



Redeemer
Presbyterian Church
exists to see our city
renewed by the gospel
of Jesus Christ.

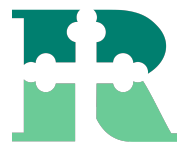
*Love God
Love People
Love Tyler*

The Order of Celebration and Worship of God

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Redeemer Presbyterian Church, PCA

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*Nineteenth Sunday After Pentecost
October 16, 2022*

*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort; to all
who struggle and desire victory; to all who
sin and need a Savior; to all who are strangers
and want fellowship; to all who hunger and thirst
after righteousness; and to all who will
come—this church opens wide her doors
and offers welcome in the name of the
Lord Jesus Christ.*

Welcome to Redeemer!

We are thankful you are with us today and pray you will find this church a place of vibrant worship, authentic community, and love for God and neighbor.

Our gatherings focus on the Triune God— Father, Son, and Spirit— and his redeeming work in our world. We will pray to him, sing his praises, hear his word taught, and participate in Holy Communion.

Our worship is a blend of ancient and modern, seeking to benefit from the Lord's work in his Church throughout time. We invite you to join right in, even if this is new to you, and walk these well-worn paths with us!

We love when whole families are able to participate, but we do have trained and screened volunteers available in Redeemer Kids for those who need it (ages 5 and under).

If you wish to connect with us, please fill out the section below and place it in the offering basket.

Name _____

Phone _____

Email _____

Address _____

Please contact me regarding:

- Learning more about Redeemer*
- Receiving email updates from the church*
- Exploring Christianity and questions about faith*
- Getting involved with a community group*

I would like prayer about: _____

Other questions or comments: _____

Prayer Topic: global and local missions

- Monday
Richey and Keli Goodrich (India): for Richey's preaching and teaching; for all paperwork and citizenship issues to be worked out so they can return to the field; for the Spirit to draw to Christ many of the unreached Jat people living in India— only 0.02% of these 9 million people are Christian.
- Tuesday
Robert and Debbie Hale: translation work in French-speaking Africa.
- Wednesday
Nate Hill, John Tyler High School Young Life; Mentoring Alliance (includes Mentoring Alliance Summer Camps, Mentoring Alliance After School, & Mentor Connect)
- Thursday
Rev. Robbie Mills, Pastor of New City Fellowship, a church working among immigrants in East Dallas. Rev. Jahaziel Cantu, Pastor of El Buen Pastor, a Hispanic church plant in Richardson. Rev. Caleb Dunn with Cristo Rey PCA, a Hispanic church in Dallas.
- Friday
Promise Academy's financial and prayer support; Highway 80 Rescue Mission; PATH; Crisis Pregnancy Center.
- Saturday
Pray that unity will grow among the churches in our city so we may care for people, evangelize, and make disciples.

Announcements

Annual Chili Cook Off:

Mark your calendars! Saturday, October 5 we will have our annual chili cook off. Please join us!

Mockingbird Conference:

This is a local conference held October 28-29. It is a wonderful conference for anyone interested. If you have questions or if money is a concern, please talk to Ben.

Small Group Meetings:

Small groups are an important part of our ministry at Redeemer. They offer opportunities to deepen relationships and to love, serve, and pray for one another and our city. If you are interested in joining a group, please email Ben Wheeler at ben@redeemertyler.com.

Bible and Book Studies:

- Men's study meets over breakfast, 7:00 am on Fridays. They are studying the Gospel of Luke. Contact Konrad Kern (714-658-4972).
- The women's group is studying Acts on Friday mornings. Contact Patti Babin (361-215-0065) for information.

Greeting and Opening Prayer

Call To Worship

Leader: You are my God, and I will give thanks to you;

People: *You are my God; I will extol you.*

Leader: Oh give thanks to the LORD, for he is good;

People: *For his steadfast love endures forever!*

—Psalm 118.28-29

Opening Hymn | All Creatures of our God and King

Words by St. Francis of Assisi, 1225; Music from Jesuit hymnal, 1623

*All creatures of our God and King, lift up your voice and with us sing: Alleluia, alleluia!
Thou burning sun with golden beam, thou silver moon with softer gleam,
O praise him, O praise him, alleluia, alleluia, alleluia!*

*O rushing wind that art so strong, ye clouds that sail in heaven along, O praise Him, alleluia!
O rising morn in praise rejoice; ye lights of evening find a voice:
O praise him, O praise him, alleluia, alleluia, alleluia!*

*All you who are of tender heart, forgiving others, take your part; Sing praises, alleluia!
All you who pain and sorrow bear, praise God and on him cast your care;
O praise him, O praise him, alleluia, alleluia, alleluia!*

*Let all things their Creator bless, and worship him in humbleness, O praise him, alleluia!
Praise, praise the Father, praise the Son, and praise the Spirit, Three in One:
O praise him, O praise him, alleluia, alleluia, alleluia!*

Prayer of Adoration and Invocation

Leader: Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever.

People: *Amen.*

All Singing: *Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.*

Leader: Praise the Lord!

People: *The Name of the Lord be praised!*

Hymn of Worship | The Church's One Foundation

Words by Samuel J. Stone (1866), music by Samuel S. Wesley (1864)

*The church's one foundation is Jesus Christ, her Lord;
She is his new creation by water and the Word:
From heav'n he came and sought her to be his holy bride;
With his own blood he bought her, and for her life he died.*

*Elect from ev'ry nation, yet one o'er all the earth,
Her charter of salvation, one Lord, one faith, one birth;
One holy name she blesses, partakes one holy food,
And to one hope she presses, with ev'ry grace endued.*

*Though with a scornful wonder, men see her sore oppressed,
By schisms rent asunder, by heresies distressed,
Yet saints their watch are keeping, their cry goes up, "How long?"
And soon the night of weeping shall be the morn of song.*

*The church shall never perish! Her dear Lord to defend,
To guide, sustain, and cherish, is with her to the end;
Though there be those that hate her, and false sons in her pale,
Against or foe or traitor she ever shall prevail.*

*Yet she on earth hath union, with God the Three in One,
And mystic sweet communion, with those whose rest is won:
O happy ones and holy! Lord, give us grace that we,
Like them, the meek and lowly, on high may dwell with thee.*

One More Hymn and the Offering | Take My Life, and Let It Be

Words by Francis Ridley Havergal (1874), music by Henri Malan (1787)

*Take my life and let it be, consecrated, Lord, to thee.
Take my moments and my days; let them flow in endless praise,
Let them flow in endless praise.*

*Take my hands and let them move at the impulse of thy love.
Take my feet and let them be swift and beautiful for thee,
Swift and beautiful for thee.*

*Take my voice and let me sing always, only, for my King.
Take my lips and let them be, filled with messages from thee,
Filled with messages from thee.*

*Take my silver and my gold; not a mite would I withhold.
Take my intellect and use, every power as thou shalt choose,
Every power as thou shalt choose.*

*Take my will and make it thine; it shall be no longer mine.
Take my heart it is thine own, it shall be thy royal throne.
It shall be thy royal throne.*

*Take my love; my Lord, I pour, at thy feet its treasure store.
Take myself, and I will be ever, only, all for thee,
Ever, only, all for thee.*

Benediction & Dismissal

Leader: Behold, he who keeps Israel
will neither slumber nor sleep.

The LORD is your keeper;
the LORD is your shade on your right hand.
The sun shall not strike you by day,
nor the moon by night.

The LORD will keep you from all evil;
he will keep your life.
The LORD will keep
your going out and your coming in
from this time forth and forevermore.

People: *Amen!*

Leader: Therefore we proclaim the mystery of faith:

People: *Christ has died. Christ is risen. Christ will come again.*

Leader: Christ, our Passover, has been sacrificed for us.

People: *Therefore, let us keep the feast.*

Leader: The gifts of God for the people of God.

The Feast

We serve both red wine and white grape juice.
Gluten free bread is available on the serving tray.

Communion Hymn | Narrow Little Road

Words and music by Mo Leverett (1995)

*I believe in the love of God
It is an orphan's wildest dream
It is a narrow little road
It is an ever-widening desert stream*

*Oh I, and I
I will leave this road
For the narrow*

*It is portrayed in the bread and wine
Let it fortify my bones
It is more than just a sign
It is the fountain from that desert stone*

*It is the path where the humble go
It is the narrow not the broad
It is the pathway down the hill
To the graveyard of the living God*

*The love of God is the hymn of hope
Let the needy join the throng
Let the widow hear and cope
Let the crippled rise to sing this song*

Concluding Prayer

Confession of Sin and Assurance of Pardon

People: *Wondrous God, who sets suns and moons above us, mountains and valleys beneath us, and friends and strangers among us: how often have we tried to hide from your presence, how seldom have we looked for your creating face and your fashioning hand!*

Lord, have mercy upon us.

Wondrous God, who took upon yourself flesh of our flesh in Jesus our brother, and being found in human form made the ultimate disclosure of yourself in the face of Jesus Christ: how often we have forgotten you, how seldom have we really loved and followed you!

Christ, have mercy upon us.

Wondrous God, who pours out freely the Holy Spirit: how often have we ignored your promptings, how seldom have we asked for your help or accepted your gifts!

Lord, have mercy upon us. Amen.

Please take a moment for silent confession.

Leader: Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? As it is written,

*“For your sake we are being killed all the day long;
we are regarded as sheep to be slaughtered.”*

No, in all these things we are more than conquerors through him who loved us. For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

People: *Thanks be to God!*

—Romans 8.35-39

Passing of the Peace

Leader: May the peace of the Lord be with you.

People: *And also with you.*

Leader: Let us offer one another a sign of peace.

Old Testament Reading | Jeremiah 31.27-34

[27] “Behold, the days are coming, declares the LORD, when I will sow the house of Israel and the house of Judah with the seed of man and the seed of beast. [28] And it shall come to pass that as I have watched over them to pluck up and break down, to overthrow, destroy, and bring harm, so I will watch over them to build and to plant, declares the LORD. [29] In those days they shall no longer say: ‘“The fathers have eaten sour grapes, and the children’s teeth are set on edge.’ [30] But everyone shall die for his own iniquity. Each man who eats sour grapes, his teeth shall be set on edge.

[31] “Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, [32] not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. [33] For this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. [34] And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

Hymn of Worship | Did Christ Over Sinners Weep?

Words by Henry Lyte, Music by Blake Mundell (2012)

*Did Christ over sinners weep,
And shall our cheeks be dry?
Let floods of penitential grief
Burst forth from every eye.
Burst forth from every eye.*

*Behold, the Son of God in tears,
The angels wondering see.
Hast thou no wonder, O my soul?
He shed those tears for thee!*

*He wept that we might weep,
Might weep over sin and shame.
He wept to show His love for us,
And bid us love the same.
And bid us love the same.*

*Then tender be our hearts,
Our eyes in sorrow dim.
Til every tear from every eye,
Be wiped away by Him.
Be wiped away by Him.*

The Holy Communion

Prayer of Dedication

Leader: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ says: “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.”

Leader: Lord, have mercy upon us.

People: *Christ, have mercy upon us.*

Leader: Lord, have mercy upon us.

The Great Thanksgiving

Leader: Lift up your hearts!

People: *We lift them up to the Lord!*

Leader: Let us give thanks unto the Lord our God!

People: *It is right to give him thanks and praise!*

Leader: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and saying:

People: *Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the Highest! Blessed is he who comes in the name of the Lord. Hosanna in the Highest!*

Words of Institution

Prayer of Consecration

Confession of Faith

I believe in God the Father Almighty, Maker of heaven and earth; and in Jesus Christ His only Son our Lord; Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried; He descended into hell, the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He shall come to judge the living and the dead. I believe in the Holy Spirit; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

—The Apostle's Creed

Prayers of the People, Concluded with the Lord's Prayer

*Our Father, who art in heaven,
Hallowed be thy Name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.*

This is a great time for parents to go pick up their children for communion.

Psalm | Psalm 119.97-104

Leader: Oh how I love your law! It is my meditation all the day.

People: *Your commandment makes me wiser than my enemies, for it is ever with me.*

Leader: I have more understanding than all my teachers, for your testimonies are my meditation.

People: *I understand more than the aged, for I keep your precepts.*

Leader: I hold back my feet from every evil way, in order to keep your word.

People: *I do not turn aside from your rules, for you have taught me.*

Leader: How sweet are your words to my taste, sweeter than honey to my mouth!

People: *Through your precepts I get understanding; therefore I hate every false way.*

—Parents may take children to Redeemer Kids at this time (nursery: up to 4; worship training: 5 to 2nd grade).

Ministry of the Word | I am the Resurrection and the Life, Part II

Rev. Benjamin Wheeler

Sermon Text | John 11.28-57

[28] When she had said this, she went and called her sister Mary, saying in private, "The Teacher is here and is calling for you." [29] And when she heard it, she rose quickly and went to him. [30] Now Jesus had not yet come into the village, but was still in the place where Martha had met him. [31] When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. [32] Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died." [33] When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. [34] And he said, "Where have you laid him?" They said to him, "Lord, come and see." [35] Jesus wept. [36] So the Jews said, "See how he loved him!" [37] But some of them said, "Could not he who opened the eyes of the blind man also have kept this man from dying?"

[38] Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. [39] Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." [40] Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" [41] So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. [42] I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me." [43] When he had said these things, he cried out with a loud voice, "Lazarus, come out." [44] The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."

[45] Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him, [46] but some of them went to the Pharisees and told them what Jesus had done. [47] So the chief priests and the Pharisees gathered the council and said, "What are we to do? For this man performs many signs. [48] If we let him go on like this, everyone will believe in him, and the Romans will come and take away both our place and our nation." [49] But one of them, Caiaphas, who was high priest that year, said to them, "You know nothing at all. [50] Nor do you understand that it is better for you that one man should die for the people, not that the whole nation should perish." [51] He did not say this of his own accord, but being high priest that year he prophesied that Jesus would die for the nation, [52] and not for the nation only, but also to gather into one the children of God who are scattered abroad. [53] So from that day on they made plans to put him to death.

[54] Jesus therefore no longer walked openly among the Jews, but went from there to the region near the wilderness, to a town called Ephraim, and there he stayed with the disciples.

[55] Now the Passover of the Jews was at hand, and many went up from the country to Jerusalem before the Passover to purify themselves. [56] They were looking for Jesus and saying to one another as they stood in the temple, "What do you think? That he will not come to the feast at all?" [57] Now the chief priests and the Pharisees had given orders that if anyone knew where he was, he should let them know, so that they might arrest him.

Sermon Notes