



Redeemer
Presbyterian Church
exists to see our city
renewed by the gospel
of Jesus Christ.

*Love God
Love People
Love Tyler*

The Order of Celebration and Worship of God

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Redeemer Presbyterian Church, PCA

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*Sixth Sunday After Pentecost
July 17, 2022*

*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort; to all
who struggle and desire victory; to all who
sin and need a Savior; to all who are strangers
and want fellowship; to all who hunger and thirst
after righteousness; and to all who will
come—this church opens wide her doors
and offers welcome in the name of the
Lord Jesus Christ.*

Welcome to Redeemer!

We are thankful you are with us today and pray you will find this church a place of vibrant worship, authentic community, and love for God and neighbor.

Our gatherings focus on the Triune God— Father, Son, and Spirit— and his redeeming work in our world. We will pray to him, sing his praises, hear his word taught, and participate in Holy Communion.

Our worship is a blend of ancient and modern, seeking to benefit from the Lord's work in his Church throughout time. We invite you to join right in, even if this is new to you, and walk these well-worn paths with us!

We love when whole families are able to participate, but we do have trained and screened volunteers available in Redeemer Kids for those who need it (ages 5 and under).

If you wish to connect with us, please fill out the section below and place it in the offering basket.

Name _____
Phone _____
Email _____
Address _____

Please contact me regarding:

- Learning more about Redeemer*
- Receiving email updates from the church*
- Exploring Christianity and questions about faith*
- Getting involved with a community group*

I would like prayer about: _____

Other questions or comments: _____

Topic: our church and mission, deacons

- Monday
That God would prepare us to be his ambassadors, welcoming to those who visit and reaching out to friends and neighbors and those in need; for healthy marriages and families.
- Tuesday
For our deacons: Chris, Foy, and Jeff. Wisdom for them as they get set up and seek to help us use our gifts in service to our church and community.
- Wednesday
For authentic community, healthy small groups, deep friendships.
- Thursday
Physical and material needs of the body; that we would see opportunities to love and serve the destitute, ill, imprisoned, orphaned, and widowed.
- Friday
That we would grow in prayer; for God to bless our corporate worship.
- Saturday
Sabbath rest. Discernment, perspective, faith, and contentment.

Announcements

Sabbatical Fund:

If you wish to give money to support the Wheelers' stipend for the summer, you may do so at any time by simply designating your giving "Sabbatical Fund". Robert Hale can answer any questions you may have about how to do so.

Small Group Meetings:

Small groups are an important part of our ministry at Redeemer. They offer opportunities to deepen relationships and to love, serve, and pray for one another and our city. If you are interested in joining a group, please email Lindsay Bounds: lindsay@redeemertyler.com.

Bible and Book Studies:

- Men's study meets over breakfast, 7:00 am on Fridays. They are studying the Gospel of Luke. Contact Konrad Kern (714-658-4972).
- The women's group is studying Acts on Friday mornings. Contact Patti Babin (361-215-0065) for information.

Greeting and Opening Prayer

Call To Worship

Leader: I love you, O LORD, my strength.

People: *The LORD is my rock and my fortress and my deliverer,*

Leader: My God, my rock, in whom I take refuge, my shield, and the horn of my salvation, my stronghold.

People: *I call upon the LORD, who is worthy to be praised, and I am saved from my enemies.*

—Psalm 18.1-3

Opening Hymn | O For A Thousand Tongues to Sing

Words by Charles Wesley (1739), music by Carl Glaser (1784-1829)

*O for a thousand tongues to sing, my great Redeemer's praise,
the glories of my God and King, the triumphs of his grace.*

*Jesus, the name that charms our fears, that bids our sorrows cease;
'tis music in the sinner's ears, 'tis life and health and peace.*

*He breaks the pow'r of reigning sin, he sets the pris'ner free;
his blood can make the foulest clean, his blood availed for me.*

*He speaks and, list'ning to his voice, new life the dead receive;
the mournful, broken hearts rejoice; the humble poor believe.*

*Hear him, ye deaf; his praise, ye dumb, your loosen'd tongues employ;
ye blind, behold your Savior come; and leap, ye lame, for joy.*

Prayer of Adoration and Invocation

Leader: Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

People: Amen.

All Singing: *Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen, amen.*

Leader: Praise the Lord!

People: *The Name of the Lord be praised!*

Hymn of Worship | How Deep The Father's Love for Us

Words and Music by Stuart Townend, 1995

*How deep the Father's love for us, how vast beyond all measure,
That he should give his only son, to make a wretch his treasure.
How great the pain of searing loss, the Father turned his face away,
As wounds which mar the chosen one, bring many sons to glory.*

*Behold the man upon a cross, my sin upon his shoulders;
Ashamed, I hear my mocking voice call out among the scoffers.
It was my sin that held him there until it was accomplished.
His dying breath has brought me life; I know that it is finished.*

*I will not boast in anything: no gifts, no power, no wisdom,
But I will boast in Jesus Christ; his death and resurrection.
Why should I gain from his reward? I cannot give an answer,
But this I know with all my heart: his wounds have paid my ransom!*

One More Hymn and the Offering | O Love that Will Not Let Me Go

Words by George Matheson, 1882, Music by Christopher Miner, 1997

*O Love that will not let me go, I rest my weary soul in thee;
I give thee back the life I owe, that in thine ocean depths its flow
May richer, fuller be.*

*O Light that foll'west all my way, I yield my flick'ring torch to thee;
My heart restores its borrowed ray, that in thy sunshine's blaze its day
May brighter, fairer be.*

*O Joy that seekest me through pain, I cannot close my heart to thee;
I trace the rainbow through the rain, and feel the promise is not vain,
That morn shall tearless be.*

*O Cross that liftest up my head, I dare not ask to fly from thee;
I lay in dust life's glory dead, and from the ground there blossoms red
Life that shall endless be. Life that shall endless be!*

Benediction & Dismissal

Leader: Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen.

People: Amen!

—Jude 24-25

Leader: Therefore we proclaim the mystery of faith:

People: *Christ has died. Christ is risen. Christ will come again.*

Leader: Christ, our Passover, has been sacrificed for us.

People: *Therefore, let us keep the feast.*

Leader: The gifts of God for the people of God.

The Feast

We serve both red wine and white grape juice.
Gluten free bread is available on the serving tray.

Communion Hymn | Jesus Paid It All

Words by Elvina M. Hall (1865)

*I hear the Savior say, "Thy strength indeed is small,
Child of weakness, watch and pray, find in Me, thine all in all."*

*Jesus paid it all, all to Him I owe;
Sin had left a crimson stain, He washed it white as snow.*

*Lord, now indeed I find, Thy pow'r and Thine alone,
Can change the leper's spots, and melt the heart of stone.*

*For nothing good have I, whereby Thy grace to claim;
I'll wash my garments white, in the blood of Calv'ry's Lamb.*

*And when, before the throne, I stand in Him complete,
"Jesus died my soul to save," my lips shall still repeat.*

Concluding Prayer

Confession of Sin and Assurance of Pardon

People: *You asked for my hands, that you might use them for your purpose. I gave them for a moment, then withdrew them, for the work was hard. You asked for my mouth to speak out against injustice. I gave you a whisper that I might not be accused. You asked for my eyes to see the pain of poverty. I closed them, for I did not want to see. You asked for my life, that you might work through me. I gave a small part, that I might not get too involved. Lord, forgive my calculated efforts to serve you— only when it is convenient for me to do so, only in those places where it is safe to do so, and only with those who make it easy to do so. Father, forgive me, renew me, send me out as a usable instrument, that I might take seriously the meaning of your cross. Amen.*

Please take a moment for silent confession.

Leader: But let all who take refuge in you rejoice;
let them ever sing for joy,
and spread your protection over them,
that those who love your name may exult in you.
For you bless the righteous, O LORD;
you cover him with favor as with a shield.

People: *Thanks be to God!*

—Psalm 5.11-12

Passing of the Peace

Leader: May the peace of the Lord be with you.

People: *And also with you.*

Leader: Let us offer one another a sign of peace.

Old Testament Reading | Amos 8.1-12

[1] This is what the Lord GOD showed me: behold, a basket of summer fruit. [2] And he said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the LORD said to me,

"The end has come upon my people Israel; I will never again pass by them.

[3] The songs of the temple shall become wailings in that day," declares the Lord GOD. "So many dead bodies!" "They are thrown everywhere!" "Silence!" [4] Hear this, you who trample on the needy and bring the poor of the land to an end, [5] saying, "When will the new moon be over, that we may sell grain? And the Sabbath, that we may offer wheat for sale, that we may make the ephah small and the shekel great and deal deceitfully with false balances, [6] that we may buy the poor for silver and the needy for a pair of sandals and sell the chaff of the wheat?" [7] The LORD has sworn by the pride of Jacob: "Surely I will never forget any of their deeds. [8] Shall not the land tremble on this account, and everyone mourn who dwells in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt?" [9] "And on that day," declares the Lord GOD, "I will make the sun go down at noon and darken the earth in broad daylight. [10] I will turn your feasts into mourning and all your songs into lamentation; I will bring sackcloth on every waist and baldness on every head; I will make it like the mourning for an only son and the end of it like a bitter day. [11] "Behold, the days are coming," declares the Lord GOD, "when I will send a famine on the land—not a famine of bread, nor a thirst for water, but of hearing the words of the LORD. [12] They shall wander from sea to sea, and from north to east; they shall run to and fro, to seek the word of the LORD, but they shall not find it.

Hymn of Worship | Jesus, Lover of My Soul

Words by Charles Wesley (1740), Music by Greg Thompson (2000)

*Jesus, lover of my soul, Let me to Thy bosom fly,
While the nearer waters roll, While the tempest still is high.
Hide me, O my Savior, hide, 'Til life's storm is past;
Safe into the haven guide; Receive my soul at last.*

*Other refuge have I none, I helpless, hang on Thee;
Leave, oh leave me not alone, Support and comfort me.
All my trust on Thee is stayed, All help from Thee I bring;
Cover my defenseless head, In the shadow of Thy wing.*

*Thou, O Christ, are all I want, Here more than all I find;
Raise the fallen, cheer the faint, Heal the sick, and lead the blind.
Just and holy is Thy Name, I am all unrighteousness;
False and full of sin I am; Thou art full of truth and grace.*

*Plenteous grace with Thee is found, Grace to cover all my sin;
Let the healing streams abound; Make and keep me pure within.
Thou of life the fountain art, Let me take of Thee;
Spring Thou up within my heart; For all eternity.*

The Holy Communion

Prayer of Dedication

Leader: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ says: "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets."

Leader: Lord, have mercy upon us.

People: *Christ, have mercy upon us.*

Leader: Lord, have mercy upon us.

The Great Thanksgiving

Leader: Lift up your hearts!

People: *We lift them up to the Lord!*

Leader: Let us give thanks unto the Lord our God!

People: *It is right to give him thanks and praise!*

Leader: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and saying:

People: *Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the Highest! Blessed is he who comes in the name of the Lord. Hosanna in the Highest!*

Words of Institution

Prayer of Consecration

Confession of Faith

I believe in God the Father Almighty, Maker of heaven and earth; and in Jesus Christ His only Son our Lord; Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried; He descended into hell, the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He shall come to judge the living and the dead. I believe in the Holy Spirit; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

—The Apostle's Creed

Prayers of the People, Concluded with the Lord's Prayer

*Our Father, who art in heaven,
Hallowed be thy Name.*

*Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.*

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

This is a great time for parents to go pick up their children for communion.

Psalm | Psalm 52

Leader: Why do you boast of evil, O mighty man? The steadfast love of God endures all the day.

People: *Your tongue plots destruction, like a sharp razor, you worker of deceit.*

You love evil more than good, and lying more than speaking what is right.

Leader: You love all words that devour, O deceitful tongue.

People: *But God will break you down forever; he will snatch and tear you from your tent; he will uproot you from the land of the living.*

Leader: The righteous shall see and fear, and shall laugh at him, saying, "See the man who would not make God his refuge, but trusted in the abundance of his riches and sought refuge in his own destruction!"

People: *But I am like a green olive tree in the house of God. I trust in the steadfast love of God forever and ever.*

Leader: I will thank you forever, because you have done it.

People: *I will wait for your name, for it is good, in the presence of the godly.*

—Parents may take children to Redeemer Kids at this time (nursery: up to 4; worship training: 5 to 2nd grade).

Rev. Justin Pillsbury

Sermon Text | John 6.16-21

[16] When evening came, his disciples went down to the sea, [17] got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. [18] The sea became rough because a strong wind was blowing. [19] When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were frightened. [20] But he said to them, "It is I; do not be afraid." [21] Then they were glad to take him into the boat, and immediately the boat was at the land to which they were going.