



Redeemer
Presbyterian Church
exists to see our city
renewed by the gospel
of Jesus Christ.

*Love God
Love People
Love Tyler*

The Order of Celebration and Worship of God

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Redeemer Presbyterian Church, PCA

P.O. Box 132191 Tyler, TX 75713



*Twelfth Sunday after Pentecost
August 16, 2026*

*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort; to all
who struggle and desire victory; to all who
sin and need a Savior; to all who are strangers
and want fellowship; to all who hunger and thirst
after righteousness; and to all who will
come—this church opens wide her doors
and offers welcome in the name of the
Lord Jesus Christ.*

Welcome to Redeemer!

We are thankful you are with us today and pray you will find this church a place of vibrant worship, authentic community, and love for God and neighbor.

Our gatherings focus on the Triune God—Father, Son, and Spirit—and his redeeming work in our world. We will pray to him, sing his praises, hear his word taught, and participate in Holy Communion.

Our worship is a blend of ancient and modern, seeking to benefit from the Lord’s work in his Church throughout time. We invite you to join right in, even if this is new to you, and walk these well-worn paths with us!

We love when whole families are able to participate, but we do have trained and screened volunteers available in Redeemer Kids for those who need it (ages 5 and under).

If you wish to connect with us, please fill out the section below and place it in the offering basket.

Name _____

Phone _____

Email _____

Address _____

- Please contact me regarding:
- ☐ Learning more about Redeemer
 - ☐ Receiving email updates from the church
 - ☐ Exploring Christianity and questions about faith
 - ☐ Getting involved with a community group

I would like prayer about: _____

Other questions or comments: _____

Instructions for Online Tithing:

We offer online and mobile giving options through our website or the Church Center App. Our desire is to make the giving process as simple as possible! Use the QR code or visit our website to give.



Diaconal Needs:

Have a Need? Our Deacon Team would love to assist you! Get in touch with them by emailing chris_gilmore@zoho.com.

Get Involved! If you would like to receive occasional emails regarding ways to serve our community (meal trains, moving needs, yard work, setting up for church events, giving rides, RUF, Sunday morning volunteers, etc.), email abby@redeemertyler.com to join the email list.

Prayer Suggestions:

Topic: needs of our city.

- Monday
That God’s kingdom would come and His will be done in our city, specifically in our schools.
- Tuesday
That God’s kingdom would come and His will be done in our city, specifically in city, state, and local government, and justice systems.
- Wednesday
That God’s kingdom would come and His will be done in our city, specifically in local law enforcement, emergency response personnel, and hospitals.
- Thursday
That God’s kingdom would come and His will be done in our city, specifically amongst our immigrant, economically disadvantaged, and minority populations. (See Deuteronomy 10.17-19.)
- Friday
That God’s kingdom would come and His will be done in our city, specifically for a unity within our churches and between our churches in the cause of Christ.
- Saturday
That God’s kingdom would come and His will be done in our city, specifically that the gospel would be proclaimed throughout our city’s churches.

Announcements

Men’s Pub Night:

This Thursday, August 20, at ETX Brewing. 7-9 pm. See you there!

Back-to-School Bash:

This Saturday! August 22, 4:30-8:30 pm (20628 Arrowhead Drive, Flint). Join us at the lake to celebrate the end of summer! The church will provide chicken; bring a side or dessert to share.

New Members’ Class:

August 30th, September 6th, and 13th. Join us before Sunday worship in the lobby at 9:15 am. This three week series is for anyone interested in learning more about Redeemer. Contact Ben for more information (903-805-1809).

New Women’s Bible Study:

Beginning September 1! Every other Tuesday at 6 pm (2808 McDonald Road). We will be following *Psalms: At His Feet*, by Hope Blanton and Christine Gordon, available for purchase online.

Nursery Volunteer Training:

Training is required for new volunteers, and recommended for all current volunteers. Two dates available, September 6th or 13th, at 9:15 am in the nursery room. Contact Abby if you are interested in serving our kids and families.

Churchwide Retreat:

Save the date! Join us October 23-25 at Timberline Camp in Lindale. Registration and details to come.

Morning and Mid-Week Prayer Meetings:

We have two weekly opportunities for prayer: Sunday mornings before service at 9:30 am and every Wednesday from 11:00 am-11:30 am at Ben Wheeler’s house (3314 Pollard Drive, Tyler, TX). Join us!

Small Group Meetings:

Small groups are an important part of our ministry at Redeemer. They offer opportunities to deepen relationships and to love, serve, and pray for one another and our city. If you are interested in joining a group, please email Ben Wheeler (ben@redeemertyler.com).

Bible and Book Studies:

- Men’s study meets at 7:00 am on Fridays. They are studying Acts. Contact Richard Steenson (972-741-4669) for information.
- Women’s study meets at 11:00 am on Friday mornings. They are studying 1 Timothy. Contact Patti Babin (361-215-0065) for information.
- *The Meaning of Marriage*, 1st and 3rd Sundays at 6:00 pm. Open to newly married, singles, and marriage veterans! Contact Ben Wheeler (903-805-1809) for information.

Greeting and Opening Prayer

Call to Worship

Leader: The LORD reigns; he is robed in majesty;

People: *The LORD is robed; he has put on strength as his belt.*

Leader: Yes, the world is established; it shall never be moved.

People: *Your throne is established from of old; you are from everlasting.*

—Psalm 93.1-2

Opening Hymn | Come Ye Sinners, Poor and Wretched

Words by Joseph Hart (1759), music by Matthew S. Smith (2000)

*Come, ye sinners, poor and wretched, weak and wounded, sick and sore
Jesus, ready, stands to save you, full of pity, joined with power
He is able, He is able; He is willing; doubt no more*

*Come ye needy, come, and welcome, God's free bounty glorify
True belief and true repentance, every grace that brings you nigh
Without money, without money come to Jesus Christ and buy*

*Come, ye weary, heavy laden, bruised and broken by the fall
If you tarry 'til you're better, you will never come at all
Not the righteous, not the righteous; sinners Jesus came to call*

*Let not conscience make you linger, nor of fitness fondly dream
All the fitness He requires is to feel your need of Him
This He gives you, this He gives you, 'tis the Spirit's rising beam*

*Lo! The Incarnate God, ascended, pleads the merit of His blood
Venture on Him, venture wholly; let no other trust intrude
None but Jesus, none but Jesus can do helpless sinners good*

Prayer of Adoration and Invocation

Leader: Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
People: Amen.

All Singing: Praise God, from whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

Leader: Praise the Lord!
People: The Name of the Lord be praised!

Hymn of Worship | What Wondrous Love is This

Appalachian Folk Hymn; Southern Harmony (1835)

What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this that caused the Lord of bliss
To bear the dreadful curse for my soul, for my soul
To bear the dreadful curse for my soul?

When I was sinking down, sinking down, sinking down
When I was sinking down, sinking down
When I was sinking down beneath God's righteous frown
Christ laid aside his crown for my soul, for my soul
Christ laid aside his crown for my soul

To God and to the Lamb, I will sing, I will sing
To God and to the Lamb, I will sing
To God and to the Lamb who is the great I AM -
While millions join the theme, I will sing, I will sing
While millions join the theme, I will sing

And when from death I'm free, I'll sing on, I'll sing on
And when from death I'm free, I'll sing on
And when from death I'm free, I'll sing and joyful be
And through eternity, I'll sing on, I'll sing on
And through eternity I'll sing on!

One More Hymn and the Offering | My Jesus, I Love Thee

Words by William Featherstone (1864), Music by Adoniram Gordon (1880)

My Jesus, I love thee, I know thou art mine
For thee all the follies of sin I resign
My gracious Redeemer, my Savior art thou
If ever I loved thee, my Jesus, 'tis now

I love thee because thou hast first loved me
And purchased my pardon on Calvary's tree
I love thee for wearing the thorns on thy brow
If ever I loved thee, my Jesus, 'tis now

I'll love thee in life, I will love thee in death
And praise thee as long as thou lendest me breath
And say when the deathdew lies cold on my brow
If ever I loved thee, my Jesus, 'tis now

In mansions of glory and endless delight
I'll ever adore thee in heaven so bright
I'll sing with the glittering crown on my brow
If ever I loved thee, my Jesus, 'tis now

Benediction & Dismissal

Leader: The LORD bless you and keep you;
the LORD make his face to shine upon you and be gracious to you;
the LORD lift up his countenance upon you and give you peace.

People: Amen!

Leader: Therefore we proclaim the mystery of faith:
People: *Christ has died. Christ is risen. Christ will come again.*
Leader: Christ, our Passover, has been sacrificed for us.
People: *Therefore, let us keep the feast.*
Leader: The gifts of God for the people of God.

The Feast

We serve both red wine and white grape juice.
Gluten & dairy-free bread is available on the serving tray.

Communion Hymn | Upon a Life I Have Not Lived

Words by Horatius Bonar (alt. K. Twit), music by Kevin Twit (2012)

*Upon a Life I have not lived
Upon a Death I did not die
Another's Life; Another's Death
I stake my whole eternity*

*Not on the tears which I have shed
Not on the sorrows I have known
Another's tears; Another's griefs
On these I rest, on these alone*

*O Jesus, Son of God, I build on
What Thy cross has done for me
There both my life and death I read
My guilt, and pardon there I see
There I see*

*Lord, I believe; O deal with me
As one who has Thy Word believed!
I take the gift, Lord, look on me
As one who has Thy gift received*

*Upon a Life I have not lived
Upon a Death I did not die
Another's Life; Another's Death
I stake my whole eternity*

Concluding Prayer

Confession of Sin and Assurance of Pardon

People: *Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart and mind and strength. We have not loved our neighbors as ourselves. In your mercy forgive what we have been, help us amend what we are, and direct what we shall be, so that we may delight in your will and walk in your ways, to the glory of your holy name. Through Christ, our Lord. Amen.*

Please take a moment for silent confession.

Leader: Who is a God like you, pardoning iniquity and passing over transgression for the remnant of his inheritance? He does not retain his anger forever, because he delights in steadfast love. He will again have compassion on us; he will tread our iniquities underfoot. You will cast all our sins into the depths of the sea.

—Micah 7:18-19

People: *Thanks be to God!*

Passing of the Peace

Leader: May the peace of the Lord be with you.
People: *And also with you.*
Leader: Let us offer one another a sign of peace.

Old Testament Reading | Isaiah 56.1, 6-8

[1] Thus says the LORD:
“Keep justice, and do righteousness,
for soon my salvation will come,
and my righteousness be revealed.
[6] “And the foreigners who join themselves to the LORD,
to minister to him, to love the name of the LORD,
and to be his servants,
everyone who keeps the Sabbath and does not profane it,
and holds fast my covenant—
[7] these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house of prayer
for all peoples.”
[8] The Lord GOD,
who gathers the outcasts of Israel, declares,
“I will gather yet others to him
besides those already gathered.”

Hymn of Worship | Jesus, Cast a Look on Me

Words by John Berridge (1716-1793), Music by Matthew Perryman Jones

*Jesus cast a look on me, Give me sweet simplicity
Make me poor and keep me low, Seeking only Thee to know*

*All that feeds my busy pride, Cast it evermore aside
Bid my will to Thine submit, Lay me humbly at Thy feet*

*Make me like a little child, Of my strength and wisdom spoiled
Seeing only in Thy light, Walking only in Thy might*

*Leaning on Thy loving breast, Where a weary soul can rest
Feeling well the peace of God, Flowing from His precious blood*

*In this posture let me live, And hosannas daily give
In this temper let me die, And hosannas ever cry!*

The Holy Communion

Prayer of Dedication

Leader: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. *Amen.*
Hear what our Lord Jesus Christ says: “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.”

Leader: Lord, have mercy upon us.
People: *Christ, have mercy upon us.*
Leader: Lord, have mercy upon us.

The Great Thanksgiving

Leader: Lift up your hearts!
People: *We lift them up to the Lord!*
Leader: Let us give thanks unto the Lord our God!
People: *It is right to give him thanks and praise!*
Leader: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and saying:
People: *Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the Highest! Blessed is he who comes in the name of the Lord. Hosanna in the Highest!*

Words of Institution

Prayer of Consecration

Confession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds. God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made. For us and for our salvation he came down from heaven, and was incarnate by the Holy Spirit and the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I acknowledge one Baptism for the forgiveness of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.*

—The Nicene Creed

Prayers of the People, Concluded with the Lord’s Prayer

*Our Father, who art in heaven,
Hallowed be thy Name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.*

—This is a great time for parents to go pick up their children from Redeemer Kids for communion.

*The term “catholic” here means “universal”, not the Roman Catholic church. It refers to all believers, everywhere and at all times— the whole company of God’s redeemed people through the ages.

Psalm | Psalm 67

Leader: May God be gracious to us and bless us
People: And make his face to shine upon us,
Leader: That your way may be known on earth,
People: Your saving power among all nations.
Leader: Let the peoples praise you, O God;
People: Let all the peoples praise you!

Leader: Let the nations be glad and sing for joy,
People: For you judge the peoples with equity and guide the nations upon earth.
Leader: Let the peoples praise you, O God;
People: Let all the peoples praise you!

Leader: The earth has yielded its increase;
People: God, our God, shall bless us.
Leader: God shall bless us;
People: Let all the ends of the earth fear him!

—Parents may take children to Redeemer Kids at this time (nursery, up to 4).

Sermon Text | Matthew 15.10-28

[10] And [Jesus] called the people to him and said to them, “Hear and understand: [11] it is not what goes into the mouth that defiles a person, but what comes out of the mouth; this defiles a person.” [12] Then the disciples came and said to him, “Do you know that the Pharisees were offended when they heard this saying?” [13] He answered, “Every plant that my heavenly Father has not planted will be rooted up. [14] Let them alone; they are blind guides. And if the blind lead the blind, both will fall into a pit.” [15] But Peter said to him, “Explain the parable to us.” [16] And he said, “Are you also still without understanding? [17] Do you not see that whatever goes into the mouth passes into the stomach and is expelled? [18] But what comes out of the mouth proceeds from the heart, and this defiles a person. [19] For out of the heart come evil thoughts, murder, adultery, sexual immorality, theft, false witness, slander. [20] These are what defile a person. But to eat with unwashed hands does not defile anyone.”

[21] And Jesus went away from there and withdrew to the district of Tyre and Sidon. [22] And behold, a Canaanite woman from that region came out and was crying, “Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon.” [23] But he did not answer her a word. And his disciples came and begged him, saying, “Send her away, for she is crying out after us.” [24] He answered, “I was sent only to the lost sheep of the house of Israel.” [25] But she came and knelt before him, saying, “Lord, help me.” [26] And he answered, “It is not right to take the children’s bread and throw it to the dogs.” [27] She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” [28] Then Jesus answered her, “O woman, great is your faith! Let it be done for you as you desire.” And her daughter was healed instantly.

Leader: The Gospel of the Lord.
People: *Praise to you, Lord Jesus Christ.*