



Redeemer
Presbyterian Church
exists to see our city
renewed by the gospel
of Jesus Christ.

*Love God
Love People
Love Tyler*

The Order of Celebration and Worship of God

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Redeemer Presbyterian Church, PCA

P.O. Box 132191 Tyler, TX 75713



*Ninth Sunday after Pentecost
July 26, 2026*

*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort; to all
who struggle and desire victory; to all who
sin and need a Savior; to all who are strangers
and want fellowship; to all who hunger and thirst
after righteousness; and to all who will
come—this church opens wide her doors
and offers welcome in the name of the
Lord Jesus Christ.*

Welcome to Redeemer!

We are thankful you are with us today and pray you will find this church a place of vibrant worship, authentic community, and love for God and neighbor.

Our gatherings focus on the Triune God—Father, Son, and Spirit—and his redeeming work in our world. We will pray to him, sing his praises, hear his word taught, and participate in Holy Communion.

Our worship is a blend of ancient and modern, seeking to benefit from the Lord’s work in his Church throughout time. We invite you to join right in, even if this is new to you, and walk these well-worn paths with us!

We love when whole families are able to participate, but we do have trained and screened volunteers available in Redeemer Kids for those who need it (ages 5 and under).

If you wish to connect with us, please fill out the section below and place it in the offering basket.

Name _____
Phone _____
Email _____
Address _____

Please contact me regarding:

- ☐ *Learning more about Redeemer*
- ☐ *Receiving email updates from the church*
- ☐ *Exploring Christianity and questions about faith*
- ☐ *Getting involved with a community group*

I would like prayer about: _____

Other questions or comments: _____

Instructions for Online Tithing:

We offer online and mobile giving options through our website or the Church Center App. Our desire is to make the giving process as simple as possible! Use the QR code or visit our website to give.



Diaconal Needs:

Have a Need? Our Deacon Team would love to assist you! Get in touch with them by emailing chris_gilmore@zoho.com.

Get Involved! If you would like to receive occasional emails regarding ways to serve our community (meal trains, moving needs, yard work, setting up for church events, giving rides, RUF, Sunday morning volunteers, etc.), email abby@redeemertyler.com to join the email list.

Prayer Suggestions:

Topic: our pastor and elders (Ben, John, Robert, Kent, & Jay):

- Monday
Spiritual health and protection, relationships with spouse and children.
- Tuesday
Integrity, emotional strength, communication skills.
- Wednesday
Faith, finances, friendships.
- Thursday
For their spouses, vision, and unity.
- Friday
Passion for ministry, Sabbath rest, discernment.
- Saturday
Perspective, faith, contentment.

Announcements

Back-to-School Bash:

Saturday, August 22, 4:30-8:30 pm (20628 Arrowhead Drive, Flint). Join us at the lake to celebrate the end of summer! The church will provide chicken; bring a side or dessert to share. Check your email to RSVP!

Churchwide Retreat:

Save the date! Join us October 23-25 at Timberline Camp in Lindale. Registration and details to come.

Worship Training:

Redeemer Kids Worship Training (age 5 through 2nd grade) will not meet during the summer. The class will resume in September. Nursery for ages 4 and under is still available.

Morning and Mid-Week Prayer Meetings:

We have two weekly opportunities for prayer: Sunday mornings before service at 9:30 am and every Wednesday from 11:00 am-11:30 am at Ben Wheeler’s house (3314 Pollard Drive, Tyler, TX). Join us!

Small Group Meetings:

Small groups are an important part of our ministry at Redeemer. They offer opportunities to deepen relationships and to love, serve, and pray for one another and our city. If you are interested in joining a group, please email Ben Wheeler: ben@redeemertyler.com.

Bible and Book Studies:

- Men’s study meets at 7:00 am on Fridays. They are studying Acts. Contact Richard Steenson (972-741-4669) for information.
- Women’s study meets at 11:00 am on Friday mornings. They are studying 1 Timothy. Contact Patti Babin (361-215-0065) for information.
- *The Meaning of Marriage*, 1st and 3rd Sundays at 6:00 pm. Open to newly married, singles, and marriage veterans! Contact Ben Wheeler (903-805-1809) for information.

Greeting and Opening Prayer

Call to Worship

Leader: Teach us to number our days

People: *That we may get a heart of wisdom.*

Leader: Return, O LORD! How long?

People: *Have pity on your servants!*

Leader: Satisfy us in the morning with your steadfast love,

People: *That we may rejoice and be glad all our days.*

—Psalm 90.12-14

Opening Hymn | Jesus, I Come

Words by William True Sleeper (1887), music by Greg Thompson (2000)

*Out of my bondage, sorrow and night, Jesus, I come; Jesus, I come
Into Thy freedom, gladness and light, Jesus, I come to Thee
Out of my sickness into Thy health, out of my wanting and into Thy wealth
Out of my sin and into Thyself, Jesus, I come to Thee*

*Out of my shameful failure and loss, Jesus, I come; Jesus, I come
Into the glorious gain of Thy cross, Jesus, I come to Thee
Out of earth’s sorrows into Thy balm, out of life’s storms and into Thy calm
Out of distress into jubilant psalm, Jesus, I come to Thee*

*Out of unrest and arrogant pride, Jesus, I come; Jesus, I come
Into Thy blessed will to abide, Jesus, I come to Thee
Out of myself to dwell in Thy love, out of despair into raptures above
Upward forever on wings like a dove, Jesus, I come to Thee*

*Out of the fear and dread of the tomb, Jesus, I come; Jesus, I come
Into the joy and light of Thy home, Jesus, I come to Thee
Out of the depths of ruin untold, into the peace of Thy sheltering fold
Ever Thy glorious face to behold, Jesus, I come to Thee*

Prayer of Adoration and Invocation

Leader: O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
People: Amen.

All Singing: *Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen, amen.*

Leader: Praise the Lord!
People: *The Name of the Lord be praised!*

Hymn of Worship | Come Thou Fount of Every Blessing

Words by Robert Robinson (1758), Music is traditional American melody

*Come, thou Fount of every blessing, tune my heart to sing thy grace
Streams of mercy, never ceasing, call for songs of loudest praise
Teach me some melodious sonnet, sung by flaming tongues above
Praise the mount I'm fixed upon it, mount of thy redeeming love*

*Here I raise my Ebenezer, hither by thy help I've come
And I hope, by thy good pleasure, safely to arrive at home
Jesus sought me when a stranger, wandering from the fold of God
He, to rescue me from danger, interposed His precious blood*

*O, to grace how great a debtor, daily I'm constrained to be!
Let thy goodness, like a fetter, bind my wandering heart to thee
Prone to wander, Lord, I feel it, prone to leave the God I love
Here's my heart, Lord, take and seal it; seal it for thy courts above*

One More Hymn and the Offering | Beneath the Cross of Jesus

Words by Elizabeth Clephane (1872), music by Christopher Miner (1997)

*Beneath the cross of Jesus, I fain would take my stand
The shadow of a mighty Rock within a weary land
A home within the wilderness, a rest upon the way
From the burning of the noon-tide heat and the burden of the day*

*Upon the cross of Jesus, mine eye at times can see
The very dying form of One who suffered there for me
And from my stricken heart with tears, two wonders I confess
The wonders of redeeming love and my unworthiness*

*I take, O cross, thy shadow for my abiding place
I ask no other sunshine than the sunshine of his face
Content to let the world go by, to know no gain nor loss
My sinful self my only shame, my glory all the cross*

Benediction & Dismissal

Leader: The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

—2 Corinthians 13.14

People: Amen!

Leader: Therefore we proclaim the mystery of faith:
People: *Christ has died. Christ is risen. Christ will come again.*
Leader: Christ, our Passover, has been sacrificed for us.
People: *Therefore, let us keep the feast.*
Leader: The gifts of God for the people of God.

The Feast

We serve both red wine and white grape juice.
Gluten & dairy-free bread is available on the serving tray.

Communion Hymn | Heal Us Emmanuel

Words by William Cowper (alt Twit), Music by Kevin Twit and Lucas Morton (2015)

*Heal us, Emmanuel, here we are
We long to feel Thy touch
Deep wounded souls to Thee we fly
O Savior hear our cry*

*Our faith is feeble, we confess
We faintly trust Thy word
But will You pity us the less?
Be that far from You Lord!*

*Remember him who once applied
With trembling for relief
“Lord, I believe,” with tears he cried
“O help my unbelief!”*

*She, too, who touched you in the press
And healing virtue stole
Was answered, “Daughter, go in peace
Thy faith has made thee whole.”*

*Like her, with hopes and fears we come
To touch You if we may
O send us not despairing home
Send none unhealed away*

Concluding Prayer

Confession of Sin and Assurance of Pardon

People: *Holy and merciful God, in your presence we confess our sinfulness, our shortcomings, and our offenses against you. You alone know how often we have sinned in wandering from your ways, in wasting your gifts, in forgetting your love. Have mercy on us, O Lord, for we are ashamed and sorry for all we have done to displease you. Forgive our sins, and help us to live in your light and walk in your ways, for the sake of Jesus Christ, our Savior. Amen.*

Please take a moment for silent confession.

Leader: “The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the year of the Lord’s favor.”

—Luke 4.18-19

People: *Thanks be to God!*

Passing of the Peace

Leader: May the peace of the Lord be with you.
People: *And also with you.*
Leader: Let us offer one another a sign of peace.

Old Testament Reading | 1 Kings 3,5-12

[5] At Gibeon the LORD appeared to Solomon in a dream by night, and God said, “Ask what I shall give you.” [6] And Solomon said, “You have shown great and steadfast love to your servant David my father, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you. And you have kept for him this great and steadfast love and have given him a son to sit on his throne this day. [7] And now, O LORD my God, you have made your servant king in place of David my father, although I am but a little child. I do not know how to go out or come in. [8] And your servant is in the midst of your people whom you have chosen, a great people, too many to be numbered or counted for multitude. [9] Give your servant therefore an understanding mind to govern your people, that I may discern between good and evil, for who is able to govern this your great people?”

[10] It pleased the Lord that Solomon had asked this. [11] And God said to him, “Because you have asked this, and have not asked for yourself long life or riches or the life of your enemies, but have asked for yourself understanding to discern what is right, [12] behold, I now do according to your word. Behold, I give you a wise and discerning mind, so that none like you has been before you and none like you shall arise after you.

Hymn of Worship | Psalm 130 (From the Depths of Woe)

Words by Martin Luther (1523), music by Christopher Miner (1997)

*From the depths of woe I raise to Thee, The voice of lamentation
Lord, turn a gracious ear to me, And hear my supplication
If Thou iniquities dost mark, Our secret sins and misdeeds dark
O who shall stand before Thee? (Who shall stand before Thee?)
O who shall stand before Thee? (Who shall stand before Thee?)*

*To wash away the crimson stain, Grace, grace alone availeth
Our works, alas! Are all in vain; In much the best life faileth
No man can glory in Thy sight, All must alike confess Thy might
And live alone by mercy (Live alone by mercy)
And live alone by mercy (Live alone by mercy)*

*Therefore my trust is in the Lord, And not in mine own merit
On Him my soul shall rest, His word, Upholds my fainting spirit
His promised mercy is my fort, My comfort and my sweet support
I wait for it with patience (Wait for it with patience)
I wait for it with patience (Wait for it with patience)*

The Holy Communion

Prayer of Dedication

Leader: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. *Amen.*
Hear what our Lord Jesus Christ says: “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.”

Leader: Lord, have mercy upon us.
People: *Christ, have mercy upon us.*
Leader: Lord, have mercy upon us.

The Great Thanksgiving

Leader: Lift up your hearts!
People: *We lift them up to the Lord!*
Leader: Let us give thanks unto the Lord our God!
People: *It is right to give him thanks and praise!*
Leader: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and saying:
People: *Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the Highest! Blessed is he who comes in the name of the Lord. Hosanna in the Highest!*

Words of Institution

Prayer of Consecration

Confession of Faith

I believe in God the Father Almighty, Maker of heaven and earth; and in Jesus Christ His only Son our Lord; Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried; He descended into hell, the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He shall come to judge the living and the dead. I believe in the Holy Spirit; the holy catholic* church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

—The Apostles’ Creed

Prayers of the People, Concluded with the Lord’s Prayer

Our Father, who art in heaven,
Hallowed be thy Name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

—This is a great time for parents to go pick up their children from Redeemer Kids for communion.

*The term “catholic” here means “universal”, not the Roman Catholic church. It refers to all believers, everywhere and at all times— the whole company of God’s redeemed people through the ages.

What though I wait the livelong night, And til the dawn appeareth
My heart still trusteth in His might; It doubteth not nor feareth
Do thus, O ye of Israel’s seed, Ye of the Spirit born indeed
And wait til God appeareth (Wait til God appeareth)
And wait til God appeareth (Wait till God appeareth)

Though great our sins and sore our woes, His grace much more aboundeth
His helping love no limit knows, Our utmost need it soundeth
Our Shepherd good and true is He, Who will at last His Israel free
From all their sin and sorrow. (All their sin and sorrow)
From all their sin and sorrow. (All their sin and sorrow)

Psalm | Psalm 105.1-11, 45b

Leader: Oh give thanks to the LORD; call upon his name;
People: *Make known his deeds among the peoples!*
Leader: Sing to him, sing praises to him;
People: *Tell of all his wondrous works!*
Leader: Glory in his holy name;
People: *Let the hearts of those who seek the LORD rejoice!*
Leader: Seek the LORD and his strength;
People: *Seek his presence continually!*
Leader: Remember the wondrous works that he has done,
People: *His miracles, and the judgments he uttered,*
Leader: O offspring of Abraham, his servant,
People: *Children of Jacob, his chosen ones!*

Leader: He is the LORD our God; his judgments are in all the earth.
People: *He remembers his covenant forever,*
Leader: The word that he commanded, for a thousand generations,
People: *The covenant that he made with Abraham,*
Leader: His sworn promise to Isaac,
People: *Which he confirmed to Jacob as a statute,*
Leader: To Israel as an everlasting covenant,
People: *Saying, “To you I will give the land of Canaan*
Leader: As your portion for an inheritance.”
People: *Praise the LORD!*

—Parents may take children to Redeemer Kids at this time (nursery, up to 4).

Sermon Text | ~~Matthew 13.31-33, 44-52~~

[31] He put another parable before them, saying, “The kingdom of heaven is like a grain of mustard seed that a man took and sowed in his field. [32] It is the smallest of all seeds, but when it has grown it is larger than all the garden plants and becomes a tree, so that the birds of the air come and make nests in its branches.”

[33] He told them another parable. “The kingdom of heaven is like leaven that a woman took and hid in three measures of flour, till it was all leavened.”

[44] “The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field.

[45] “Again, the kingdom of heaven is like a merchant in search of fine pearls, [46] who, on finding one pearl of great value, went and sold all that he had and bought it.

[47] “Again, the kingdom of heaven is like a net that was thrown into the sea and gathered fish of every kind. [48] When it was full, men drew it ashore and sat down and sorted the good into containers but threw away the bad. [49] So it will be at the end of the age. The angels will come out and separate the evil from the righteous [50] and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth.

[51] “Have you understood all these things?” They said to him, “Yes.” [52] And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like a master of a house, who brings out of his treasure what is new and what is old.”

Leader: The Gospel of the Lord.
People: *Praise to you, Lord Jesus Christ.*