



Redeemer
Presbyterian Church
exists to see our city
renewed by the gospel
of Jesus Christ.

*Love God
Love People
Love Tyler*

The Order of Celebration and Worship of God

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Redeemer Presbyterian Church, PCA

P.O. Box 132191 Tyler, TX 75713



Nineteenth Sunday after Pentecost
October 4, 2026

*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort; to all
who struggle and desire victory; to all who
sin and need a Savior; to all who are strangers
and want fellowship; to all who hunger and thirst
after righteousness; and to all who will
come—this church opens wide her doors
and offers welcome in the name of the
Lord Jesus Christ.*

Welcome to Redeemer!

We are thankful you are with us today and pray you will find this church a place of vibrant worship, authentic community, and love for God and neighbor.

Our gatherings focus on the Triune God—Father, Son, and Spirit—and his redeeming work in our world. We will pray to him, sing his praises, hear his word taught, and participate in Holy Communion.

Our worship is a blend of ancient and modern, seeking to benefit from the Lord’s work in his Church throughout time. We invite you to join right in, even if this is new to you, and walk these well-worn paths with us!

We love when whole families are able to participate, but we do have trained and screened volunteers available in Redeemer Kids for those who need it (ages 5 and under).

If you wish to connect with us, please fill out the section below and place it in the offering basket.

Name _____

Phone _____

Email _____

Address _____

- Please contact me regarding:
- ☐ Learning more about Redeemer
 - ☐ Receiving email updates from the church
 - ☐ Exploring Christianity and questions about faith
 - ☐ Getting involved with a community group

I would like prayer about: _____

Other questions or comments: _____

Instructions for Online Tithing:

We offer online and mobile giving options through our website or the Church Center App. Our desire is to make the giving process as simple as possible! Use the QR code or visit our website to give.



Diaconal Needs:

Have a Need? Our Deacon Team would love to assist you! Get in touch with them by emailing chris_gilmore@zoho.com.

Get Involved! If you would like to receive occasional emails regarding ways to serve our community (meal trains, moving needs, yard work, setting up for church events, giving rides, RUF, Sunday morning volunteers, etc.), email abby@redeemertyler.com to join the email list.

Prayer Suggestions:

Topic: global and local missions

- Monday
Richey and Keli Goodrich: Ministry and continued access to India, Keli’s ongoing health concerns.
- Tuesday
RUF-International: Ministry to international students studying at American universities. Pray for Justin Smith, Hailey Tarbell, and Richey Goodrich at UT Dallas and Will Peters at SMU.
- Wednesday
Tyler Area YoungLife: BJ Riley, Tray Phillips, Julie Kummerfeld, and Lindsay Puckett; Mentoring Alliance (Summer Camps, After School, & Mentor Connect programs).
- Thursday
RUF: College ministry at UT Tyler: John Gordy and Abby Plott.
- Friday
Promise Academy’s financial and prayer support; Highway 80 Rescue Mission; PATH; Axia Pregnancy Resource Center.
- Saturday
Pray that unity will grow among the churches in our city so we may care for people, evangelize, and make disciples.

Announcements

Churchwide Retreat:

Join us October 23-25 at Timberline Camp in Lindale. Register today!



Sunday School:

Join us before worship, September 20th-November 15th. *With Christ in the School of Prayer.*
9:15 am in the Realtor Center Lobby.

Morning and Mid-Week Prayer Meetings:

We have two weekly opportunities for prayer: Sunday mornings before service at 9:30 am and every Wednesday from 11:00 am-11:30 am at Ben Wheeler’s house (3314 Pollard Drive, Tyler, TX). Join us!

Small Group Meetings:

Small groups are an important part of our ministry at Redeemer. They offer opportunities to deepen relationships and to love, serve, and pray for one another and our city. If you are interested in joining a group, please email Ben Wheeler (ben@redeemertyler.com).

Bible and Book Studies:

- Men’s Study, 7:00 am on Fridays. They are studying Romans. Contact Richard Steenson (972-741-4669) for information.
- Women’s Study, 11:00 am on Fridays. They are studying Titus. Contact Patti Babin (361-215-0065) for information.
- Women’s Study, 6:00 pm every other Tuesday (Next meeting Oct. 13). They are studying Psalms. Contact Abby Plott (205-530-4222) for information.
- *The Meaning of Marriage*, 1st and 3rd Sundays at 6:00 pm. Open to newly married, singles, and marriage veterans! Contact Ben Wheeler (903-805-1809) for information.

Greeting and Opening Prayer

Call to Worship

Leader: Oh sing to the LORD a new song, for he has done marvelous things!

People: *His right hand and his holy arm have worked salvation for him.*

Leader: The LORD has made known his salvation;

People: *He has revealed his righteousness in the sight of the nations.*

—Psalm 98:1-2

Opening Hymn | All Creatures of our God and King

Words by St. Francis of Assisi (1225), Music from Jesuit hymnal (1623)

*All creatures of our God and King, lift up your voice and with us sing: Alleluia, alleluia!
Thou burning sun with golden beam, thou silver moon with softer gleam
O praise him, O praise him, alleluia, alleluia, alleluia!*

*O rushing wind that art so strong, ye clouds that sail in heaven along, O praise Him, alleluia!
O rising morn in praise rejoice; ye lights of evening find a voice:
O praise him, O praise him, alleluia, alleluia, alleluia!*

*All you who are of tender heart, forgiving others, take your part; Sing praises, alleluia!
All you who pain and sorrow bear, praise God and on him cast your care
O praise him, O praise him, alleluia, alleluia, alleluia!*

*Let all things their Creator bless, and worship him in humbleness, O praise him, alleluia!
Praise, praise the Father, praise the Son, and praise the Spirit, Three in One:
O praise him, O praise him, alleluia, alleluia, alleluia!*

Prayer of Adoration and Invocation

Leader: Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
People: Amen.

All Singing: *Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen, amen.*

Leader: Praise the Lord!
People: *The Name of the Lord be praised!*

Hymn of Worship | The Church’s One Foundation

Words by Samuel J. Stone (1866), music by Samuel S. Wesley (1864)

*The church's one foundation is Jesus Christ, her Lord
She is his new creation by water and the Word
From heav'n he came and sought her to be his holy bride
With his own blood he bought her, and for her life he died*

*Elect from ev'ry nation, yet one o'er all the earth
Her charter of salvation, one Lord, one faith, one birth
One holy name she blesses, partakes one holy food
And to one hope she presses, with ev'ry grace endued*

*Though with a scornful wonder, men see her sore oppressed
By schisms rent asunder, by heresies distressed
Yet saints their watch are keeping, their cry goes up, "How long?"
And soon the night of weeping shall be the morn of song*

*The church shall never perish! Her dear Lord to defend
To guide, sustain, and cherish, is with her to the end
Though there be those that hate her, and false sons in her pale
Against or foe or traitor she ever shall prevail*

*Yet she on earth hath union, with God the Three in One
And mystic sweet communion, with those whose rest is won
O happy ones and holy! Lord, give us grace that we
Like them, the meek and lowly, on high may dwell with thee*

One More Hymn and the Offering | Take My Life, and Let It Be

Words by Francis Ridley Havergal (1874), music by Henri Malan (1787)

*Take my life and let it be, consecrated, Lord, to thee
Take my moments and my days; let them flow in endless praise
Let them flow in endless praise*

*Take my hands and let them move at the impulse of thy love
Take my feet and let them be swift and beautiful for thee
Swift and beautiful for thee*

*Take my voice and let me sing always, only, for my King
Take my lips and let them be, filled with messages from thee
Filled with messages from thee*

*Take my silver and my gold; not a mite would I withhold
Take my intellect and use, every power as thou shalt choose
Every power as thou shalt choose*

*Take my will and make it thine; it shall be no longer mine
Take my heart it is thine own, it shall be thy royal throne
It shall be thy royal throne*

*Take my love; my Lord, I pour, at thy feet its treasure store
Take myself, and I will be ever, only, all for thee
Ever, only, all for thee*

Benediction & Dismissal

Leader: Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word.

—2 Thessalonians 2.16-17

People: Amen!

Leader: Therefore we proclaim the mystery of faith:
People: *Christ has died. Christ is risen. Christ will come again.*
Leader: Christ, our Passover, has been sacrificed for us.
People: *Therefore, let us keep the feast.*
Leader: The gifts of God for the people of God.

The Feast

We serve both red wine and white grape juice.
Gluten & dairy-free bread is available on the serving tray.

Communion Hymn | Narrow Little Road

Words and music by Mo Leverett (1995)

*I believe in the love of God
It is an orphan's wildest dream
It is a narrow little road
It is an ever-widening desert stream*

*Oh I, and I
I will leave this road
For the narrow*

*It is portrayed in the bread and wine
Let it fortify my bones
It is more than just a sign
It is the fountain from that desert stone*

*It is the path where the humble go
It is the narrow not the broad
It is the pathway down the hill
To the graveyard of the living God*

*The love of God is the hymn of hope
Let the needy join the throng
Let the widow hear and cope
Let the crippled rise to sing this song*

Concluding Prayer

Confession of Sin and Assurance of Pardon

People: *Almighty and merciful God, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done. O Lord, have mercy upon us. Spare those who confess their faults. Restore those who are penitent, according to your promises declared to the world in Christ Jesus, our Lord. And grant, O merciful God, for his sake, that we may live a holy, just, and humble life to the glory of your holy name. Amen.*

Please take a moment for silent confession.

Leader: Blessed is the one whose transgression is forgiven, whose sin is covered...For when I kept silent, my bones wasted away through my groaning all day long. For day and night your hand was heavy upon me; my strength was dried up as by the heat of summer. I acknowledged my sin to you, and I did not cover my iniquity; I said, "I will confess my transgressions to the LORD," and you forgave the iniquity of my sin.

—Psalm 32.1,3-5

People: *Thanks be to God!*

Passing of the Peace

Leader: May the peace of the Lord be with you.
People: *And also with you.*
Leader: Let us offer one another a sign of peace.

New Testament Reading | Philippians 3.4b-14

If anyone else thinks he has reason for confidence in the flesh, I have more: [5] circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; [6] as to zeal, a persecutor of the church; as to righteousness under the law, blameless. [7] But whatever gain I had, I counted as loss for the sake of Christ. [8] Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ [9] and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith—[10] that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, [11] that by any means possible I may attain the resurrection from the dead.

[12] Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. [13] Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, [14] I press on toward the goal for the prize of the upward call of God in Christ Jesus.

Hymn of Worship | Did Christ Over Sinners Weep?

Words by Henry Lyte, Music by Blake Mundell (2012)

*Did Christ over sinners weep
And shall our cheeks be dry?
Let floods of penitential grief
Burst forth from every eye
Burst forth from every eye*

*Behold, the Son of God in tears
The angels wondering see
Hast thou no wonder, O my soul?
He shed those tears for thee!*

*He wept that we might weep
Might weep over sin and shame
He wept to show His love for us
And bid us love the same
And bid us love the same*

*Then tender be our hearts
Our eyes in sorrow dim
Til every tear from every eye
Be wiped away by Him
Be wiped away by Him*

Prayer of Dedication

Leader: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ says: “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.”

Leader: Lord, have mercy upon us.
People: *Christ, have mercy upon us.*
Leader: Lord, have mercy upon us.

The Great Thanksgiving

Leader: Lift up your hearts!
People: *We lift them up to the Lord!*
Leader: Let us give thanks unto the Lord our God!
People: *It is right to give him thanks and praise!*
Leader: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and saying:
People: *Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the Highest! Blessed is he who comes in the name of the Lord. Hosanna in the Highest!*

Words of Institution

Prayer of Consecration

Confession of Faith | The Apostles’ Creed

I believe in God the Father Almighty, Maker of heaven and earth; and in Jesus Christ His only Son our Lord; Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried; He descended into hell, the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He shall come to judge the living and the dead. I believe in the Holy Spirit; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.*

Prayers of the People, Concluded with the Lord’s Prayer

*Our Father, who art in heaven,
Hallowed be thy Name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.*

—This is a great time for parents to go pick up their children from Redeemer Kids for communion.

*The term “catholic” here means “universal”, not the Roman Catholic church. It refers to all believers, everywhere and at all times— the whole company of God’s redeemed people through the ages.

Psalm | Psalm 80.7-15a

Leader: Restore us, O God of hosts;
People: *Let your face shine, that we may be saved!*

Leader: You brought a vine out of Egypt;
People: *You drove out the nations and planted it.*
Leader: You cleared the ground for it;
People: *It took deep root and filled the land.*
Leader: The mountains were covered with its shade,
People: *The mighty cedars with its branches.*
Leader: It sent out its branches to the sea
People: *And its shoots to the River.*
Leader: Why then have you broken down its walls,
People: *So that all who pass along the way pluck its fruit?*
Leader: The boar from the forest ravages it,
People: *And all that move in the field feed on it.*

Leader: Turn again, O God of hosts!
People: *Look down from heaven, and see;*
Leader: Have regard for this vine,
People: *The stock that your right hand planted.*

—Parents may take children to Redeemer Kids at this time (nursery: up to 4; worship training: age 5 to 2nd grade).

Sermon Text | 1 Samuel 3.1-4.1a

[1] Now the boy Samuel was ministering to the LORD in the presence of Eli. And the word of the LORD was rare in those days; there was no frequent vision.

[2] At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. [3] The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.

[4] Then the LORD called Samuel, and he said, “Here I am!” [5] and ran to Eli and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down.

[6] And the LORD called again, “Samuel!” and Samuel arose and went to Eli and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” [7] Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him.

[8] And the LORD called Samuel again the third time. And he arose and went to Eli and said, “Here I am, for you called me.” Then Eli perceived that the LORD was calling the boy. [9] Therefore Eli said to Samuel, “Go, lie down, and if he calls you, you shall say, ‘Speak, LORD, for your servant hears.’” So Samuel went and lay down in his place.

[10] And the LORD came and stood, calling as at other times, “Samuel! Samuel!” And Samuel said, “Speak, for your servant hears.” [11] Then the LORD said to Samuel, “Behold, I am about to do a thing in Israel at which the two ears of everyone who hears it will tingle. [12] On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. [13] And I declare to him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. [14] Therefore I swear to the house of Eli that the iniquity of Eli’s house shall not be atoned for by sacrifice or offering forever.”

[15] Samuel lay until morning; then he opened the doors of the house of the LORD. And Samuel was afraid to tell the vision to Eli. [16] But Eli called Samuel and said, “Samuel, my son.” And he said, “Here I am.” [17] And Eli said, “What was it that he told you? Do not hide it from me. May God do so to you and more also if you hide anything from me of all that he told you.” [18] So Samuel told him everything and hid nothing from him. And he said, “It is the LORD. Let him do what seems good to him.”

[19] And Samuel grew, and the LORD was with him and let none of his words fall to the ground. [20] And all Israel from Dan to Beersheba knew that Samuel was established as a prophet of the LORD. [21] And the LORD appeared again at Shiloh, for the LORD revealed himself to Samuel at Shiloh by the word of the LORD.

[1] And the word of Samuel came to all Israel.