



Redeemer
Presbyterian Church
exists to see our city
renewed by the gospel
of Jesus Christ.

Love God
Love People
Love Tyler

The Order of Celebration and Worship of God

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Christ the King Sunday
November 20, 2022

*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort; to all
who struggle and desire victory; to all who
sin and need a Savior; to all who are strangers
and want fellowship; to all who hunger and thirst
after righteousness; and to all who will
come—this church opens wide her doors
and offers welcome in the name of the
Lord Jesus Christ.*

Welcome to Redeemer!

We are thankful you are with us today and pray you will find this church a place of vibrant worship, authentic community, and love for God and neighbor.

Our gatherings focus on the Triune God— Father, Son, and Spirit— and his redeeming work in our world. We will pray to him, sing his praises, hear his word taught, and participate in Holy Communion.

Our worship is a blend of ancient and modern, seeking to benefit from the Lord's work in his Church throughout time. We invite you to join right in, even if this is new to you, and walk these well-worn paths with us!

We love when whole families are able to participate, but we do have trained and screened volunteers available in Redeemer Kids for those who need it (ages 5 and under).

If you wish to connect with us, please fill out the section below and place it in the offering basket.

Name _____

Phone _____

Email _____

Address _____

Please contact me regarding:

- Learning more about Redeemer*
- Receiving email updates from the church*
- Exploring Christianity and questions about faith*
- Getting involved with a community group*

I would like prayer about: _____

Other questions or comments: _____

Prayer Topic: needs of our city.

- Monday
That God's kingdom would come and His will be done in our city, specifically in our schools.
- Tuesday
That God's kingdom would come and His will be done in our city, specifically in city, state, and local government, and justice systems.
- Wednesday
That God's kingdom would come and His will be done in our city, specifically in local law enforcement, emergency response personnel, and hospitals.
- Thursday
That God's kingdom would come and His will be done in our city, specifically amongst our immigrant, economically disadvantaged, and minority populations. (See Deuteronomy 10.17-19.)
- Friday
That God's kingdom would come and His will be done in our city, specifically for a unity within our churches and between our churches in the cause of Christ.
- Saturday
That God's kingdom would come and His will be done in our city, specifically that the gospel would be proclaimed throughout our city's churches.

Announcements

Fellowship Meal Today:

Please join us for a fellowship meal after the service!

Small Group Meetings:

Small groups are an important part of our ministry at Redeemer. They offer opportunities to deepen relationships and to love, serve, and pray for one another and our city. If you are interested in joining a group, please email Ben Wheeler at ben@redeemertyler.com.

Bible and Book Studies:

- Men's study meets over breakfast, 7:00 am on Fridays. They are studying the Gospel of Luke. Contact Konrad Kern (714-658-4972).
- The women's group is studying Acts on Friday mornings. Contact Patti Babin (361-215-0065) for information.

Greeting and Opening Prayer

Call To Worship

Leader: Clap your hands, all peoples! Shout to God with loud songs of joy!

People: *For the LORD, the Most High, is to be feared, a great king over all the earth.*

Leader: He subdued peoples under us, and nations under our feet.

People: *He chose our heritage for us, the pride of Jacob whom he loves.*

—Psalm 47:1-4

Opening Hymn | All Glory, Laud and Honor

Words by Theodulph of Orleans (820), music by Melchior Teschner (1615)

*All glory, laud, and honor, to you, Redeemer, King,
To whom the lips of children, made sweet hosannas ring.
You are the King of Israel, and David's royal Son,
Now in the Lord's name coming, the King and Blessed One.*

*The company of angels, is praising you on high;
And we with all creation, in chorus make reply.
The people of the Hebrews, with palms before you went;
Our praise and prayer and anthems, before you we present.*

*To you before your passion, they sang their hymns of praise;
To you, now high exalted, our melody we raise.
As you received their praises, accept the prayers we bring,
For you delight in goodness, O good and gracious King!*

Prayer of Adoration and Invocation

Leader: Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and forever.

People: *Amen.*

All Singing: *Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen, amen.*

Leader: Praise the Lord!

People: *The Name of the Lord be praised!*

Hymn of Worship | All Hail the Power of Jesus' Name

Words and music by Edward Perronet, 1779

*All hail the power of Jesus' Name! Let angels prostrate fall;
Bring forth the royal diadem, and crown him Lord of all.
Bring forth the royal diadem, and crown him Lord of all.*

*Ye seed of Israel's chosen race, ye ransomed of the fall,
Hail him who saves you by his grace, and crown him Lord of all.
Hail him who saves you by his grace, and crown him Lord of all.*

*Let ev'ry kindred, ev'ry tribe, on this terrestrial ball,
To him all majesty ascribe, and crown him Lord of all.
To him all majesty ascribe, and crown him Lord of all.*

*O that with yonder sacred throng, we at his feet may fall;
We'll join the everlasting song, and crown him Lord of all.
We'll join the everlasting song, and crown him Lord of all.*

One More Hymn and the Offering | Let All Things Now Living

Words by Katherine Davis (1939), traditional Welsh melody

*Let all things now living,
A song of thanksgiving,
To God the Creator triumphantly raise,
Who fashioned and made us,
Protected and stayed us,
Who guides us and leads to the end of our days.
His banners are o'er us,
His light goes before us,
A pillar of fire shining forth in the night,
Till shadows have vanished
And darkness is banished,
As forward we travel from light into light.*

*His law he enforces;
The stars in their courses
And sun in its orbit obediently shine;
The hills and the mountains,
The rivers and fountains,
The deeps of the ocean proclaim him divine.
We too should be voicing
Our love and rejoicing;
With glad adoration a song let us raise,
Till all things now living
Unite in thanksgiving:
To God in the highest, hosanna and praise!*

Benediction & Dismissal

Leader: Be filled with the knowledge of his will in all spiritual wisdom and understanding, so as to walk in a manner worthy of the Lord, fully pleasing to him: bearing fruit in every good work and increasing in the knowledge of God; being strengthened with all power, according to his glorious might, for all endurance and patience with joy; giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light. He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

People: *Amen!*

Leader: Therefore we proclaim the mystery of faith:

People: *Christ has died. Christ is risen. Christ will come again.*

Leader: Christ, our Passover, has been sacrificed for us.

People: *Therefore, let us keep the feast.*

Leader: The gifts of God for the people of God.

The Feast

We serve both red wine and white grape juice.
Gluten free bread is available on the serving tray.

Communion Hymn | Let Us Love and Sing and Wonder

Words by John Newton (1774), music by Laura Taylor (2001)

Let us love and sing and wonder, let us praise the Savior's name:

He has hushed the law's loud thunder, He has quenched Mount Sinai's flame!

He has washed us with His blood (3X), He has brought us nigh to God.

Let us love the Lord Who bought us, pitied us when enemies,

Called us by His grace and taught us, gave us ears and gave us eyes.

He has washed us with His blood (3x), He presents our souls to God.

Let us sing though fierce temptation, threatens hard to bear us down,

For the Lord, our strong salvation, holds in view the conqu'ror's crown.

He, Who washed us with His blood (3X), soon will bring us home to God.

Let us wonder grace and justice, join and point to mercy's store!

When through grace in Christ our trust is, justice smiles and asks no more.

He who washed us with His blood (3X), has secured our way to God!

Let us praise and join the chorus, of the saints enthroned on high;

Here they trusted Him before us, now their praises fill the sky!

Thou hast washed us with Thy blood (3X), Thou art worthy Lamb of God!

Concluding Prayer

Confession of Sin and Assurance of Pardon

People: *Lord Jesus Christ, you came to serve. As you came to a blind man and gave him sight, come to us in our darkness and show us the things we cannot see. As you came to a man tormented in his mind and gave him peace and healing, come to us in our tensions and make us whole. As you came to Lazarus, who was dead, and brought him from the grave, come to us in our deadness and bring us to real life now with our living Lord. Lord Jesus Christ, you came not to be served but to serve. But we see life the other way round: to get where we do not give, to exploit whom we have not helped, to use what we have not earned. As you came to a dying thief and promised him paradise, come to us now in forgiveness and give us hope. In your name, Lord, we pray. Amen.*

Please take a moment for silent confession.

Leader: For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, "Abba! Father!" The Spirit himself bears witness with our spirit that we are children of God, and if children, then heirs—heirs of God and fellow heirs with Christ.

People: *Thanks be to God!*

—Romans 8.15-17a

Passing of the Peace

Leader: May the peace of the Lord be with you.

People: *And also with you.*

Leader: Let us offer one another a sign of peace.

Old Testament Reading | Jeremiah 23.1-6

[1] “Woe to the shepherds who destroy and scatter the sheep of my pasture!” declares the LORD.
[2] Therefore thus says the LORD, the God of Israel, concerning the shepherds who care for my people: “You have scattered my flock and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil deeds, declares the LORD. [3] Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. [4] I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the LORD.

[5] “Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. [6] In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: ‘The LORD is our righteousness.’

Hymn of Worship | Hast Thou Heard Him, Seen Him, Known Him?

Words by Ora Rowan (1834-1879; alt. Kevin Twit), music by Joel Littlepage (2010)

*Hast thou heard Him, seen Him, known Him?
Is not thine a captured heart?
Chief among ten thousand own Him,
Joyful choose the better part.*

*Idols oft they win thee, charm thee
Lovely things of time and sense
Gilded thus does sin disarm thee
Honeyed lest thou turn thee hence*

*Captivated by His beauty, Worthy tribute haste to bring.
Let His peerless worth constrain thee, Crown Him now unrivaled King.*

*What can strip the seeming beauty,
From the idols of the earth?
Not a sense of right or duty,
But the sight of peerless worth.*

*Not the crushing of those idols
With its bitter void and smart
But the beaming of His beauty
The unveiling of His heart*

The Holy Communion

Prayer of Dedication

Leader: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ says: “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.”

Leader: Lord, have mercy upon us.

People: *Christ, have mercy upon us.*

Leader: Lord, have mercy upon us.

The Great Thanksgiving

Leader: Lift up your hearts!

People: *We lift them up to the Lord!*

Leader: Let us give thanks unto the Lord our God!

People: *It is right to give him thanks and praise!*

Leader: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and saying:

People: *Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the Highest! Blessed is he who comes in the name of the Lord. Hosanna in the Highest!*

Words of Institution

Prayer of Consecration

-continued-

Confession of Faith

Leader: What offices doth Christ execute as our redeemer?

People: *Christ, as our redeemer, executeth the offices of a prophet, of a priest, and of a king, both in his estate of humiliation and exaltation.*

Leader: How doth Christ execute the office of a prophet?

People: *Christ executeth the office of a prophet, in revealing to us, by his word and Spirit, the will of God for our salvation.*

Leader: How doth Christ execute the office of a priest?

People: *Christ executeth the office of a priest, in his once offering up of himself a sacrifice to satisfy divine justice, and reconcile us to God; and in making continual intercession for us.*

Leader: How doth Christ execute the office of a king?

People: *Christ executeth the office of a king, in subduing us to himself, in ruling and defending us, and in restraining and conquering all his and our enemies.*

—Question and Answer 23-26, Heidelberg Catechism

Prayers of the People, Concluded with the Lord's Prayer

*Our Father, who art in heaven,
Hallowed be thy Name.*

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

This is a great time for parents to go pick up their children for communion.

*Captivated by His beauty, Worthy tribute haste to bring.
Let His peerless worth constrain thee, Crown Him now unrivaled King.*

*Tis that look that melted Peter,
'Tis that face that Stephen saw,
'Tis that heart that wept with Mary,
Can alone from idols draw.*

*Captivated by His beauty, Worthy tribute haste to bring.
Let His peerless worth constrain thee, Crown Him now unrivaled King*

Psalm | Psalm 46

Leader: God is our refuge and strength, a very present help in trouble.

People: *Therefore we will not fear though the earth gives way, though the mountains be moved into the heart of the sea,*

Leader: Though its waters roar and foam, though the mountains tremble at its swelling.

People: *There is a river whose streams make glad the city of God, the holy habitation of the Most High.*

Leader: God is in the midst of her; she shall not be moved; God will help her when morning dawns.

People: *The nations rage, the kingdoms totter; he utters his voice, the earth melts.*

Leader: The LORD of hosts is with us; the God of Jacob is our fortress.

People: *Come, behold the works of the LORD, how he has brought desolations on the earth.*

Leader: He makes wars cease to the end of the earth; he breaks the bow and shatters the spear; he burns the chariots with fire.

People: *"Be still, and know that I am God. I will be exalted among the nations, I will be exalted in the earth!"*

Leader: The LORD of hosts is with us; the God of Jacob is our fortress.

—Parents may take children to Redeemer Kids at this time (nursery: up to 4; worship training: 5 to 2nd grade).

Sermon Text | John 14.1-14

[1] "Let not your hearts be troubled. Believe in God; believe also in me. [2] In my Father's house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? [3] And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. [4] And you know the way to where I am going." [5] Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" [6] Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. [7] If you had known me, you would have known my Father also. From now on you do know him and have seen him."

[8] Philip said to him, "Lord, show us the Father, and it is enough for us." [9] Jesus said to him, "Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? [10] Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. [11] Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves.

[12] "Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. [13] Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. [14] If you ask me anything in my name, I will do it.