



Redeemer
Presbyterian Church
exists to see our city
renewed by the gospel
of Jesus Christ.

*Love God
Love People
Love Tyler*

The Order of Celebration and Worship of God

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*Seventh Sunday After Pentecost
July 24, 2022*

*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort; to all
who struggle and desire victory; to all who
sin and need a Savior; to all who are strangers
and want fellowship; to all who hunger and thirst
after righteousness; and to all who will
come—this church opens wide her doors
and offers welcome in the name of the
Lord Jesus Christ.*

Welcome to Redeemer!

We are thankful you are with us today and pray you will find this church a place of vibrant worship, authentic community, and love for God and neighbor.

Our gatherings focus on the Triune God— Father, Son, and Spirit— and his redeeming work in our world. We will pray to him, sing his praises, hear his word taught, and participate in Holy Communion.

Our worship is a blend of ancient and modern, seeking to benefit from the Lord's work in his Church throughout time. We invite you to join right in, even if this is new to you, and walk these well-worn paths with us!

We love when whole families are able to participate, but we do have trained and screened volunteers available in Redeemer Kids for those who need it (ages 5 and under).

If you wish to connect with us, please fill out the section below and place it in the offering basket.

Name _____
Phone _____
Email _____
Address _____

Please contact me regarding:

- Learning more about Redeemer*
- Receiving email updates from the church*
- Exploring Christianity and questions about faith*
- Getting involved with a community group*

I would like prayer about: _____

Other questions or comments: _____

Topic: global and local missions

- Monday
Richey and Keli Goodrich (India): for Richey's preaching and teaching; for all paperwork and citizenship issues to be worked out so they can return to the field; for the Spirit to draw to Christ many of the unreached Jat people living in India— only 0.02% of these 9 million people are Christian.
- Tuesday
Robert and Debbie Hale: translation work in French-speaking Africa.
- Wednesday
Nate Hill, John Tyler High School Young Life; Mentoring Alliance (includes Mentoring Alliance Summer Camps, Mentoring Alliance After School, & Mentor Connect)
- Thursday
Rev. Robbie Mills, Pastor of New City Fellowship, a church working among immigrants in East Dallas. Rev. Jahaziel Cantu, Pastor of El Buen Pastor, a Hispanic church plant in Richardson. Rev. Caleb Dunn with Cristo Rey PCA, a Hispanic church in Dallas.
- Friday
Promise Academy's financial and prayer support; Highway 80 Rescue Mission; PATH; Crisis Pregnancy Center.
- Saturday
Pray that unity will grow among the churches in our city so we may care for people, evangelize, and make disciples.

Announcements

Sabbatical Fund:

If you wish to give money to support the Wheelers' stipend for the summer, you may do so at any time by simply designating your giving "Sabbatical Fund". Robert Hale can answer any questions you may have about how to do so.

Small Group Meetings:

Small groups are an important part of our ministry at Redeemer. They offer opportunities to deepen relationships and to love, serve, and pray for one another and our city. If you are interested in joining a group, please email Lindsay Bounds: lindsay@redeemertyler.com.

Bible and Book Studies:

- Men's study meets over breakfast, 7:00 am on Fridays. They are studying the Gospel of Luke. Contact Konrad Kern (714-658-4972).
- The women's group is studying Acts on Friday mornings. Contact Patti Babin (361-215-0065) for information.

Greeting and Opening Prayer

Call To Worship

Leader: The steadfast love of the LORD never ceases; his mercies never come to an end;

People: *They are new every morning; great is your faithfulness.*

Leader: "The LORD is my portion," says my soul, "therefore I will hope in him."

—Lamentations 3.22-24

Opening Hymn | When Morning Gilds the Skies

Translated from German by Edward Caswall (1853), Music by Joseph Barby (1868)

*When morning gilds the skies,
My heart awaking cries, may Jesus Christ be praised.
Alike at work and prayer
To Jesus I repair: may Jesus Christ be praised.*

*Does sadness fill my mind?
A solace here I find, may Jesus Christ be praised.
Or fades my earthly bliss?
My comfort still is this: may Jesus Christ be praised.*

*In heav'n's eternal bliss
The loveliest strain is this: may Jesus Christ be praised.
The pow'rs of darkness fear,
When this sweet chant they hear: may Jesus Christ be praised.*

*Let earth's wide circle round
In joyful notes resound: may Jesus Christ be praised.
Let air and sea and sky,
From depth to height, reply, may Jesus Christ be praised.*

*Be this, while life is mine,
My canticle divine: may Jesus Christ be praised.
Be this th'eternal song,
Through all the ages on: may Jesus Christ be praised.*

Prayer of Adoration and Invocation

Leader: O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.

People: *Amen.*

All Singing: *Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen, amen.*

Leader: Praise the Lord!

People: *The Name of the Lord be praised!*

Hymn of Worship | How Firm a Foundation

Words from Rippon's Selection of Hymns (1787), traditional American melody

*How firm a foundation, you saints of the Lord, is laid for your faith in his excellent Word!
What more can he say than to you he has said, to you who for refuge to Jesus have fled?*

*"Fear not, I am with you, O be not dismayed; for I am your God, and will still give you aid;
I'll strengthen you, help you, and cause you to stand, upheld by my righteous, omnipotent hand.*

*"When through the deep waters I call you to go, the rivers of sorrow shall not overflow;
for I will be with you, your troubles to bless, and sanctify to you your deepest distress.*

*"When through fiery trials your pathway shall lie, my grace, all-sufficient, shall be your supply;
the flame shall not hurt you; I only design, your dross to consume and your gold to refine.*

*"The soul that on Jesus has leaned for repose, I will not, I will not desert to his foes;
that soul, though all hell should endeavor to shake, I'll never, no never, no never forsake."*

One More Hymn and the Offering | Pearly Gates

Words by Fredrick A. Blom (1917), Music by Clint Wells and Brian T. Murphy (2004)

*Love divine so great and wondrous,
Deep and mighty, pure, sublime!
Coming from the heart of Jesus,
Just the same through tests of time!*

*He the pearly gates will open,
So that I may enter in;
For he purchased my redemption
And forgave me all my sin.*

*Like a dove when hunted, frightened,
As a wounded fawn was I;
Brokenhearted, yet He healed me.
He will heed the sinner's cry.*

*Love divine so great and wondrous!
All my sins he then forgave!
I will sing his praise forever,
For His blood, His power to save.*

*In life's eventide, at twilight,
At His door I'll knock and wait;
By the precious love of Jesus,
I shall enter heaven's gate.*

Benediction & Dismissal

Leader: Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen.

People: *Amen!*

Leader: Therefore we proclaim the mystery of faith:

People: *Christ has died. Christ is risen. Christ will come again.*

Leader: Christ, our Passover, has been sacrificed for us.

People: *Therefore, let us keep the feast.*

Leader: The gifts of God for the people of God.

The Feast

We serve both red wine and white grape juice.
Gluten free bread is available on the serving tray.

Communion Hymn | There Is a Fountain Filled with Blood

Words by William Cowper (1771), music by Lowell Mason (1830)

*There is a fountain filled with blood, drawn from Immanuel's veins;
And sinners, plunged beneath that flood, lose all their guilty stains:
Lose all their guilty stains, lose all their guilty stains;
And sinners, plunged beneath that flood, lose all their guilty stains.*

*The dying thief rejoiced to see that fountain in his day;
And there have I, as vile as he, washed all my sins away:
Washed all my sins away, washed all my sins away;
And there have I, as vile as he, washed all my sins away.*

*E'er since by faith I saw the stream your flowing wounds supply,
Redeeming love has been my theme, and shall be till I die:
And shall be till I die, and shall be till I die;
Redeeming love has been my theme, and shall be till I die.*

*Then in a nobler, sweeter song I'll sing your pow'r to save,
When this poor lisp'ing, stamm'ring tongue lies silent in the grave:
Lies silent in the grave, lies silent in the grave;
When this poor lisp'ing, stamm'ring tongue lies silent in the grave.*

*Dear dying Lamb, your precious blood shall never lose its pow'r,
Till all the ransomed church of God be saved, to sin no more:
Be saved, to sin no more, be saved, to sin no more;
Till all the ransomed church of God be saved to sin no more.*

Concluding Prayer

Confession of Sin and Assurance of Pardon

People: *Most gracious and most merciful God, we confess to you and to one another that time after time we have entered your presence with countless prayers but with hearts that have been closed to your grace. We have lifted our hands to you in praise, but our feet have still walked in the ways of evil. We have rehearsed your commandments but have refused to see your face in the needs of our neighbor. We pray, Lord, that you forgive our lack of faith and pardon our acts of injustice. Grant us the healing that comes from your presence and the cleansing of your all-powerful Word, through Jesus Christ, our Lord. Amen.*

Please take a moment for silent confession.

Leader: For a people shall dwell in Zion, in Jerusalem; you shall weep no more. He will surely be gracious to you at the sound of your cry. As soon as he hears it, he answers you. And though the Lord give you the bread of adversity and the water of affliction, yet your Teacher will not hide himself anymore, but your eyes shall see your Teacher. And your ears shall hear a word behind you, saying, "This is the way, walk in it."

People: *Thanks be to God!*

—Isaiah 30.19-21

Passing of the Peace

Leader: May the peace of the Lord be with you.

People: *And also with you.*

Leader: Let us offer one another a sign of peace.

Old Testament Reading | Hosea 1.2-10

[2] When the LORD first spoke through Hosea, the LORD said to Hosea, “Go, take to yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the LORD.” [3] So he went and took Gomer, the daughter of Diblaim, and she conceived and bore him a son.

[4] And the LORD said to him, “Call his name Jezreel, for in just a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. [5] And on that day I will break the bow of Israel in the Valley of Jezreel.”

[6] She conceived again and bore a daughter. And the LORD said to him, “Call her name No Mercy, for I will no more have mercy on the house of Israel, to forgive them at all. [7] But I will have mercy on the house of Judah, and I will save them by the LORD their God. I will not save them by bow or by sword or by war or by horses or by horsemen.”

[8] When she had weaned No Mercy, she conceived and bore a son. [9] And the LORD said, “Call his name Not My People, for you are not my people, and I am not your God.”

[10] Yet the number of the children of Israel shall be like the sand of the sea, which cannot be measured or numbered. And in the place where it was said to them, “You are not my people,” it shall be said to them, “Children of the living God.” [11] And the children of Judah and the children of Israel shall be gathered together, and they shall appoint for themselves one head. And they shall go up from the land, for great shall be the day of Jezreel.

Hymn of Worship | How Sweet the Name of Jesus Sounds

Words and music by John Newton (1774)

*How sweet the Name of Jesus sounds in a believer's ear!
It soothes his sorrows, heals his wounds, and drives away his fear.*

*It makes the wounded spirit whole and calms the troubled breast;
'Tis manna to the hungry soul, and to the weary rest.*

*Dear Name, the rock on which I build, My shield and hiding place,
My never failing treasury, filled With boundless stores of grace!*

*Jesus, my Shepherd, Brother, Friend, my Prophet, Priest, and King,
My Lord, my Life, my Way, my End, accept the praise I bring.*

*Weak is the effort of my heart, and cold my warmest thought;
But when I see thee as thou art, I'll praise thee as I ought.*

*Till then I would thy love proclaim, with ev'ry fleeting breath;
And may the music of thy Name, refresh my soul in death.*

The Holy Communion

Prayer of Dedication

Leader: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ says: “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.”

Leader: Lord, have mercy upon us.

People: *Christ, have mercy upon us.*

Leader: Lord, have mercy upon us.

The Great Thanksgiving

Leader: Lift up your hearts!

People: *We lift them up to the Lord!*

Leader: Let us give thanks unto the Lord our God!

People: *It is right to give him thanks and praise!*

Leader: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and saying:

People: *Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the Highest! Blessed is he who comes in the name of the Lord. Hosanna in the Highest!*

Words of Institution

Prayer of Consecration

Confession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds. God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made. For us and for our salvation he came down from heaven, and was incarnate by the Holy Spirit and the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I acknowledge one Baptism for the forgiveness of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

—The Nicene Creed

Prayers of the People, Concluded with the Lord's Prayer

*Our Father, who art in heaven,
Hallowed be thy Name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.*

This is a great time for parents to go pick up their children for communion.

Psalm | Psalm 86

Leader: LORD, you were favorable to your land; you restored the fortunes of Jacob.
People: *You forgave the iniquity of your people; you covered all their sin.*
Leader: You withdrew all your wrath; you turned from your hot anger.
People: *Restore us again, O God of our salvation, and put away your indignation toward us!*
Leader: Will you be angry with us forever? Will you prolong your anger to all generations?
People: *Will you not revive us again, that your people may rejoice in you?*
Leader: Show us your steadfast love, O LORD, and grant us your salvation.

People: *Let me hear what God the LORD will speak, for he will speak peace to his people, to his saints; but let them not turn back to folly.*
Leader: Surely his salvation is near to those who fear him, that glory may dwell in our land.

People: *Steadfast love and faithfulness meet; righteousness and peace kiss each other.*
Leader: Faithfulness springs up from the ground, and righteousness looks down from the sky.
People: *Yes, the LORD will give what is good, and our land will yield its increase.*
Leader: Righteousness will go before him and make his footsteps a way.

—Parents may take children to Redeemer Kids at this time (nursery: up to 4; worship training: 5 to 2nd grade).

Ministry of the Word | The Big Story—The One Who Turns Evil Into Good

Rev. Justin Pillsbury

Sermon Text | Genesis 37

[1] Jacob lived in the land of his father’s sojournings, in the land of Canaan.

[2] These are the generations of Jacob.

Joseph, being seventeen years old, was pasturing the flock with his brothers. He was a boy with the sons of Bilhah and Zilpah, his father’s wives. And Joseph brought a bad report of them to their father. [3] Now Israel loved Joseph more than any other of his sons, because he was the son of his old age. And he made him a robe of many colors. [4] But when his brothers saw that their father loved him more than all his brothers, they hated him and could not speak peacefully to him.

[5] Now Joseph had a dream, and when he told it to his brothers they hated him even more. [6] He said to them, “Hear this dream that I have dreamed: [7] Behold, we were binding sheaves in the field, and behold, my sheaf arose and stood upright. And behold, your sheaves gathered around it and bowed down to my sheaf.” [8] His brothers said to him, “Are you indeed to reign over us? Or are you indeed to rule over us?” So they hated him even more for his dreams and for his words.

[9] Then he dreamed another dream and told it to his brothers and said, “Behold, I have dreamed another dream. Behold, the sun, the moon, and eleven stars were bowing down to me.” [10] But when he told it to his father and to his brothers, his father rebuked him and said to him, “What is this dream that you have dreamed? Shall I and your mother and your brothers indeed come to bow ourselves to the ground before you?” [11] And his brothers were jealous of him, but his father kept the saying in mind.

[12] Now his brothers went to pasture their father’s flock near Shechem. [13] And Israel said to Joseph, “Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.” And he said to him, “Here I am.” [14] So he said to him, “Go now, see if it is well with your brothers and with the flock, and bring me word.” So he sent him from the Valley of Hebron, and he came to Shechem. [15] And a man found him wandering in the fields. And the man asked him, “What are you seeking?” [16] “I am seeking my brothers,” he said. “Tell me, please, where they are pasturing the flock.” [17] And the man said, “They have gone away, for I heard them say, ‘Let us go to Dothan.’” So Joseph went after his brothers and found them at Dothan.

[18] They saw him from afar, and before he came near to them they conspired against him to kill him. [19] They said to one another, “Here comes this dreamer. [20] Come now, let us kill him and throw him into one of the pits. Then we will say that a fierce animal has devoured him, and we will

see what will become of his dreams.” [21] But when Reuben heard it, he rescued him out of their hands, saying, “Let us not take his life.” [22] And Reuben said to them, “Shed no blood; throw him into this pit here in the wilderness, but do not lay a hand on him”—that he might rescue him out of their hand to restore him to his father. [23] So when Joseph came to his brothers, they stripped him of his robe, the robe of many colors that he wore. [24] And they took him and threw him into a pit. The pit was empty; there was no water in it.

[25] Then they sat down to eat. And looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels bearing gum, balm, and myrrh, on their way to carry it down to Egypt. [26] Then Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood? [27] Come, let us sell him to the Ishmaelites, and let not our hand be upon him, for he is our brother, our own flesh.” And his brothers listened to him. [28] Then Midianite traders passed by. And they drew Joseph up and lifted him out of the pit, and sold him to the Ishmaelites for twenty shekels of silver. They took Joseph to Egypt.

[29] When Reuben returned to the pit and saw that Joseph was not in the pit, he tore his clothes [30] and returned to his brothers and said, “The boy is gone, and I, where shall I go?” [31] Then they took Joseph’s robe and slaughtered a goat and dipped the robe in the blood. [32] And they sent the robe of many colors and brought it to their father and said, “This we have found; please identify whether it is your son’s robe or not.” [33] And he identified it and said, “It is my son’s robe. A fierce animal has devoured him. Joseph is without doubt torn to pieces.” [34] Then Jacob tore his garments and put sackcloth on his loins and mourned for his son many days. [35] All his sons and all his daughters rose up to comfort him, but he refused to be comforted and said, “No, I shall go down to Sheol to my son, mourning.” Thus his father wept for him. [36] Meanwhile the Midianites had sold him in Egypt to Potiphar, an officer of Pharaoh, the captain of the guard. (ESV)

Sermon Notes