



Redeemer
Presbyterian Church
exists to see our city
renewed by the gospel
of Jesus Christ.

*Love God
Love People
Love Tyler*

The Order of Celebration and Worship of God

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Redeemer Presbyterian Church, PCA

P.O. Box 132191 Tyler, TX 75713



Sixteenth Sunday after Pentecost
September 13, 2026

*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort; to all
who struggle and desire victory; to all who
sin and need a Savior; to all who are strangers
and want fellowship; to all who hunger and thirst
after righteousness; and to all who will
come—this church opens wide her doors
and offers welcome in the name of the
Lord Jesus Christ.*

Welcome to Redeemer!

We are thankful you are with us today and pray you will find this church a place of vibrant worship, authentic community, and love for God and neighbor.

Our gatherings focus on the Triune God—Father, Son, and Spirit—and his redeeming work in our world. We will pray to him, sing his praises, hear his word taught, and participate in Holy Communion.

Our worship is a blend of ancient and modern, seeking to benefit from the Lord’s work in his Church throughout time. We invite you to join right in, even if this is new to you, and walk these well-worn paths with us!

We love when whole families are able to participate, but we do have trained and screened volunteers available in Redeemer Kids for those who need it (ages 5 and under).

If you wish to connect with us, please fill out the section below and place it in the offering basket.

Name _____

Phone _____

Email _____

Address _____

- Please contact me regarding:
- ☐ *Learning more about Redeemer*
 - ☐ *Receiving email updates from the church*
 - ☐ *Exploring Christianity and questions about faith*
 - ☐ *Getting involved with a community group*

I would like prayer about: _____

Other questions or comments: _____

Instructions for Online Tithing:

We offer online and mobile giving options through our website or the Church Center App. Our desire is to make the giving process as simple as possible! Use the QR code or visit our website to give.



Diaconal Needs:

Have a Need? Our Deacon Team would love to assist you! Get in touch with them by emailing chris_gilmore@zoho.com.

Get Involved! If you would like to receive occasional emails regarding ways to serve our community (meal trains, moving needs, yard work, setting up for church events, giving rides, RUF, Sunday morning volunteers, etc.), email abby@redeemertyler.com to join the email list.

Prayer Suggestions:

Topic: needs of our city.

- Monday
That God’s kingdom would come and His will be done in our city, specifically in our schools.
- Tuesday
That God’s kingdom would come and His will be done in our city, specifically in city, state, and local government, and justice systems.
- Wednesday
That God’s kingdom would come and His will be done in our city, specifically in local law enforcement, emergency response personnel, and hospitals.
- Thursday
That God’s kingdom would come and His will be done in our city, specifically amongst our immigrant, economically disadvantaged, and minority populations. (See Deuteronomy 10.17-19.)
- Friday
That God’s kingdom would come and His will be done in our city, specifically for a unity within our churches and between our churches in the cause of Christ.
- Saturday
That God’s kingdom would come and His will be done in our city, specifically that the gospel would be proclaimed throughout our city’s churches.

Announcements

Men’s Pub Night:

This Thursday, September 17th. Join from 7-9pm at ETX Brewing. Bring a friend!

Fellowship Meal:

Next Sunday! September 20th join us after worship for lunch. This month’s theme is “Childhood Favorites.” Last names A-G bring a side dish. H-L bring a dessert. M-Z bring a main dish.

Sunday School:

With Christ in the School of Prayer. September 20th-November 15th. 9:15 am in the Realtor Center Lobby.

Morning and Mid-Week Prayer Meetings:

We have two weekly opportunities for prayer: Sunday mornings before service at 9:30 am and every Wednesday from 11:00 am-11:30 am at Ben Wheeler’s house (3314 Pollard Drive, Tyler, TX). Join us!

Small Group Meetings:

Small groups are an important part of our ministry at Redeemer. They offer opportunities to deepen relationships and to love, serve, and pray for one another and our city. If you are interested in joining a group, please email Ben Wheeler (ben@redeemertyler.com).

Churchwide Retreat:

Join us October 23-25 at Timberline Camp in Lindale. Register today!



Bible and Book Studies:

- Men’s Study, 7:00 am on Fridays. They are studying Acts. Contact Richard Steenson (972-741-4669) for information.
- Women’s Study, 11:00 am on Fridays. They are studying Titus. Contact Patti Babin (361-215-0065) for information.
- Women’s Study, 6:00 pm every other Tuesday. They are studying Psalms. Contact Abby Plott (205-530-4222) for information.
- *The Meaning of Marriage*, 1st and 3rd Sundays at 6:00 pm. Open to newly married, singles, and marriage veterans! Contact Ben Wheeler (903-805-1809) for information.

Greeting and Opening Prayer

Call to Worship

Leader: Ascribe to the LORD, O families of the peoples,

People: *Ascribe to the LORD glory and strength!*

Leader: Ascribe to the LORD the glory due his name;

People: *Bring an offering, and come into his courts!*

Leader: Worship the LORD in the splendor of holiness;

People: *Tremble before him, all the earth!*

—Psalm 96.7-9

Opening Hymn | Arise, My Soul, Arise

Words by John Newton (1742), Music by Kevin Twit (1996)

*Arise, my soul, arise, shake off your guilty fears; The bleeding sacrifice, in my behalf appears
Before the throne my Surety stands, Before the throne my Surety stands
My name is written on His hands*

*Arise (arise), arise (arise), arise
Arise, my soul, arise
Arise (arise), arise (arise), arise
Arise, my soul, arise
Shake off your guilty fears and rise*

*He ever lives above, for me to intercede; His all redeeming love, His precious blood, to plead
His blood atoned for every race, His blood atoned for every race
And sprinkles now the throne of grace*

*Five bleeding wounds He bears, received on Calvary
They pour effectual prayers, they strongly plead for me:
"Forgive him, O forgive," they cry, "Forgive him, O forgive," they cry
"Nor let that ransomed sinner die!"*

*The Father hears Him pray, His dear anointed One; He cannot turn away the presence of His Son
The Spirit answers to the blood, The Spirit answers to the blood
And tells me I am born of God*

*My God is reconciled; His pardoning voice I hear; He owns me for His child; I can no longer fear
With confidence I now draw nigh, With confidence I now draw nigh
And "Father, Abba, Father," cry*

Prayer of Adoration and Invocation

Leader: O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: Amen.

All Singing: *Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.*

Leader: Praise the Lord!

People: *The Name of the Lord be praised!*

Hymn of Worship | Wonderful, Merciful Savior

Words and Music by Dawn Rodgers and Eric Wyse (1989)

*Wonderful, merciful Savior
Precious Redeemer and Friend
Who would have thought that a Lamb
Could rescue the souls of men
Oh, You rescue the souls of men*

*Counselor, Comforter, Keeper
Spirit we long to embrace
You offer hope when our hearts have
Hopelessly lost our way
Oh, we've hopelessly lost the way*

*You are the One that we praise
You are the One we adore
You give the healing and grace
Our hearts always hunger for
Oh, our hearts always hunger for*

*Almighty, infinite Father
Faithfully loving Your own
Here in our weakness You find us
Falling before Your throne
Oh, we're falling before Your throne*

One More Hymn and the Offering | His Mercy is More

Matt Papa, Matt Boswell (2016)

*Praise the Lord
His mercy is more
Stronger than darkness; new every morn
Our sins, they are many, His mercy is more*

*What love could remember no wrongs we have done
Omniscient, all-knowing, He counts not their sum
Thrown into a sea without bottom or shore
Our sins, they are many, His mercy is more*

*What patience would wait as we constantly roam
What Father, so tender, is calling us home
He welcomes the weakest, the vilest, the poor
Our sins, they are many, His mercy is more*

*What riches of kindness He lavished on us
His blood was the payment, His life was the cost
We stood 'neath a debt we could never afford
Our sins, they are many, His mercy is more*

Benediction & Dismissal

Leader: Grace to you and peace from God our Father and the Lord Jesus Christ, who gave himself for our sins to deliver us from the present evil age, according to the will of our God and Father, to whom be the glory forever and ever.

—Galatians 1.3-5

People: Amen!

Leader: Therefore we proclaim the mystery of faith:
People: *Christ has died. Christ is risen. Christ will come again.*
Leader: Christ, our Passover, has been sacrificed for us.
People: *Therefore, let us keep the feast.*
Leader: The gifts of God for the people of God.

The Feast

We serve both red wine and white grape juice.
Gluten & dairy-free bread is available on the serving tray.

Communion Hymn | God and Man

Words and Music by Robert Stamps (1972)

*O, welcome all ye noble saints of old, as now before your very eyes unfold
The wonders all so long ago foretold. God and man at table are sat down*

*Elders, martyrs, all are falling down; prophets, patriarchs are gathering 'round
What angels longed to see now man has found: God and man at table are sat down*

*Who is this who spreads the victory feast? Who is this who makes our warring cease?
Jesus, Risen Savior, Prince of Peace. God and man at table are sat down*

*Beggars, lame, and harlots also here; repentant publicans are drawing near
Wayward sons come home without a fear. God and man at table are sat down*

*Worship in the presence of the Lord with joyful songs and hearts in one accord
And let our Host at table be adored. God and man at table are sat down*

*When at last this earth shall pass away, when Jesus and his Bride are one to stay
The feast of love is just begun that day. God and man at table are sat down*

*Here He gives Himself to us as bread. Here as wine we drink the blood He shed
Born to die, we eat and live instead, God and man at table are sat down
God and man at table are sat down*

Concluding Prayer

Confession of Sin and Assurance of Pardon

People: *Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart and mind and strength. We have not loved our neighbors as ourselves. In your mercy forgive what we have been, help us amend what we are, and direct what we shall be, so that we may delight in your will and walk in your ways, to the glory of your holy name. Through Christ, our Lord. Amen.*

Please take a moment for silent confession.

Leader: But I have trusted in your steadfast love; my heart shall rejoice in your salvation. I will sing to the LORD, because he has dealt bountifully with me.

—Psalm 13.5-6

People: *Thanks be to God!*

Passing of the Peace

Leader: May the peace of the Lord be with you.
People: *And also with you.*
Leader: Let us offer one another a sign of peace.

New Testament Reading | Romans 14.1-12

[1] As for the one who is weak in faith, welcome him, but not to quarrel over opinions. [2] One person believes he may eat anything, while the weak person eats only vegetables. [3] Let not the one who eats despise the one who abstains, and let not the one who abstains pass judgment on the one who eats, for God has welcomed him. [4] Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Lord is able to make him stand.

[5] One person esteems one day as better than another, while another esteems all days alike. Each one should be fully convinced in his own mind. [6] The one who observes the day, observes it in honor of the Lord. The one who eats, eats in honor of the Lord, since he gives thanks to God, while the one who abstains, abstains in honor of the Lord and gives thanks to God. [7] For none of us lives to himself, and none of us dies to himself. [8] For if we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's. [9] For to this end Christ died and lived again, that he might be Lord both of the dead and of the living.

[10] Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God; [11] for it is written,

“As I live, says the Lord, every knee shall bow to me,
and every tongue shall confess to God.”

[12] So then each of us will give an account of himself to God.

Hymn of Worship | Rock of Ages (When the Day Seems Long)

Words by Sandra McCracken; Music by Kevin Twit (2005)

*Rock of Ages, when the day seems long from this labor and this heartache, I have come
The skies will wear out, but you remain the same, Rock of Ages, I praise your name
Rock of Ages, you have brought me near, You have poured out your life-blood, your love, your tears
To make this stone heart come alive again, Rock of Ages, forgive my sin*

*Rock of Ages, Rock of Ages!
Bind your children until the kingdom comes
Rock of Ages, your will be done*

*Rock of Ages, when in want or rest, my desperate need for such a Savior I confess
Pull these idols out from my heart's embrace. Rock of Ages, I need your grace
Rock of Ages, broken scorned for me. Who am I that you would die to make me free?
To give me glory, you took the death and pain. Rock of Ages, my Offering*

*Rock of Ages, "It is done!" you cried. The curtain's torn and I see justice satisfied
Now write your mercy, on my heart and hands. Rock of ages, in faith I stand
Rock of Ages, my great hope secure. Your promise holds just like an anchor to my soul
Bind your children with cords of love and grace. Rock of Ages, we give you praise*

Prayer of Dedication

Leader: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. *Amen.*
Hear what our Lord Jesus Christ says: “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.”

Leader: Lord, have mercy upon us.
People: *Christ, have mercy upon us.*
Leader: Lord, have mercy upon us.

The Great Thanksgiving

Leader: Lift up your hearts!
People: *We lift them up to the Lord!*
Leader: Let us give thanks unto the Lord our God!
People: *It is right to give him thanks and praise!*
Leader: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and saying:
People: *Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the Highest! Blessed is he who comes in the name of the Lord. Hosanna in the Highest!*

Words of Institution

Prayer of Consecration

Confession of Faith | The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds. God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made. For us and for our salvation he came down from heaven, and was incarnate by the Holy Spirit and the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I acknowledge one Baptism for the forgiveness of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.*

Prayers of the People, Concluded with the Lord’s Prayer

*Our Father, who art in heaven,
Hallowed be thy Name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.*

—This is a great time for parents to go pick up their children from Redeemer Kids for communion.

*The term “catholic” here means “universal”, not the Roman Catholic church. It refers to all believers, everywhere and at all times— the whole company of God’s redeemed people through the ages.

Psalm | Psalm 103.1-13

Leader: Bless the LORD, O my soul,
People: *And all that is within me, bless his holy name!*
Leader: Bless the LORD, O my soul,
People: *And forget not all his benefits,*
Leader: Who forgives all your iniquity,
People: *Who heals all your diseases,*
Leader: Who redeems your life from the pit,
People: *Who crowns you with steadfast love and mercy,*
Leader: Who satisfies you with good
People: *So that your youth is renewed like the eagle’s.*

Leader: The LORD works righteousness
People: *And justice for all who are oppressed.*
Leader: He made known his ways to Moses,
People: *His acts to the people of Israel.*
Leader: The LORD is merciful and gracious,
People: *Slow to anger and abounding in steadfast love.*
Leader: He will not always chide,
People: *Nor will he keep his anger forever.*

Leader: He does not deal with us according to our sins,
People: *Nor repay us according to our iniquities.*
Leader: For as high as the heavens are above the earth,
People: *So great is his steadfast love toward those who fear him;*
Leader: As far as the east is from the west,
People: *So far does he remove our transgressions from us.*
Leader: As a father shows compassion to his children,
People: *So the LORD shows compassion to those who fear him.*

—Parents may take children to Redeemer Kids at this time (nursery: up to 4; worship training: age 5 to 2nd grade).

Sermon Text | 1 Samuel 1

[1] There was a certain man of Ramathaim-zophim of the hill country of Ephraim whose name was Elkanah the son of Jeroham, son of Elihu, son of Tohu, son of Zuph, an Ephrathite. [2] He had two wives. The name of the one was Hannah, and the name of the other, Peninnah. And Peninnah had children, but Hannah had no children.

[3] Now this man used to go up year by year from his city to worship and to sacrifice to the LORD of hosts at Shiloh, where the two sons of Eli, Hophni and Phinehas, were priests of the LORD. [4] On the day when Elkanah sacrificed, he would give portions to Peninnah his wife and to all her sons and daughters. [5] But to Hannah he gave a double portion, because he loved her, though the LORD had closed her womb. [6] And her rival used to provoke her grievously to irritate her, because the LORD had closed her womb. [7] So it went on year by year. As often as she went up to the house of the LORD, she used to provoke her. Therefore Hannah wept and would not eat. [8] And Elkanah, her husband, said to her, “Hannah, why do you weep? And why do you not eat? And why is your heart sad? Am I not more to you than ten sons?”

[9] After they had eaten and drunk in Shiloh, Hannah rose. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the LORD. [10] She was deeply distressed and prayed to the LORD and wept bitterly. [11] And she vowed a vow and said, “O LORD of hosts, if you will indeed look on the affliction of your servant and remember me and not forget your servant, but will give to your servant a son, then I will give him to the LORD all the days of his life, and no razor shall touch his head.”

[12] As she continued praying before the LORD, Eli observed her mouth. [13] Hannah was speaking in her heart; only her lips moved, and her voice was not heard. Therefore Eli took her to be a drunken woman. [14] And Eli said to her, “How long will you go on being drunk? Put your wine away from you.” [15] But Hannah answered, “No, my lord, I am a woman troubled in spirit. I have drunk neither wine nor strong drink, but I have been pouring out my soul before the LORD. [16] Do not regard your servant as a worthless woman, for all along I have been speaking out of my great anxiety and vexation.” [17] Then Eli answered, “Go in peace, and the God of Israel grant your petition that you have made to him.” [18] And she said, “Let your servant find favor in your eyes.” Then the woman went her way and ate, and her face was no longer sad.

[19] They rose early in the morning and worshiped before the LORD; then they went back to their house at Ramah. And Elkanah knew Hannah his wife, and the LORD remembered her. [20] And in due time Hannah conceived and bore a son, and she called his name Samuel, for she said, “I have asked for him from the LORD.”

[21] The man Elkanah and all his house went up to offer to the LORD the yearly sacrifice and to pay his vow. [22] But Hannah did not go up, for she said to her husband, “As soon as the child is weaned, I will bring him, so that he may appear in the presence of the LORD and dwell there forever.” [23] Elkanah her husband said to her, “Do what seems best to you; wait until you have weaned him; only, may the LORD establish his word.” So the woman remained and nursed her son until she weaned him. [24] And when she had weaned him, she took him up with her, along with a three-year-old bull, an ephah of flour, and a skin of wine, and she brought him to the house of the LORD at Shiloh. And the child was young. [25] Then they slaughtered the bull, and they brought the child to Eli. [26] And she said, “Oh, my lord! As you live, my lord, I am the woman who was standing here in your presence, praying to the LORD. [27] For this child I prayed, and the LORD has granted me my petition that I made to him. [28] Therefore I have lent him to the LORD. As long as he lives, he is lent to the LORD.”

And he worshiped the LORD there.

Sermon Notes