Redeemer
Presbyterian Church
exists to see our city
renewed by the gospel
of Jesus Christ.

Love God
Love People
Love Tyler

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Redeemer Presbyterian Church, PCA
P.O. Box 132191 Tyler, TX 75713

The Order of Celebration and Worship of God

Christ the King Sunday:
November 22, 2026

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come—this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

Welcome to Redeemer!

We are thankful you are with us today and pray you will find this church a place of vibrant worship, authentic community, and love for God and neighbor.

Our gatherings focus on the Triune God—Father, Son, and Spirit—and his redeeming work in our world. We will pray to him, sing his praises, hear his word taught, and participate in Holy Communion.

Our worship is a blend of ancient and modern, seeking to benefit from the Lord's work in his Church throughout time. We invite you to join right in, even if this is new to you, and walk these well-worn paths with us!

We love when whole families are able to participate, but we do have trained and screened volunteers available in Redeemer Kids for those who need it (ages 5 and under).

If you wish to connect with us, please fill out the section below and place it in the offering basket.

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Announcements

Advent Party:
Join us Friday, December 4th, 6pm at the Priddys' House (17950 Timothy Court Tyler, TX). The night will include our annual chili cook-off and pie bake-off. Bring your best chili and/or pie to compete! If you would not like to participate in the cook-off, please bring your favorite appetizer, soup, drink, or dessert. Hope to see you there!

Morning and Mid-Week Prayer Meetings:
We have two weekly opportunities for prayer: Sunday mornings before service at 9:30 am and every Wednesday from 11:00 am-11:30 am at Ben Wheeler's house (3314 Pollard Drive, Tyler, TX). Join us!

Small Group Meetings:
Small groups are an important part of our ministry at Redeemer. They offer opportunities to deepen relationships and to love, serve, and pray for one another and our city. If you are interested in joining a group, please email Ben Wheeler (ben@redeemertyler.com).

Bible and Book Studies:

- Men's Study, 7:00 am on Fridays. They are studying Romans.
  Contact Richard Steenson (972-741-4669) for information.

- Women's Study, 11:00 am on Fridays. They are studying 2 Timothy.
  Contact Patti Babin (361-215-0065) for information.

- Women's Study, 6:00 pm every other Tuesday (Next meeting Dec. 1). They are studying Psalms.
  Contact Abby Plott (205-530-4222) for information.

CCLI # 11299454

Greeting and Opening Prayer

Call to Worship

Leader: The LORD has established his throne in the heavens
People: *And his kingdom rules over all.*
Leader: Bless the LORD, all his works, in all places of his dominion.
People: *Bless the LORD, O my soul!*

—Psalm 103.19, 22

Opening Hymn | King of Saints

From Gadsby Hymnal #857; Words by Joseph Hart (1712-1768), music by Clint Wells (2004)

Jesus Christ, God's holy lamb
We will laud thy lovely name
We were saved by God's decree
And all our debt was paid by thee

Thou has washed us in thy blood
Made us kings and priests to God
Take this tribute of the poor
Less we can't, we can't give more

Souls redeemed, your voices raise
Sing your dear Redeemer's praise
Worthy thou of love and laud
King of saints, incarnate God

Righteous are thy ways and true
Endless honors are thy due
Grace and glory in thee shine
Matchless mercy, love divine

We for whom thou once was slain
We thy ransomed sinner train
In this one request agree
"Spirit, make us more like thee."

Prayer of Adoration and Invocation

Leader: Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.
People: *Amen.*

All Singing: *Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.*

Leader: Praise the Lord!
People: *The Name of the Lord be praised!*

Hymn of Worship | Crown Him with Many Crowns

Words by Matthew Bridges (1851), music by George J. Elvey (1868)

Crown him with many crowns, the Lamb upon his throne
Hark! how the heav'nly anthem drowns all music but its own:
Awake, my soul, and sing of him who died for thee
And hail him as thy matchless King through all eternity

Crown him the Lord of love; behold his hands and side
Rich wounds, yet visible above, in beauty glorified:
No angel in the sky can fully bear that sight
But downward bends his burning eye at mysteries so bright

Crown Him the Lord of life, who triumphed o'er the grave
And rose victorious in the strife, for those He came to save
His glories now we sing, who died, and rose on high
Who died eternal life to bring, and lives that death may die

Crown him the Lord of years, the Potentate of time
Creator of the rolling spheres, ineffably sublime:
All hail, Redeemer, hail! for thou hast died for me:
Thy praise shall never, never fail throughout eternity

One More Hymn and the Offering | He Came Down

A traditional song from Cameroon, transcribed by John L. Bell (1986)

He came down that we may have love
He came down that we may have love
He came down that we may have love
Hallelujah forevermore!

He came down that we may have light
He came down that we may have light
He came down that we may have light
Hallelujah forevermore!

He came down that we may have peace
He came down that we may have peace
He came down that we may have peace
Hallelujah forevermore!

He came down that we may have joy
He came down that we may have joy
He came down that we may have joy
Hallelujah forevermore!

He came down that we may have life
He came down that we may have life
He came down that we may have life
Hallelujah forevermore!

Benediction & Dismissal

Leader: Now to him who is able to strengthen you according to my gospel and the preaching of Jesus Christ, according to the revelation of the mystery that was kept secret for long ages but has now been disclosed and through the prophetic writings has been made known to all nations, according to the command of the eternal God, to bring about the obedience of faith—to the only wise God be glory forevermore through Jesus Christ!

—Romans 16.25-27

People: *Amen!*

Leader: Therefore we proclaim the mystery of faith:
People: *Christ has died. Christ is risen. Christ will come again.*
Leader: Christ, our Passover, has been sacrificed for us.
People: *Therefore, let us keep the feast.*
Leader: The gifts of God for the people of God.

The Feast

We serve both red wine and white grape juice.
Gluten & dairy-free bread is available on the serving tray.

Communion Hymn | Lift Up Your Heads, Ye Mighty Gates

Words by George Weissel (1642), Music: TRURO, from Psalmodia Evangelica (1789)

Lift up your heads, ye mighty gates
Behold, the King of glory waits
The King of kings is drawing near
The Savior of the world is here!

A helper just He comes to thee
His chariot is humility
His kingly crown is holiness
His scepter, kindness in distress

O blest the land, the city blest
Where Christ the Ruler is confessed!
O happy hearts and happy homes
To whom this King in triumph comes!

Fling wide the portals of your heart
Make it a temple, set apart
From earthly use for heaven's employ
Adorned with prayer and love and joy

So come, my Lord, and enter in!
Let new and nobler life begin!
Thy Holy Spirit, guide us on
Until thy glorious victory's won

Concluding Prayer

Confession of Sin and Assurance of Pardon

People: *Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart and mind and strength. We have not loved our neighbors as ourselves. In your mercy forgive what we have been, help us amend what we are, and direct what we shall be, so that we may delight in your will and walk in your ways, to the glory of your holy name. Through Christ, our Lord. Amen.*

Please take a moment for silent confession.

Leader: He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

—Colossians 1.13-14

People: *Thanks be to God!*

Passing of the Peace

Leader: May the peace of the Lord be with you.
People: *And also with you.*
Leader: Let us offer one another a sign of peace.

Old Testament Reading | Ezekiel 34.11-16, 20-24

[11] "For thus says the Lord GOD: Behold, I, I myself will search for my sheep and will seek them out. [12] As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. [13] And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. [14] I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. [15] I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord GOD. [16] I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice.

[20] "Therefore, thus says the Lord GOD to them: Behold, I, I myself will judge between the fat sheep and the lean sheep. [21] Because you push with side and shoulder, and thrust at all the weak with your horns, till you have scattered them abroad, [22] I will rescue my flock; they shall no longer be a prey. And I will judge between sheep and sheep. [23] And I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. [24] And I, the LORD, will be their God, and my servant David shall be prince among them. I am the LORD; I have spoken.

Hymn of Worship | Come Then, Lord Jesus

Words by Horatius Bonar (1808-1889), Music by Katy Bowser and Kenny Hutson (2007)

The Church has waited long, her absent Lord to see
And still in loneliness she waits, a friendless stranger she
Age after age has gone, sun after sun has set
And still, in weeds of widowhood, she weeps a mourner yet

Come then, Lord Jesus, come
Come then, Lord Jesus
Come then, Lord Jesus, come
Come, come, come

The serpent's brood increase, the powers of hell grow bold
The conflict thickens, faith is low, and love is waxing cold
How long, O Lord our God, holy and true and good
Wilt thou not judge Thy suffering Church, her sighs and tears and blood?

Prayer of Dedication

Leader: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ says: "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets."

Leader: Lord, have mercy upon us.
People: *Christ, have mercy upon us.*
Leader: Lord, have mercy upon us.

The Great Thanksgiving

Leader: Lift up your hearts!
People: *We lift them up to the Lord!*
Leader: Let us give thanks unto the Lord our God!
People: *It is right to give him thanks and praise!*
Leader: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and saying:
People: *Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the Highest! Blessed is he who comes in the name of the Lord. Hosanna in the Highest!*

Words of Institution

Prayer of Consecration

Confession of Faith | The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds. God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made. For us and for our salvation he came down from heaven, and was incarnate by the Holy Spirit and the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I acknowledge one Baptism for the forgiveness of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.*

Prayers of the People, Concluded with the Lord's Prayer

Our Father, who art in heaven,
Hallowed be thy Name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

—This is a great time for parents to go pick up their children from Redeemer Kids for communion.

**The term "catholic" here means "universal", not the Roman Catholic church. It refers to all believers, everywhere and at all times— the whole company of God's redeemed people through the ages.*

We long to hear thy voice, to see Thee face to face
To share Thy crown and glory then, as now we share thy grace
Should not the loving bride, the absent Bridegroom mourn?
Should she not wear the weeds of grief, until her Lord return?

The whole creation groans, and waits to hear that voice
That shall restore her comeliness, and make her wastes rejoice
Come, Lord, and wipe away, the curse, the sin, the stain
And make this blighted world of ours, thine own fair world again

Psalm | Psalm 95.1-7

Leader: Oh come, let us sing to the LORD;
People: *Let us make a joyful noise to the rock of our salvation!*
Leader: Let us come into his presence with thanksgiving;
People: *Let us make a joyful noise to him with songs of praise!*
Leader: For the LORD is a great God,
People: *And a great King above all gods.*
Leader: In his hand are the depths of the earth;
People: *The heights of the mountains are his also.*
Leader: The sea is his, for he made it,
People: *And his hands formed the dry land.*

Leader: Oh come, let us worship and bow down;
People: *Let us kneel before the LORD, our Maker!*
Leader: For he is our God, and we are the people of his pasture,
People: *And the sheep of his hand.*

—Parents may take children to Redeemer Kids at this time (nursery: up to 4; worship training: age 5 to 2nd grade).

Ministry of the Word | Christus Rex Victor

Mr. Jay Sawrie

Sermon Text | 1 Corinthians 15.20-27a

[20] But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. [21] For as by a man came death, by a man has come also the resurrection of the dead. [22] For as in Adam all die, so also in Christ shall all be made alive. [23] But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. [24] Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. [25] For he must reign until he has put all his enemies under his feet. [26] The last enemy to be destroyed is death. [27] For “God has put all things in subjection under his feet.”

Sermon Notes