



Redeemer  
Presbyterian Church  
exists to see our city  
renewed by the gospel  
of Jesus Christ.

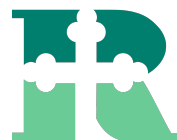
*Love God  
Love People  
Love Tyler*

## The Order of Celebration and Worship of God

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*Twenty-third Sunday After Pentecost  
November 13, 2022*

*To all who are spiritually weary and seek rest;  
to all who mourn and long for comfort; to all  
who struggle and desire victory; to all who  
sin and need a Savior; to all who are strangers  
and want fellowship; to all who hunger and thirst  
after righteousness; and to all who will  
come—this church opens wide her doors  
and offers welcome in the name of the  
Lord Jesus Christ.*

# Welcome to Redeemer!

We are thankful you are with us today and pray you will find this church a place of vibrant worship, authentic community, and love for God and neighbor.

Our gatherings focus on the Triune God— Father, Son, and Spirit— and his redeeming work in our world. We will pray to him, sing his praises, hear his word taught, and participate in Holy Communion.

Our worship is a blend of ancient and modern, seeking to benefit from the Lord's work in his Church throughout time. We invite you to join right in, even if this is new to you, and walk these well-worn paths with us!

We love when whole families are able to participate, but we do have trained and screened volunteers available in Redeemer Kids for those who need it (ages 5 and under).

If you wish to connect with us, please fill out the section below and place it in the offering basket.

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Name \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Address \_\_\_\_\_

Please contact me regarding:

- Learning more about Redeemer*
- Receiving email updates from the church*
- Exploring Christianity and questions about faith*
- Getting involved with a community group*

I would like prayer about: \_\_\_\_\_

\_\_\_\_\_

Other questions or comments: \_\_\_\_\_

\_\_\_\_\_

Prayer Topic: global and local missions

- Monday  
Richey and Keli Goodrich (India): for Richey's preaching and teaching; for all paperwork and citizenship issues to be worked out so they can return to the field; for the Spirit to draw to Christ many of the unreached Jat people living in India— only 0.02% of these 9 million people are Christian.
- Tuesday  
Robert and Debbie Hale: translation work in French-speaking Africa.
- Wednesday  
Nate Hill, John Tyler High School Young Life; Mentoring Alliance (includes Mentoring Alliance Summer Camps, Mentoring Alliance After School, & Mentor Connect)
- Thursday  
Rev. Robbie Mills, Pastor of New City Fellowship, a church working among immigrants in East Dallas. Rev. Jahaziel Cantu, Pastor of El Buen Pastor, a Hispanic church plant in Richardson. Rev. Caleb Dunn with Cristo Rey PCA, a Hispanic church in Dallas.
- Friday  
Promise Academy's financial and prayer support; Highway 80 Rescue Mission; PATH; Crisis Pregnancy Center.
- Saturday  
Pray that unity will grow among the churches in our city so we may care for people, evangelize, and make disciples.

# Announcements

## Upcoming Fellowship Meal:

Please join us for a fellowship meal at the church on Sunday, November 20!

## Small Group Meetings:

Small groups are an important part of our ministry at Redeemer. They offer opportunities to deepen relationships and to love, serve, and pray for one another and our city. If you are interested in joining a group, please email Ben Wheeler at [ben@redeemertyler.com](mailto:ben@redeemertyler.com).

## Bible and Book Studies:

- Men's study meets over breakfast, 7:00 am on Fridays. They are studying the Gospel of Luke. Contact Konrad Kern (714-658-4972).
- The women's group is studying Acts on Friday mornings. Contact Patti Babin (361-215-0065) for information.

# Greeting and Opening Prayer

## Call To Worship

**Leader:** With trumpets and the sound of the horn make a joyful noise before the King, the LORD!

**People:** *Let the sea roar, and all that fills it; the world and those who dwell in it!*

**Leader:** Let the rivers clap their hands; let the hills sing for joy together before the LORD, for he comes to judge the earth.

**People:** *He will judge the world with righteousness, and the peoples with equity.*

—Psalm 98.6-9

## Opening Hymn | For the Beauty of the Earth

Words by Foliott Pierpoint, 1864; music by Conrad Koche, 1838

*For the beauty of the earth, for the glory of the skies,  
For the love which from our birth over and around us lies.*

*Christ, our Lord, to you we raise  
This, our hymn of grateful praise.*

*For the wonder of each hour of the day and of the night,  
Hill and vale and tree and flower, sun and moon and stars of light.*

*For the joy of human love, brother, sister, parent, child,  
Friends on earth, and friends above, for all gentle thoughts and mild.*

*For yourself, best gift divine, to the world so freely given,  
Agent of God's grand design: peace on earth and joy in heaven.*

## Prayer of Adoration and Invocation

**Leader:** Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, forever and ever.

**People:** *Amen.*

**All Singing:** *Praise God, from whom all blessings flow; Praise Him, all creatures here below;  
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen*

**Leader:** Praise the Lord!

**People:** *The Name of the Lord be praised!*

## Hymn of Worship | How Firm a Foundation

Words from Rippon's Selection of Hymns (1787), traditional American melody

*How firm a foundation, you saints of the Lord, is laid for your faith in his excellent Word!  
What more can he say than to you he has said, to you who for refuge to Jesus have fled?*

*"Fear not, I am with you, O be not dismayed; for I am your God, and will still give you aid;  
I'll strengthen you, help you, and cause you to stand, upheld by my righteous, omnipotent hand.*

*"When through the deep waters I call you to go, the rivers of sorrow shall not overflow;  
for I will be with you, your troubles to bless, and sanctify to you your deepest distress.*

*"When through fiery trials your pathway shall lie, my grace, all-sufficient, shall be your supply;  
the flame shall not hurt you; I only design, your dross to consume and your gold to refine.*

*"The soul that on Jesus has leaned for repose, I will not, I will not desert to his foes;  
that soul, though all hell should endeavor to shake, I'll never, no never, no never forsake."*

## One More Hymn and the Offering | Beneath the Cross of Jesus

Words by Elizabeth Clephane, 1872; music by Christopher Miner, 1997

*Beneath the cross of Jesus, I fain would take my stand,  
The shadow of a mighty Rock within a weary land;  
A home within the wilderness, a rest upon the way,  
From the burning of the noon-tide heat and the burden of the day.*

*Upon the cross of Jesus, mine eye at times can see  
The very dying form of One who suffered there for me:  
And from my stricken heart with tears, two wonders I confess,  
The wonders of redeeming love and my unworthiness.*

*I take, O cross, thy shadow for my abiding place:  
I ask no other sunshine than the sunshine of his face;  
Content to let the world go by, to know no gain nor loss;  
My sinful self my only shame, my glory all the cross.*

## Benediction & Dismissal

**Leader:** Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever.

**People:** *Amen!*

—Hebrews 13.20-21

**Leader:** Therefore we proclaim the mystery of faith:

**People:** *Christ has died. Christ is risen. Christ will come again.*

**Leader:** Christ, our Passover, has been sacrificed for us.

**People:** *Therefore, let us keep the feast.*

**Leader:** The gifts of God for the people of God.

## The Feast

We serve both red wine and white grape juice.  
Gluten free bread is available on the serving tray.

## Communion Hymn | Come Ye Souls By Sin Afflicted

Words by Joseph Swain (alt Twit), Music by Kevin Twit (2013)

*Come ye souls by sin afflicted,  
Bowed with fruitless sorrow down;  
By the broken law convicted,  
Through the cross behold the crown;  
Look to Jesus; Look to Jesus; Look to Jesus;  
Mercy flows through Him alone.*

*Take His easy yoke and wear it;  
Love will make your obedience sweet;  
Christ will give you strength to bear it,  
While His grace shall guide your feet  
Safe to glory, Safe to glory, Safe to glory,  
Where His ransomed captives meet.*

*Blessed are the eyes that see Him,  
Blest the ears that hear His voice;  
Blessed are the souls that trust Him,  
And in Him alone rejoice;  
His commandments, His commandments, His commandments  
Then become their happy choice.*

*Sweet as home to pilgrims weary,  
Light to newly opened eyes,  
Like full springs in, deserts dreary,  
Is the rest the cross supplies;  
All who taste it, All who taste it, All who taste it  
Shall to rest immortal rise.*

## Concluding Prayer

## Confession of Sin and Assurance of Pardon

**People:** *Our Father in heaven, we thank you that you have led us into the light. We thank you for sending the Savior to call us from death to life. We confess that we were dead in sin before we heard his call, but when we heard him, like Lazarus, we arose. But, O Father, the grave clothes bind us still. Old habits that we cannot throw off, old customs that are so much a part of our lives that we are helpless to live the new life that Christ calls us to live. Give us strength, O Father, to break the bonds; give us courage to live a new life in you; give us faith to believe that with your help we cannot fail. All this we ask in the name of the Savior who has taught us to come to you. Amen.*

Please take a moment for silent confession.

**Leader:** The LORD builds up Jerusalem;  
he gathers the outcasts of Israel.  
He heals the brokenhearted  
and binds up their wounds.  
He determines the number of the stars;  
he gives to all of them their names.  
Great is our Lord, and abundant in power;  
his understanding is beyond measure.  
The LORD lifts up the humble;  
he casts the wicked to the ground.

**People:** *Thanks be to God!*

—Psalm 147.2-6

## Passing of the Peace

**Leader:** May the peace of the Lord be with you.

**People:** *And also with you.*

**Leader:** Let us offer one another a sign of peace.

## Old Testament Reading | Isaiah 65.17-25

[17] "For behold, I create new heavens  
and a new earth,  
and the former things shall not be remembered  
or come into mind.  
[18] But be glad and rejoice forever  
in that which I create;  
for behold, I create Jerusalem to be a joy,  
and her people to be a gladness.  
[19] I will rejoice in Jerusalem  
and be glad in my people;  
no more shall be heard in it the sound of weeping  
and the cry of distress.  
[20] No more shall there be in it  
an infant who lives but a few days,  
or an old man who does not fill out his days,  
for the young man shall die a hundred years old,  
and the sinner a hundred years old shall be accursed.  
[21] They shall build houses and inhabit them;  
they shall plant vineyards and eat their fruit.  
[22] They shall not build and another inhabit;  
they shall not plant and another eat;  
for like the days of a tree shall the days of my people be,  
and my chosen shall long enjoy the work of their hands.  
[23] They shall not labor in vain  
or bear children for calamity,  
for they shall be the offspring of the blessed of the LORD,  
and their descendants with them.  
[24] Before they call I will answer;  
while they are yet speaking I will hear.  
[25] The wolf and the lamb shall graze together;  
the lion shall eat straw like the ox,  
and dust shall be the serpent's food.  
They shall not hurt or destroy  
in all my holy mountain," says the LORD.

## Hymn of Worship | Satisfied

Words by Clara T. Williams, 1875; Music by Karl Digermess, 1997

*All my life long I had panted for a drink from some cool spring  
That I hoped would quench the burning of the thirst I felt within  
Hallelujah! He has found me, the One my soul so long has craved!  
Jesus satisfies all my longings, through his blood I now am saved.*

## The Holy Communion

### Prayer of Dedication

**Leader:** Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ says: "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets."

**Leader:** Lord, have mercy upon us.

**People:** *Christ, have mercy upon us.*

**Leader:** Lord, have mercy upon us.

### The Great Thanksgiving

**Leader:** Lift up your hearts!

**People:** *We lift them up to the Lord!*

**Leader:** Let us give thanks unto the Lord our God!

**People:** *It is right to give him thanks and praise!*

**Leader:** It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and saying:

**People:** *Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the Highest! Blessed is he who comes in the name of the Lord. Hosanna in the Highest!*

### Words of Institution

### Prayer of Consecration

-continued-

## Confession of Faith

**Leader:** Question: Why is he called “Christ,” meaning “anointed”?

**People:** Answer: Because he has been ordained by God the Father and has been anointed with the Holy Spirit to be our chief prophet and teacher who fully reveals to us the secret counsel and will of God concerning our deliverance; our only high priest who has delivered us by the one sacrifice of his body, and who continually pleads our cause with the Father; and our eternal king who governs us by his Word and Spirit, and who guards us and keeps us in the freedom he has won for us.

**Leader:** Question: But why are you called a Christian?

**People:** Answer: Because by faith I am a member of Christ and so I share in his anointing. I am anointed to confess his name, to present myself to him as a living sacrifice of thanks, to strive with a free conscience against sin and the devil in this life, and afterward to reign with Christ over all creation for eternity.

—Question and Answer 31 & 32, Heidelberg Catechism

## Prayers of the People, Concluded with the Lord’s Prayer

*Our Father, who art in heaven,  
Hallowed be thy Name.*

*Thy kingdom come, thy will be done, on earth as it is in heaven.*

*Give us this day our daily bread.*

*And forgive us our debts, as we forgive our debtors.*

*And lead us not into temptation, but deliver us from evil.*

*For thine is the kingdom, and the power, and the glory, forever and ever. Amen.*

*This is a great time for parents to go pick up their children for communion.*

*Feeding on the filth around me, ‘till my strength was almost gone  
Longed my soul for something better, only still to hunger on  
Hallelujah! He has found me, the One my soul so long has craved!  
Jesus satisfies all my longings, through his blood I now am saved.*

*Poor I was and sought for riches, something that would satisfy  
But the dust I gathered ‘round me only mocked my soul’s sad cry  
Hallelujah! He has found me, the One my soul so long has craved!  
Jesus satisfies all my longings, through his blood I now am saved.*

*Well of water ever springing, Bread of Life so rich and free  
Untold wealth that never faileth, my Redeemer is to me  
Hallelujah! He has found me, the One my soul so long has craved!  
Jesus satisfies all my longings, through his blood I now am saved.*

## Psalm | Psalm 145.1-5, 18-22

**Leader:** I will extol you, my God and King, and bless your name forever and ever.

**People:** Every day I will bless you and praise your name forever and ever.

**Leader:** Great is the LORD, and greatly to be praised, and his greatness is unsearchable.

**People:** One generation shall commend your works to another, and shall declare your mighty acts.

**Leader:** On the glorious splendor of your majesty, and on your wondrous works, I will meditate.

**People:** The LORD is near to all who call on him, to all who call on him in truth.

**Leader:** He fulfills the desire of those who fear him; he also hears their cry and saves them.

**People:** The LORD preserves all who love him, but all the wicked he will destroy.

**Leader:** My mouth will speak the praise of the LORD, and let all flesh bless his holy name forever and ever.

—Parents may take children to Redeemer Kids at this time (nursery: up to 4; worship training: 5 to 2nd grade).

## Ministry of the Word | A New Commandment

Rev. Benjamin Wheeler

### Sermon Text | John 13

[1] Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. [2] During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, [3] Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, [4] rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. [5] Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. [6] He came to Simon Peter, who said to him, "Lord, do you wash my feet?" [7] Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." [8] Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." [9] Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" [10] Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." [11] For he knew who was to betray him; that was why he said, "Not all of you are clean."

[12] When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you? [13] You call me Teacher and Lord, and you are right, for so I am. [14] If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. [15] For I have given you an example, that you also should do just as I have done to you. [16] Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. [17] If you know these things, blessed are you if you do them. [18] I am not speaking of all of you; I know whom I have chosen. But the Scripture will be fulfilled, 'He who ate my bread has lifted his heel against me.' [19] I am telling you this now, before it takes place, that when it does take place you may believe that I am he. [20] Truly, truly, I say to you, whoever receives the one I send receives me, and whoever receives me receives the one who sent me."

[21] After saying these things, Jesus was troubled in his spirit, and testified, "Truly, truly, I say to you, one of you will betray me." [22] The disciples looked at one another, uncertain of whom he spoke. [23] One of his disciples, whom Jesus loved, was reclining at table at Jesus' side, [24] so Simon Peter motioned to him to ask Jesus of whom he was speaking. [25] So that disciple, leaning back against Jesus, said to him, "Lord, who is it?" [26] Jesus answered, "It is he to whom I will give this morsel of bread when I have dipped it." So when he had dipped the morsel, he gave it to Judas, the son of Simon Iscariot. [27] Then after he had taken the morsel, Satan entered into him. Jesus said to him, "What you are going to do, do quickly." [28] Now no one at the table knew why he said this to him. [29] Some thought that, because Judas had the moneybag, Jesus was

telling him, "Buy what we need for the feast," or that he should give something to the poor. [30] So, after receiving the morsel of bread, he immediately went out. And it was night.

[31] When he had gone out, Jesus said, "Now is the Son of Man glorified, and God is glorified in him. [32] If God is glorified in him, God will also glorify him in himself, and glorify him at once. [33] Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, 'Where I am going you cannot come.' [34] A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. [35] By this all people will know that you are my disciples, if you have love for one another."

[36] Simon Peter said to him, "Lord, where are you going?" Jesus answered him, "Where I am going you cannot follow me now, but you will follow afterward." [37] Peter said to him, "Lord, why can I not follow you now? I will lay down my life for you." [38] Jesus answered, "Will you lay down your life for me? Truly, truly, I say to you, the rooster will not crow till you have denied me three times."

### Sermon Notes