by this time tomorrow." [3] Then he was afraid, and he arose and ran for his life and came to Beersheba, which belongs to Judah, and left his servant there. [4] But he himself went a day's journey into the wilderness and came and sat down under a broom tree. And he asked that he might die, saying, "It is enough; now, O LORD, take away my life, for I am no better than my fathers."

[5] And he lay down and slept under a broom tree. And behold, an angel touched him and said to him, "Arise and eat." [6] And he looked, and behold, there was at his head a cake baked on hot stones and a jar of water. And he ate and drank and lay down again. [7] And the angel of the LORD came again a second time and touched him and said, "Arise and eat, for the journey is too great for you." [8] And he arose and ate and drank, and went in the strength of that food forty days and forty nights to Horeb, the mount of God.

[9] There he came to a cave and lodged in it. And behold, the word of the LORD came to him, and he said to him, "What are you doing here, Elijah?" [10] He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." [11] And he said, "Go out and stand on the mount before the LORD." And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. [12] And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. [13] And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, "What are you doing here, Elijah?" [14] He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." [15] And the LORD said to him, "Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria."

Hymn of Worship | Poor Sinner Dejected with Fear

Words by William Gadsby; Music by Katy Bowser and Matthew Perryman Jones, 2001

*Poor sinner, dejected with fear, Unbosom thy mind to the Lamb;
No wrath on His brow He does wear, Nor will He poor mourners condemn;
His arm of omnipotent grace, Is able and willing to save;
A sweet and a permanent peace, He'll freely and faithfully give.*

The Holy Communion

Prayer of Dedication

Leader: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ says: "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets."

Leader: Lord, have mercy upon us.

People: *Christ, have mercy upon us.*

Leader: Lord, have mercy upon us.

The Great Thanksgiving

Leader: Lift up your hearts!

People: *We lift them up to the Lord!*

Leader: Let us give thanks unto the Lord our God!

People: *It is right to give him thanks and praise!*

Leader: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and saying:

People: *Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the Highest! Blessed is he who comes in the name of the Lord. Hosanna in the Highest!*

Words of Institution

Prayer of Consecration

Confession of Faith

So then we confess that God fulfilled the promise made to the early fathers and mothers by the mouth of the holy prophets when he sent the only and eternal Son of God into the world at the time appointed. The Son took the “form of a slave” and was made in “human form,” truly assuming a real human nature, with all its weaknesses, except for sin; being conceived in the womb of the blessed virgin Mary by the power of the Holy Spirit, without male participation. And Christ not only assumed human nature as far as the body is concerned but also a real human soul, in order to be a real human being. For since the soul had been lost as well as the body, Christ had to assume them both to save them both together.

—Article 18, *The Belgic Confession*

Prayers of the People, Concluded with the Lord’s Prayer

*Our Father, who art in heaven,
Hallowed be thy Name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.*

This is a great time for parents to go pick up their children for communion.

*Come just as thou art, with thy woe, Fall down at the feet of the Lamb;
He will not, He cannot say, Go, But surely will take out thy stain
A fountain is opened for sin, And thousands its virtues have proved
He’ll take thee and plunge thee therein, And wash thee from filth in His blood.*

*The soul that on Jesus relies, He’ll never, no never deceive;
He freely and faithfully gives more blessings than we can conceive;
Yea, down to old age He will keep, nor will He forsake us at last;
He knows and is known by His sheep; they’re His, and He will hold them fast.*

Psalm | Psalm 43

Leader: Vindicate me, O God, and defend my cause against an ungodly people, from the deceitful and unjust man deliver me!

People: *For you are the God in whom I take refuge; why have you rejected me?*

Leader: Why do I go about mourning because of the oppression of the enemy?

People: *Send out your light and your truth; let them lead me;*

Leader: Let them bring me to your holy hill and to your dwelling!

People: *Then I will go to the altar of God, to God my exceeding joy, and I will praise you with the lyre, O God, my God.*

Leader: Why are you cast down, O my soul, and why are you in turmoil within me?

People: *Hope in God; for I shall again praise him, my salvation and my God.*

—Parents may take children to Redeemer Kids at this time (nursery: up to 4; worship training: 5 to 2nd grade).

Rev. Justin Pillsbury

Sermon Text | John 4.1-26

[1] Now when Jesus learned that the Pharisees had heard that Jesus was making and baptizing more disciples than John [2] (although Jesus himself did not baptize, but only his disciples), [3] he left Judea and departed again for Galilee. [4] And he had to pass through Samaria. [5] So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. [6] Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

[7] A woman from Samaria came to draw water. Jesus said to her, "Give me a drink." [8] (For his disciples had gone away into the city to buy food.) [9] The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) [10] Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." [11] The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? [12] Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." [13] Jesus said to her, "Everyone who drinks of this water will be thirsty again, [14] but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life." [15] The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

[16] Jesus said to her, "Go, call your husband, and come here." [17] The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; [18] for you have had five husbands, and the one you now have is not your husband. What you have said is true." [19] The woman said to him, "Sir, I perceive that you are a prophet. [20] Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." [21] Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. [22] You worship what you do not know; we worship what we know, for salvation is from the Jews. [23] But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. [24] God is spirit, and those who worship him must worship in spirit and truth." [25] The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." [26] Jesus said to her, "I who speak to you am he."