



Redeemer
Presbyterian Church
exists to see our city
renewed by the gospel
of Jesus Christ.

Love God
Love People
Love Tyler

The Order of Celebration and Worship of God

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Fourth Sunday after Pentecost
June 25, 2023

*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort; to all
who struggle and desire victory; to all who
sin and need a Savior; to all who are strangers
and want fellowship; to all who hunger and thirst
after righteousness; and to all who will
come—this church opens wide her doors
and offers welcome in the name of the
Lord Jesus Christ.*

Welcome to Redeemer!

We are thankful you are with us today and pray you will find this church a place of vibrant worship, authentic community, and love for God and neighbor.

Our gatherings focus on the Triune God— Father, Son, and Spirit— and his redeeming work in our world. We will pray to him, sing his praises, hear his word taught, and participate in Holy Communion.

Our worship is a blend of ancient and modern, seeking to benefit from the Lord's work in his Church throughout time. We invite you to join right in, even if this is new to you, and walk these well-worn paths with us!

We love when whole families are able to participate, but we do have trained and screened volunteers available in Redeemer Kids for those who need it (ages 5 and under).

If you wish to connect with us, please fill out the section below and place it in the offering basket.

Name _____

Phone _____

Email _____

Address _____

Please contact me regarding:

- Learning more about Redeemer*
- Receiving email updates from the church*
- Exploring Christianity and questions about faith*
- Getting involved with a community group*

I would like prayer about: _____

Other questions or comments: _____

Prayer Suggestions:

Topic: our church and mission, deacons

- Monday
That God would prepare us to be his ambassadors, welcoming to those who visit and reaching out to friends and neighbors and those in need; for healthy marriages and families.
- Tuesday
For our deacons: Chris, Jeff and Jeremy. Wisdom for them as they get set up and seek to help us use our gifts in service to our church and community.
- Wednesday
For authentic community, healthy small groups, deep friendships.
- Thursday
Physical and material needs of the body; that we would see opportunities to love and serve the destitute, ill, imprisoned, orphaned, and widowed.
- Friday
That we would grow in prayer; for God to bless our corporate worship.
- Saturday
Sabbath rest. Discernment, perspective, faith, and contentment.

Announcements

June Women's Event:

Join us June 30 from 6-9 pm at Board and Brush (75 Miranda Lambert Way, Suite 11, Lindale, TX) for a night of fellowship and creating! Contact Jacki Travis (903-520-5517) for more information and to register for this event!

Fellowship Meal Next Sunday:

Please join us for a fellowship meal July 2 following the church service. Last names A-N please bring a dessert to share and last names M-Z please bring a side to share.

Upcoming Summer Events:

- Back to school swim gathering August 5
- Newcomers Meal September 9

Small Group Meetings:

Small groups are an important part of our ministry at Redeemer. They offer opportunities to deepen relationships and to love, serve, and pray for one another and our city. If you are interested in joining a group, please email Ben Wheeler: ben@redeemertyler.com.

Bible and Book Studies:

- Men's study meets over breakfast, 7:00 am on Fridays. They are studying 1 Corinthians. Contact Konrad Kern (714-658-4972).
- The women's group is studying 1 & 2 Thessalonians on Friday mornings. Contact Patti Babin (361-215-0065) for information.

Greeting and Opening Prayer

Call To Worship

Leader: Praise him with trumpet sound;

People: *Praise him with lute and harp!*

Leader: Praise him with tambourine and dance;

People: *Praise him with strings and pipe!*

Leader: Praise him with sounding cymbals;

People: *Praise him with loud clashing cymbals!*

Leader Let everything that has breath praise the LORD!

People: *Praise the LORD!*

—Psalm 150.3-6

Opening Hymn | The Lord's Prayer (I'm Yours)

Words and music by Bryan Fowler, Jacob Sooter, Matt Maher (2022)

VERSE

Father let your kingdom come

Father let your will be done

On earth as in heaven, right here in my heart

Father let your kingdom come

Father let your will be done

On earth as it is in heaven, right here in my heart

CHORUS

Give us this day our daily bread

Forgive us, forgive us

As we forgive the ones who sinned

Against us, forgive them

And lead us not into temptation

But de-liv-er us from the evil one

Let your kingdom come

BRIDGE

It's Yours, It's Yours

All Yours, All Yours

The kingdom, the power

The glory are Yours

It's Yours, It's Yours

All Yours, All Yours

Forever and ever

The Kingdom is Yours

Prayer of Adoration and Invocation

Leader: O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: Amen.

All Singing: *Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen, amen.*

Leader: *Praise the Lord!*

People: *The Name of the Lord be praised!*

Hymn of Worship | The Church's One Foundation

Words by Samuel J. Stone (1866), music by Samuel S. Wesley (1864)

*The church's one foundation is Jesus Christ, her Lord;
She is his new creation by water and the Word:
From heav'n he came and sought her to be his holy bride;
With his own blood he bought her, and for her life he died.*

*Elect from ev'ry nation, yet one o'er all the earth,
Her charter of salvation, one Lord, one faith, one birth;
One holy name she blesses, partakes one holy food,
And to one hope she presses, with ev'ry grace endued.*

*Though with a scornful wonder, men see her sore oppressed,
By schisms rent asunder, by heresies distressed,
Yet saints their watch are keeping, their cry goes up, "How long?"
And soon the night of weeping shall be the morn of song.*

*The church shall never perish! Her dear Lord to defend,
To guide, sustain, and cherish, is with her to the end;
Though there be those that hate her, and false sons in her pale,
Against or foe or traitor she ever shall prevail.*

*Yet she on earth hath union, with God the Three in One,
And mystic sweet communion, with those whose rest is won:
O happy ones and holy! Lord, give us grace that we,
Like them, the meek and lowly, on high may dwell with thee.*

One More Hymn and the Offering | In the Hours

Words by Helen L. Parmelee alt by Kevin Twit, Music by Kevin Twit (2007)

*In the hours of pain and sorrow, When the world brings no relief,
When the eye is dim and heavy, And the heart oppressed with grief,
While blessings flee, Savior Lord we trust in Thee!
While blessings flee, Savior Lord we trust in Thee!*

*When the snares of death surround us, Pride, ambition, love of ease,
Mammon with her false allurements, Words that flatter, smiles that please.
Then ere we yield, Savior Lord be Thou our shield.
Then ere we yield, Savior Lord be Thou our shield.*

*When forsaken in distress, Poor despised and tempest-tossed,
With no anchor here to stay us, Drifting, sail and rudder lost,
Then save us Thou, who trod this earth with weary brow.
Then save us Thou, who trod this earth with weary brow.*

*Thou the hated and forsaken, Thou the bearer of the cross,
Crowned of thorns and mocked and smitten, Counting earthly gain but loss.
When scorned are we, we joy to be the more like Thee.
When scorned are we, we joy to be the more like Thee*

*Thou the Father's best beloved, Thou the throned and sceptered King,
Who but Thee should we adoring, All our prayers and praises bring?
So blessed are we, Savior Lord in loving Thee.
So blessed are we, Savior Lord in loving Thee.
So blessed are we, So blessed are we
So blessed are we, So blessed are we*

Benediction & Dismissal

Leader: May his name endure forever,
his fame continue as long as the sun!
May people be blessed in him,
all nations call him blessed!
Blessed be the LORD, the God of Israel,
who alone does wondrous things.
Blessed be his glorious name forever;
may the whole earth be filled with his glory!

People: *Amen and Amen!*

Leader: Therefore we proclaim the mystery of faith:

People: *Christ has died. Christ is risen. Christ will come again.*

Leader: Christ, our Passover, has been sacrificed for us.

People: *Therefore, let us keep the feast.*

Leader: The gifts of God for the people of God.

The Feast

We serve both red wine and white grape juice.
Gluten free bread is available on the serving tray.

Communion Hymn | Satisfied

Words by Clara T. Williams, 1875; Music by Karl Digerness, 1997

*All my life long I had panted for a drink from some cool spring
That I hoped would quench the burning of the thirst I felt within
Hallelujah! He has found me, the One my soul so long has craved!
Jesus satisfies all my longings, through his blood I now am saved.*

*Feeding on the filth around me, 'till my strength was almost gone
Longed my soul for something better, only still to hunger on
Hallelujah! He has found me, the One my soul so long has craved!
Jesus satisfies all my longings, through his blood I now am saved.*

*Poor I was and sought for riches, something that would satisfy
But the dust I gathered 'round me only mocked my soul's sad cry
Hallelujah! He has found me, the One my soul so long has craved!
Jesus satisfies all my longings, through his blood I now am saved.*

*Well of water ever springing, Bread of Life so rich and free
Untold wealth that never faileth, my Redeemer is to me
Hallelujah! He has found me, the One my soul so long has craved!
Jesus satisfies all my longings, through his blood I now am saved.*

Concluding Prayer

Confession of Sin and Assurance of Pardon

People: *O Lord, great God, all holy, Father most gracious, filled with mercy and steadfast love, we are embarrassed to come before you, for we have preferred the ways of this world to your ways, for we have rebelled against your wisdom and we have gotten into trouble, for we have rejected your fatherly guidance and have gotten lost altogether. To you belongs righteousness, O Lord, and to us confusion of face. O Lord, great God, all holy, filled with awe, Father, most gracious, filled with mercy and steadfast love, incline your ear to our troubles. Hear us when we pour out our sorrows before you. Forgive us, not on the ground of our own righteousness, but on the ground of your great mercy—on the ground of your great mercy in the gift of your Son, Jesus Christ. It is in his name that we pray, for he is our Savior and the mediator of the covenant of grace.*

Please take a moment for silent confession.

Leader: Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love he predestined us for adoption to himself as sons through Jesus Christ, according to the purpose of his will, to the praise of his glorious grace, with which he has blessed us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, which he lavished upon us, in all wisdom and insight making known to us the mystery of his will, according to his purpose, which he set forth in Christ as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

People: *Thanks be to God!*

—Ephesians 1.3-10

Passing of the Peace

Leader: May the peace of the Lord be with you.

People: *And also with you.*

Leader: Let us offer one another a sign of peace.

Old Testament Reading | Genesis 21.8-21

[8] And the child grew and was weaned. And Abraham made a great feast on the day that Isaac was weaned. [9] But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, laughing. [10] So she said to Abraham, "Cast out this slave woman with her son, for the son of this slave woman shall not be heir with my son Isaac." [11] And the thing was very displeasing to Abraham on account of his son. [12] But God said to Abraham, "Be not displeased because of the boy and because of your slave woman. Whatever Sarah says to you, do as she tells you, for through Isaac shall your offspring be named. [13] And I will make a nation of the son of the slave woman also, because he is your offspring." [14] So Abraham rose early in the morning and took bread and a skin of water and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed and wandered in the wilderness of Beersheba.

[15] When the water in the skin was gone, she put the child under one of the bushes. [16] Then she went and sat down opposite him a good way off, about the distance of a bowshot, for she said, "Let me not look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. [17] And God heard the voice of the boy, and the angel of God called to Hagar from heaven and said to her, "What troubles you, Hagar? Fear not, for God has heard the voice of the boy where he is. [18] Up! Lift up the boy, and hold him fast with your hand, for I will make him into a great nation." [19] Then God opened her eyes, and she saw a well of water. And she went and filled the skin with water and gave the boy a drink. [20] And God was with the boy, and he grew up. He lived in the wilderness and became an expert with the bow. [21] He lived in the wilderness of Paran, and his mother took a wife for him from the land of Egypt.

Hymn of Worship | Thy Mercy My God

Words by John Stocker (1776), music by Sandra McCracken (2001)

*Thy mercy, my God, is the theme of my song, The joy of my heart and the boast of my tongue;
Thy free grace alone, from the first to the last, Hath won my affections, and bound my soul fast.*

*Without Thy sweet mercy I could not live here; Sin would reduce me to utter despair;
But, through Thy free goodness, my spirits revive, And He that first made me still keeps me alive.*

*Thy mercy is more than a match for my heart, Which wonders to feel its own hardness depart;
Dissolved by Thy goodness, I fall to the ground, And weep to the praise of the mercy I've found.*

*Great Father of mercies, Thy goodness I own, And the covenant love of Thy crucified Son;
All praise to the Spirit, Whose whisper divine Seals mercy, and pardon, and righteousness mine.
All praise to the Spirit, Whose whisper divine Seals mercy, and pardon, and righteousness mine.*

The Holy Communion

Prayer of Dedication

Leader: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ says: "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets."

Leader: Lord, have mercy upon us.

People: *Christ, have mercy upon us.*

Leader: Lord, have mercy upon us.

The Great Thanksgiving

Leader: Lift up your hearts!

People: *We lift them up to the Lord!*

Leader: Let us give thanks unto the Lord our God!

People: *It is right to give him thanks and praise!*

Leader: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and saying:

People: *Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the Highest! Blessed is he who comes in the name of the Lord. Hosanna in the Highest!*

Words of Institution

Prayer of Consecration

Confession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds. God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made. For us and for our salvation he came down from heaven, and was incarnate by the Holy Spirit and the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I acknowledge one Baptism for the forgiveness of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.*

—Nicene Creed

Prayers of the People, Concluded with the Lord's Prayer

*Our Father, who art in heaven,
Hallowed be thy Name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.*

—This is a great time for parents to go pick up their children from Redeemer Kids for communion.

*The term "catholic" here means "universal", not the Roman Catholic church. It refers to all believers, everywhere and at all times— the whole company of God's redeemed people through the ages.

Psalm | Psalm 86.1-10, 16-17

Leader: Incline your ear, O LORD, and answer me,
People: *For I am poor and needy.*
Leader: Preserve my life, for I am godly;
People: *Save your servant, who trusts in you—you are my God.*
Leader: Be gracious to me, O Lord,
People: *For to you do I cry all the day.*
Leader: Gladden the soul of your servant,
People: *For to you, O Lord, do I lift up my soul.*
Leader: For you, O Lord, are good and forgiving,
People: *Abounding in steadfast love to all who call upon you.*
Leader: Give ear, O LORD, to my prayer;
People: *Listen to my plea for grace.*
Leader: In the day of my trouble I call upon you,
People: *For you answer me.*

Leader: There is none like you among the gods, O Lord,
People: *Nor are there any works like yours.*
Leader: All the nations you have made shall come and worship before you, O Lord,
People: *And shall glorify your name.*
Leader: For you are great and do wondrous things;
People: *You alone are God.*
Leader: Turn to me and be gracious to me;
People: *Give your strength to your servant,*
Leader: And save the son of your maidservant.
People: *Show me a sign of your favor,*
Leader: That those who hate me may see and be put to shame
People: *Because you, LORD, have helped me and comforted me.*

—Parents may take children to Redeemer Kids at this time (nursery: up to 4; worship training: 5 to 2nd grade).

Rev. Mark Toombs

Sermon Texts | Psalm 86.1-10, 16-17; Genesis 21.8-21; Romans 6.1b-11; Matthew 10.24-39

Psalm 86

- [1] Incline your ear, O LORD, and answer me, for I am poor and needy.
[2] Preserve my life, for I am godly; save your servant, who trusts in you—you are my God.
[3] Be gracious to me, O Lord, for to you do I cry all the day.
[4] Gladden the soul of your servant, for to you, O Lord, do I lift up my soul.
[5] For you, O Lord, are good and forgiving, abounding in steadfast love to all who call upon you.
[6] Give ear, O LORD, to my prayer; listen to my plea for grace.
[7] In the day of my trouble I call upon you, for you answer me.
- [8] There is none like you among the gods, O Lord, nor are there any works like yours.
[9] All the nations you have made shall come and worship before you, O Lord, and shall glorify your name.
[10] For you are great and do wondrous things; you alone are God.

- [16] Turn to me and be gracious to me; give your strength to your servant, and save the son of your maidservant.
[17] Show me a sign of your favor, that those who hate me may see and be put to shame because you, LORD, have helped me and comforted me.

Genesis 21.8-21

[8] And the child grew and was weaned. And Abraham made a great feast on the day that Isaac was weaned. [9] But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, laughing. [10] So she said to Abraham, “Cast out this slave woman with her son, for the son of this slave woman shall not be heir with my son Isaac.” [11] And the thing was very displeasing to Abraham on account of his son. [12] But God said to Abraham, “Be not displeased because of the boy and because of your slave woman. Whatever Sarah says to you, do as she tells you, for through Isaac shall your offspring be named. [13] And I will make a nation of the son of the slave woman also, because he is your offspring.” [14] So Abraham rose early in the morning and took bread and a skin of water and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed and wandered in the wilderness of Beersheba.

[15] When the water in the skin was gone, she put the child under one of the bushes. [16] Then she went and sat down opposite him a good way off, about the distance of a bowshot, for she said, “Let me not look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. [17] And God heard the voice of the boy, and the angel of God called to Hagar from heaven and said to her, “What troubles you, Hagar? Fear not, for God has heard the voice of the boy where he is. [18] Up! Lift up the boy, and hold him fast with your hand, for I will make him into a great nation.” [19] Then God opened her eyes, and she saw a well of water. And she went and filled the skin with water and gave the boy a drink. [20] And God was with the boy, and he grew up. He lived in the wilderness and became an expert with the bow. [21] He lived in the wilderness of Paran, and his mother took a wife for him from the land of Egypt.

Romans 6.1b-11

[1b] Are we to continue in sin that grace may abound? [2] By no means! How can we who died to sin still live in it? [3] Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? [4] We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

[5] For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. [6] We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. [7] For one who has died has been set free from sin. [8] Now if we have died with Christ, we believe that we will also live with him. [9] We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. [10] For the death he died he died to sin, once for all, but the life he lives he lives to God. [11] So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Matthew 10.24-39

[24] “A disciple is not above his teacher, nor a servant above his master. [25] It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

[26] “So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. [27] What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. [28] And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. [29] Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. [30] But even the hairs of your head are all numbered. [31] Fear not, therefore; you are of more value than many sparrows. [32] So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, [33] but whoever denies me before men, I also will deny before my Father who is in heaven.

[34] “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. [35] For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. [36] And a person’s enemies will be those of his own household. [37] Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. [38] And whoever does not take his cross and follow me is not worthy of me. [39] Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

Sermon Notes