



Redeemer
Presbyterian Church
exists to see our city
renewed by the gospel
of Jesus Christ.

*Love God
Love People
Love Tyler*

The Order of Celebration and Worship of God

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Redeemer Presbyterian Church, PCA

P.O. Box 132191 Tyler, TX 75713



*Eighth Sunday after Pentecost
July 19, 2026*

*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort; to all
who struggle and desire victory; to all who
sin and need a Savior; to all who are strangers
and want fellowship; to all who hunger and thirst
after righteousness; and to all who will
come—this church opens wide her doors
and offers welcome in the name of the
Lord Jesus Christ.*

Welcome to Redeemer!

We are thankful you are with us today and pray you will find this church a place of vibrant worship, authentic community, and love for God and neighbor.

Our gatherings focus on the Triune God—Father, Son, and Spirit—and his redeeming work in our world. We will pray to him, sing his praises, hear his word taught, and participate in Holy Communion.

Our worship is a blend of ancient and modern, seeking to benefit from the Lord’s work in his Church throughout time. We invite you to join right in, even if this is new to you, and walk these well-worn paths with us!

We love when whole families are able to participate, but we do have trained and screened volunteers available in Redeemer Kids for those who need it (ages 5 and under).

If you wish to connect with us, please fill out the section below and place it in the offering basket.

Name _____

Phone _____

Email _____

Address _____

- Please contact me regarding:
- ☐ Learning more about Redeemer
 - ☐ Receiving email updates from the church
 - ☐ Exploring Christianity and questions about faith
 - ☐ Getting involved with a community group

I would like prayer about: _____

Other questions or comments: _____

Instructions for Online Tithing:

We offer online and mobile giving options through our website or the Church Center App. Our desire is to make the giving process as simple as possible! Use the QR code or visit our website to give.



Diaconal Needs:

Have a Need? Our Deacon Team would love to assist you! Get in touch with them by emailing chris_gilmore@zoho.com.

Get Involved! If you would like to receive occasional emails regarding ways to serve our community (meal trains, moving needs, yard work, setting up for church events, giving rides, RUF, Sunday morning volunteers, etc.), email abby@redeemertyler.com to join the email list.

Prayer Suggestions:

Topic: needs of our city.

- Monday
That God’s kingdom would come and His will be done in our city, specifically in our schools.
- Tuesday
That God’s kingdom would come and His will be done in our city, specifically in city, state, and local government, and justice systems.
- Wednesday
That God’s kingdom would come and His will be done in our city, specifically in local law enforcement, emergency response personnel, and hospitals.
- Thursday
That God’s kingdom would come and His will be done in our city, specifically amongst our immigrant, economically disadvantaged, and minority populations. (See Deuteronomy 10.17-19.)
- Friday
That God’s kingdom would come and His will be done in our city, specifically for a unity within our churches and between our churches in the cause of Christ.
- Saturday
That God’s kingdom would come and His will be done in our city, specifically that the gospel would be proclaimed throughout our city’s churches.

Announcements

Fellowship Meal:

Join us after church today for a Fellowship Lunch!

Back-to-School Bash:

Saturday, August 22, 4:30-8:30 pm (20628 Arrowhead Drive, Flint). Join us at the lake to celebrate the end of summer! The church will provide chicken; bring a side or dessert to share. Check your email this week to RSVP!

Churchwide Retreat:

Save the date! Join us October 23-25 at Timberline Camp in Lindale. Registration and details to come.

Worship Training:

Redeemer Kids Worship Training (age 5 through 2nd grade) will not meet during the summer. The class will resume in September. Nursery for ages 4 and under is still available.

Morning and Mid-Week Prayer Meetings:

We have two weekly opportunities for prayer: Sunday mornings before service at 9:30 am and every Wednesday from 11:00 am-11:30 am at Ben Wheeler’s house (3314 Pollard Drive, Tyler, TX). Join us!

Small Group Meetings:

Small groups are an important part of our ministry at Redeemer. They offer opportunities to deepen relationships and to love, serve, and pray for one another and our city. If you are interested in joining a group, please email Ben Wheeler: ben@redeemertyler.com.

Bible and Book Studies:

- Men’s study meets at 7:00 am on Fridays. They are studying Acts. Contact Richard Steenson (972-741-4669) for information.
- Women’s study meets at 11:00 am on Friday mornings. They are studying 1 Timothy. Contact Patti Babin (361-215-0065) for information.
- *The Meaning of Marriage*, 1st and 3rd Sundays at 6:00 pm. Open to newly married, singles, and marriage veterans! Contact Ben Wheeler (903-805-1809) for information.

Greeting and Opening Prayer

Call to Worship

Leader: Lord, you have been our dwelling place

People: *In all generations.*

Leader: Before the mountains were brought forth,

People: *Or ever you had formed the earth and the world,*

Leader: From everlasting to everlasting

People: *You are God.*

—Psalm 90.1-2

Opening Hymn | All Ye Weary and Distressed

Words by Josiah Conder (1836), Music by Stephen Clemmons and Caroline Lopez (2018)

*Welcome, Welcome! Sinner, here!
Hang not back through shame or fear
Doubt not, nor distrust the call
Mercy is proclaimed to all*

*Welcome to the offered peace
Welcome, prisoner, to release—
Burst thy bonds; be saved; be free
“Rise and come—He calleth thee.”*

*Welcome, weeping penitent
Grace has made thy heart relent
Welcome, long estranged child
God in Christ is reconciled*

*All ye weary and distressed, Welcome to relief and rest!
All is ready: hear the call. There is ample room for all (3x)*

*O the virtue of that price
That redeeming sacrifice!
Come, ye bought, but not with gold
Welcome to the sacred fold!*

*Welcome to the cleansing fount
Springing from the sacred mount
Welcome to the feast divine
Bread of life and living wine*

Prayer of Adoration and Invocation

Leader: Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: Amen.

All Singing: *Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.*

Leader: Praise the Lord!
People: *The Name of the Lord be praised!*

Hymn of Worship | Before the Throne of God Above

Words by Charitie Lees Bancroft (1860), Music by Vikki Cook (1997)

*Before the throne of God above, I have a strong and perfect plea:
A great High Priest, whose name is Love, who ever lives and pleads for me
My name is graven on His hands, my name is written on His heart
I know that while in heaven He stands, no tongue can bid me thence depart
No tongue can bid me thence depart*

*When Satan tempts me to despair, and tells me of the guilt within
Upward I look, and see Him there, who made an end of all my sin
Because the sinless Savior died, my sinful soul is counted free
For God the just is satisfied to look on Him and pardon me
To look on Him and pardon me*

*Behold Him there, the Risen Lamb, my perfect, spotless righteousness
The great unchangeable I am, the King of glory and of grace!
One with Himself I cannot die, my soul is purchased by His blood
My life is hid with Christ on high, with Christ, my Savior and my God
With Christ, my Savior and my God!*

One More Hymn and the Offering | Come Then, Lord Jesus

Words by Horatius Bonar (1808-1889), Music by Katy Bowser and Kenny Hutson (2007)

*The Church has waited long, her absent Lord to see
And still in loneliness she waits, a friendless stranger she
Age after age has gone, sun after sun has set
And still, in weeds of widowhood, she weeps a mourner yet*

*Come then, Lord Jesus, come
Come then, Lord Jesus
Come then, Lord Jesus, come
Come, come, come*

*The serpent's brood increase, the powers of hell grow bold
The conflict thickens, faith is low, and love is waxing cold
How long, O Lord our God, holy and true and good
Wilt thou not judge Thy suffering Church, her sighs and tears and blood?*

*We long to hear thy voice, to see Thee face to face
To share Thy crown and glory then, as now we share thy grace
Should not the loving bride, the absent Bridegroom mourn?
Should she not wear the weeds of grief, until her Lord return?*

*The whole creation groans, and waits to hear that voice
That shall restore her comeliness, and make her wastes rejoice
Come, Lord, and wipe away, the curse, the sin, the stain
And make this blighted world of ours, thine own fair world again*

Benediction & Dismissal

Leader: Now to him who is able to strengthen you according to my gospel and the preaching of Jesus Christ, according to the revelation of the mystery that was kept secret for long ages but has now been disclosed and through the prophetic writings has been made known to all nations, according to the command of the eternal God, to bring about the obedience of faith—to the only wise God be glory forevermore through Jesus Christ!

—Romans 16.25-27

People: Amen!

Leader: Therefore we proclaim the mystery of faith:
People: *Christ has died. Christ is risen. Christ will come again.*
Leader: Christ, our Passover, has been sacrificed for us.
People: *Therefore, let us keep the feast.*
Leader: The gifts of God for the people of God.

The Feast

We serve both red wine and white grape juice.
Gluten & dairy-free bread is available on the serving tray.

Communion Hymn | Beautiful, Scandalous Night

Steve Hindalong, Derry Dougherty

*Go on up to the mountain of mercy
To the crimson perpetual tide
Kneel down on the shore
Be thirsty no more
Go under and be purified*

*Follow Christ to the holy mountain
Sinner sorry and wrecked by the fall
Cleanse your heart and your soul
In the fountain that flowed
For you and for me and for all*

*At the wonderful, tragic, mysterious tree
On that beautiful scandalous night you and me
Were atoned by His blood and forever washed white
On that beautiful, scandalous night*

*On the hillside, you will be delivered
At the foot of the cross justified
And your spirit restored
By the river that pours
From our blessed Savior's side*

Concluding Prayer

Confession of Sin and Assurance of Pardon

People: *Almighty and merciful God, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done. O Lord, have mercy upon us. Spare those who confess their faults. Restore those who are penitent, according to your promises declared to the world in Christ Jesus, our Lord. And grant, O merciful God, for his sake, that we may live a holy, just, and humble life to the glory of your holy name. Amen.*

Please take a moment for silent confession.

Leader: Who shall bring any charge against God’s elect? It is God who justifies. Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.

—Romans 8.33-34

People: *Thanks be to God!*

Passing of the Peace

Leader: May the peace of the Lord be with you.
People: *And also with you.*
Leader: Let us offer one another a sign of peace.

New Testament Reading | Romans 8.12-25

[12] So then, brothers, we are debtors, not to the flesh, to live according to the flesh. [13] For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. [14] For all who are led by the Spirit of God are sons of God. [15] For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, “Abba! Father!” [16] The Spirit himself bears witness with our spirit that we are children of God, [17] and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

[18] For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. [19] For the creation waits with eager longing for the revealing of the sons of God. [20] For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope [21] that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God. [22] For we know that the whole creation has been groaning together in the pains of childbirth until now. [23] And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. [24] For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? [25] But if we hope for what we do not see, we wait for it with patience.

Hymn of Worship | Great is Thy Faithfulness

Words by Thomas O. Chishol (1923)

Great is thy faithfulness, O God my Father
There is no shadow of turning with thee
Thou changest not; thy compassions, they fail not
As thou hast been, thou forever wilt be

Great is thy faithfulness! Great is thy faithfulness!
Morning by morning new mercies I see
All I have needed, thy hand hath provided
Great is thy faithfulness, Lord unto me!

Summer and winter and springtime and harvest
Sun, moon, and stars in their courses above
Join with all nature in manifold witness
To thy great faithfulness, mercy, and love

Pardon for sin and a peace that endureth
Thine own dear presence to cheer and to guide
Strength for today and bright hope for tomorrow
Blessings all mine, with ten thousand beside!

The Holy Communion

Prayer of Dedication

Leader: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. *Amen.*
Hear what our Lord Jesus Christ says: “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.”

Leader: Lord, have mercy upon us.
People: *Christ, have mercy upon us.*
Leader: Lord, have mercy upon us.

The Great Thanksgiving

Leader: Lift up your hearts!
People: *We lift them up to the Lord!*
Leader: Let us give thanks unto the Lord our God!
People: *It is right to give him thanks and praise!*
Leader: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and saying:
People: *Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the Highest! Blessed is he who comes in the name of the Lord. Hosanna in the Highest!*

Words of Institution

Prayer of Consecration

Confession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds. God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made. For us and for our salvation he came down from heaven, and was incarnate by the Holy Spirit and the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I acknowledge one Baptism for the forgiveness of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.*

—The Nicene Creed

Prayers of the People, Concluded with the Lord’s Prayer

*Our Father, who art in heaven,
Hallowed be thy Name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.*

—This is a great time for parents to go pick up their children from Redeemer Kids for communion.

*The term “catholic” here means “universal”, not the Roman Catholic church. It refers to all believers, everywhere and at all times— the whole company of God’s redeemed people through the ages.

Psalm | Psalm 86.11-17

Leader: Teach me your way, O LORD,
People: *That I may walk in your truth;*
Leader: Unite my heart to fear your name.
People: *I give thanks to you, O Lord my God*
Leader: With my whole heart,
People: *And I will glorify your name forever.*
Leader: For great is your steadfast love toward me;
People: *You have delivered my soul from the depths of Sheol.*

Leader: O God, insolent men have risen up against me;
People: *A band of ruthless men seeks my life,*
Leader: And they do not set you before them.
People: *But you, O Lord, are a God merciful and gracious,*
Leader: Slow to anger and abounding in steadfast love and faithfulness.
People: *Turn to me and be gracious to me;*
Leader: Give your strength to your servant,
People: *And save the son of your maidservant.*
Leader: Show me a sign of your favor, that those who hate me may see and be put to shame
People: *Because you, LORD, have helped me and comforted me.*

—Parents may take children to Redeemer Kids at this time (nursery, up to 4).

Sermon Text | Matthew 13.24-30, 36-43

[24] He put another parable before them, saying, “The kingdom of heaven may be compared to a man who sowed good seed in his field, [25] but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. [26] So when the plants came up and bore grain, then the weeds appeared also. [27] And the servants of the master of the house came and said to him, ‘Master, did you not sow good seed in your field? How then does it have weeds?’ [28] He said to them, ‘An enemy has done this.’ So the servants said to him, ‘Then do you want us to go and gather them?’ [29] But he said, ‘No, lest in gathering the weeds you root up the wheat along with them. [30] Let both grow together until the harvest, and at harvest time I will tell the reapers, “Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.”’”

[36] Then he left the crowds and went into the house. And his disciples came to him, saying, “Explain to us the parable of the weeds of the field.” [37] He answered, “The one who sows the good seed is the Son of Man. [38] The field is the world, and the good seed is the sons of the kingdom. The weeds are the sons of the evil one, [39] and the enemy who sowed them is the devil. The harvest is the end of the age, and the reapers are angels. [40] Just as the weeds are gathered and burned with fire, so will it be at the end of the age. [41] The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, [42] and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. [43] Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.

Leader: The Gospel of the Lord.
People: *Praise to you, Lord Jesus Christ.*