



Redeemer
Presbyterian Church
exists to see our city
renewed by the gospel
of Jesus Christ.

Love God
Love People
Love Tyler

The Order of Celebration and Worship of God

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Redeemer Presbyterian Church, PCA

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*The First Sunday in Lent:
February 22, 2026*

*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort; to all
who struggle and desire victory; to all who
sin and need a Savior; to all who are strangers
and want fellowship; to all who hunger and thirst
after righteousness; and to all who will
come—this church opens wide her doors
and offers welcome in the name of the
Lord Jesus Christ.*

Welcome to Redeemer!

We are thankful you are with us today and pray you will find this church a place of vibrant worship, authentic community, and love for God and neighbor.

Our gatherings focus on the Triune God—Father, Son, and Spirit—and his redeeming work in our world. We will pray to him, sing his praises, hear his word taught, and participate in Holy Communion.

Our worship is a blend of ancient and modern, seeking to benefit from the Lord’s work in his Church throughout time. We invite you to join right in, even if this is new to you, and walk these well-worn paths with us!

We love when whole families are able to participate, but we do have trained and screened volunteers available in Redeemer Kids for those who need it (ages 5 and under).

If you wish to connect with us, please fill out the section below and place it in the offering basket.

Name _____

Phone _____

Email _____

Address _____

Please contact me regarding:

- Learning more about Redeemer
- Receiving email updates from the church
- Exploring Christianity and questions about faith
- Getting involved with a community group

I would like prayer about: _____

Other questions or comments: _____

Instructions for Online Tithing:

We offer online and mobile giving options. Our desire is to make the giving process as simple as possible! Please follow the instructions below to get started:

For Online Giving:

1. Go to redeemert Tyler.com and click “Give Online” in the upper right corner.
2. This will take you to our Church Center page where you click “Give” in the upper right corner.
3. Fill out the amount you wish to give and other requested information.
4. You will have the option to create an account and set up recurring donations via their secure site.

For Mobile Giving:

1. Download the “Church Center App” on your smart phone.
2. Open the app and create a user account.
3. Fill out the amount you wish to give and other requested information.
4. You will be able to set up recurring donations if you prefer.



Prayer Suggestions:

Topic: global and local missions

- Monday
Richey and Keli Goodrich (India): for Richey’s preaching and teaching; for all paperwork and citizenship issues to be worked out so they can return to the field; for the Spirit to draw to Christ many of the unreached Jat people living in India— only 0.02% of these 9 million people are Christian.
- Tuesday
Robert and Debbie Hale: translation work in French-speaking Africa.
- Wednesday
Nate Hill, John Tyler High School Young Life; Mentoring Alliance (includes Mentoring Alliance Summer Camps, Mentoring Alliance After School, & Mentor Connect)
- Thursday
Rev. Robbie Mills, currently serving with the MTW Western Hub (helping Texas churches with cross-cultural mission), as well as with Third Millennium Ministries (providing free Bible curriculum to immigrant churches and leaders).
- Friday
Promise Academy’s financial and prayer support; Highway 80 Rescue Mission; PATH; Crisis Pregnancy Center.
- Saturday
Pray that unity will grow among the churches in our city so we may care for people, evangelize, and make disciples.

Announcements

Men's Pub Night:

Join us at ETX Brewery this Thursday, February 26th from 7 pm-9 pm. Bring a friend!

Men's Campout:

Mark your calendars! The Men's Campout is April 16-18 at Bob Sandlin State Park. Tents aren't required. RSVP to Chris Gilmore (512-351-1427).

Morning and Mid-Week Prayer Meetings:

We have two weekly opportunities for prayer: Sunday mornings before service at 9:30 am and every Wednesday from 11:00 am-11:30 am at Ben Wheeler's house (3314 Pollard Drive, Tyler, TX). Please join us!

Small Group Meetings:

Small groups are an important part of our ministry at Redeemer. They offer opportunities to deepen relationships and to love, serve, and pray for one another and our city. If you are interested in joining a group, please email Ben Wheeler: ben@redeemert Tyler.com.

Bible and Book Studies:

- Men's study meets at 7:00 am on Fridays. They are studying Acts. Contact Richard Steenson (972-741-4669) for information.
- Women's study meets at 11:00 am on Friday mornings. They are studying Ephesians. Contact Patti Babin (361-215-0065) for information.
- *The Meaning of Marriage*, 1st and 3rd Sundays at 6:00 pm. Open to newly married, singles, and marriage veterans! Contact Ben Wheeler (903-805-1809) for more information.

Greeting and Opening Prayer

Call To Worship

Leader: O kingdoms of the earth, sing to God;

People: *Sing praises to the Lord,*

Leader: To him who rides in the heavens, the ancient heavens;

People: *Behold, he sends out his voice, his mighty voice.*

Leader: Ascribe power to God,

People: *Whose majesty is over Israel,*

Leader: And whose power is in the skies.

People: *Awesome is God from his sanctuary;*

Leader: The God of Israel—he is the one who gives power and strength to his people.

People: *Blessed be God!*

—Psalm 68.32-35

Opening Hymn | The Lord's Prayer (It's Yours)

Words and music by Bryan Fowler, Jacob Sooter, Matt Maher (2022)

Father let your kingdom come

Father let your will be done

On earth as in heaven, right here in my heart

Father let your kingdom come

Father let your will be done

On earth as it is in heaven, right here in my heart

Give us this day our daily bread

Forgive us, forgive us

As we forgive the ones who sinned

Against us, forgive them

And lead us not into temptation

But de-liv-er us from the evil one

Let your kingdom come

It's Yours, It's Yours

All Yours, All Yours

The kingdom, the power

The glory are Yours

It's Yours, It's Yours

All Yours, All Yours

Forever and ever

The Kingdom is Yours

Prayer of Adoration and Invocation

Leader: Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: *Amen.*

All Singing: *Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.*

Leader: Praise the Lord!

People: *The Name of the Lord be praised!*

Hymn of Worship | Come Thou Fount of Every Blessing

Words by Robert Robinson, 1758; Music is traditional American melody

*Come, thou Fount of every blessing, tune my heart to sing thy grace;
Streams of mercy, never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet, sung by flaming tongues above.
Praise the mount I'm fixed upon it, mount of thy redeeming love.*

*Here I raise my Ebenezer, hither by thy help I've come;
And I hope, by thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger, wandering from the fold of God;
He, to rescue me from danger, interposed His precious blood.*

*O, to grace how great a debtor, daily I'm constrained to be!
Let thy goodness, like a fetter, bind my wandering heart to thee.
Prone to wander, Lord, I feel it, prone to leave the God I love;
Here's my heart, Lord, take and seal it; seal it for thy courts above.*

One More Hymn and the Offering | On Jordan's Stormy Banks I Stand

Words by Samuel Sennett, 1787; music by Christopher Miner, 1997

*On Jordan's stormy banks I stand, and cast a wishful eye
To Canaan's fair and happy land, where my possessions lie.*

*All o'er those wide extended plains, shines one eternal day;
There God the Son forever reigns, and scatters night away.*

*I am bound (I am bound), I am bound (I am bound)
I am bound for promised land;
I am bound (I am bound), I am bound (I am bound)
I am bound for promised land.*

*No chilling winds nor poisonous breath can reach that healthful shore;
Sickness, sorrow, pain and death, are felt and feared no more.*

*When shall I reach that happy place, and be forever blessed?
When shall I see my Father's face, and in His bosom rest?*

Benediction & Dismissal

Leader: May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

People: *Amen!*

Leader: Therefore we proclaim the mystery of faith:

People: *Christ has died. Christ is risen. Christ will come again.*

Leader: Christ, our Passover, has been sacrificed for us.

People: *Therefore, let us keep the feast.*

Leader: The gifts of God for the people of God.

The Feast

We serve both red wine and white grape juice.
Gluten & dairy-free bread is available on the serving tray.

Communion Hymn | "Tis So Sweet To Trust in Jesus

Words by Louisa M. R. Stead (1882), music by William J. Kirkpatrick (1882)

*'Tis so sweet to trust in Jesus,
Just to take him at his word;
Just to rest upon his promise;
Just to know, "Thus saith the Lord."*

*Jesus, Jesus, how I trust him!
How I've proved him o'er and o'er!
Jesus, Jesus, precious Jesus!
O for grace to trust him more!*

*O how sweet to trust in Jesus,
Just to trust his cleansing blood;
Just in simple faith to plunge me
'Neath the healing, cleansing flood!*

*Yes, 'tis sweet to trust in Jesus,
Just from sin and self to cease;
Just from Jesus simply taking
Life and rest, and joy and peace.*

*I'm so glad I learned to trust thee,
Precious Jesus, Savior, Friend;
And I know that thou art with me,
Wilt be with me to the end.*

Concluding Prayer

Confession of Sin and Assurance of Pardon

People: *Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart and mind and strength. We have not loved our neighbors as ourselves. In your mercy forgive what we have been, help us amend what we are, and direct what we shall be, so that we may delight in your will and walk in your ways, to the glory of your holy name. Through Christ, our Lord. Amen.*

Please take a moment for silent confession.

Leader: Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. And everyone who thus hopes in him purifies himself as he is pure.

—1 John 3.2-3

People: *Thanks be to God!*

Passing of the Peace

Leader: May the peace of the Lord be with you.

People: *And also with you.*

Leader: Let us offer one another a sign of peace.

Old Testament Reading | Genesis 2.15-17; 3.1-7

[15] The LORD God took the man and put him in the garden of Eden to work it and keep it. [16] And the LORD God commanded the man, saying, "You may surely eat of every tree of the garden, [17] but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."

[1] Now the serpent was more crafty than any other beast of the field that the LORD God had made. He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden'?" [2] And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, [3] but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'" [4] But the serpent said to the woman, "You will not surely die. [5] For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." [6] So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. [7] Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

Hymn of Worship | Be Thou My Vision

Words by Dallan Forgaill, 8th Century

*Be Thou my vision, O Lord of my heart
Naught be all else to me, save that Thou art
Thou my best thought, by day or by night
Waking or sleeping, Thy presence my light.*

*Be Thou my wisdom, and Thou my true word
I ever with Thee, and Thou with me, Lord
Thou my great Father and I Thy true son;
Thou in me dwelling, and I with Thee one.*

*Riches I heed not, nor man's empty praise
Thou mine inheritance now and always
Thou and Thou only, first in my heart
High King of heaven, my treasure Thou art.*

*High King of heaven, my victory won,
May I reach heaven's joys, O bright heaven's Sun!
Heart of my own heart, whatever befall,
Still be my vision, O Ruler of all.*

The Holy Communion

Prayer of Dedication

Leader: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ says: "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets."

Leader: Lord, have mercy upon us.

People: *Christ, have mercy upon us.*

Leader: Lord, have mercy upon us.

The Great Thanksgiving

Leader: Lift up your hearts!

People: *We lift them up to the Lord!*

Leader: Let us give thanks unto the Lord our God!

People: *It is right to give him thanks and praise!*

Leader: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and saying:

People: *Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the Highest! Blessed is he who comes in the name of the Lord. Hosanna in the Highest!*

Words of Institution

Prayer of Consecration

Confession of Faith

Leader: What is your only comfort in life and death?

People: *That I am not my own, but belong with body and soul, both in life and in death, to my faithful Savior Jesus Christ.*

He has fully paid for all my sins with his precious blood, and has set me free from all the power of the devil. He also preserves me in such a way that without the will of my heavenly Father not a hair can fall from my head; indeed, all things must work together for my salvation.

Therefore, by his Holy Spirit he also assures me of eternal life and makes me heartily willing and ready from now on to live for him.

— From *The Heidelberg Catechism*

Prayers of the People, Concluded with the Lord's Prayer

Our Father, who art in heaven,

Hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

—This is a great time for parents to go pick up their children from Redeemer Kids for communion.

Psalm | Psalm 32

Leader: Blessed is the one whose transgression is forgiven,

People: *Whose sin is covered.*

Leader: Blessed is the man against whom the LORD counts no iniquity,

People: *And in whose spirit there is no deceit.*

Leader: For when I kept silent, my bones wasted away

People: *Through my groaning all day long.*

Leader: For day and night your hand was heavy upon me;

People: *My strength was dried up as by the heat of summer.*

Leader: I acknowledged my sin to you,

People: *And I did not cover my iniquity;*

Leader: I said, "I will confess my transgressions to the LORD,"

People: *And you forgave the iniquity of my sin.*

Leader: Therefore let everyone who is godly offer prayer to you

People: *At a time when you may be found;*

Leader: Surely in the rush of great waters, they shall not reach him.

People: *You are a hiding place for me;*

Leader: You preserve me from trouble;

People: *You surround me with shouts of deliverance.*

Leader: I will instruct you and teach you in the way you should go;

People: *I will counsel you with my eye upon you.*

Leader: Be not like a horse or a mule, without understanding,

People: *Which must be curbed with bit and bridle, or it will not stay near you.*

Leader: Many are the sorrows of the wicked,

People: *But steadfast love surrounds the one who trusts in the LORD.*

Leader: Be glad in the LORD, and rejoice, O righteous,

People: *And shout for joy, all you upright in heart!*

—Parents may take children to Redeemer Kids at this time (nursery: up to 4; worship training: 5 to 2nd grade).

Rev. Benjamin Wheeler

Sermon Text | 1 Corinthians 14

[1] Pursue love, and earnestly desire the spiritual gifts, especially that you may prophesy. [2] For one who speaks in a tongue speaks not to men but to God; for no one understands him, but he utters mysteries in the Spirit. [3] On the other hand, the one who prophesies speaks to people for their upbuilding and encouragement and consolation. [4] The one who speaks in a tongue builds up himself, but the one who prophesies builds up the church. [5] Now I want you all to speak in tongues, but even more to prophesy. The one who prophesies is greater than the one who speaks in tongues, unless someone interprets, so that the church may be built up.

[6] Now, brothers, if I come to you speaking in tongues, how will I benefit you unless I bring you some revelation or knowledge or prophecy or teaching? [7] If even lifeless instruments, such as the flute or the harp, do not give distinct notes, how will anyone know what is played? [8] And if the bugle gives an indistinct sound, who will get ready for battle? [9] So with yourselves, if with your tongue you utter speech that is not intelligible, how will anyone know what is said? For you will be speaking into the air. [10] There are doubtless many different languages in the world, and none is without meaning, [11] but if I do not know the meaning of the language, I will be a foreigner to the speaker and the speaker a foreigner to me. [12] So with yourselves, since you are eager for manifestations of the Spirit, strive to excel in building up the church.

[13] Therefore, one who speaks in a tongue should pray that he may interpret. [14] For if I pray in a tongue, my spirit prays but my mind is unfruitful. [15] What am I to do? I will pray with my spirit, but I will pray with my mind also; I will sing praise with my spirit, but I will sing with my mind also. [16] Otherwise, if you give thanks with your spirit, how can anyone in the position of an outsider say "Amen" to your thanksgiving when he does not know what you are saying? [17] For you may be giving thanks well enough, but the other person is not being built up. [18] I thank God that I speak in tongues more than all of you. [19] Nevertheless, in church I would rather speak five words with my mind in order to instruct others, than ten thousand words in a tongue.

[20] Brothers, do not be children in your thinking. Be infants in evil, but in your thinking be mature. [21] In the Law it is written, "By people of strange tongues and by the lips of foreigners will I speak to this people, and even then they will not listen to me, says the Lord." [22] Thus tongues are a sign not for believers but for unbelievers, while prophecy is a sign not for unbelievers but for believers. [23] If, therefore, the whole church comes together and all speak in tongues, and outsiders or unbelievers enter, will they not say that you are out of your minds? [24] But if all prophesy, and an unbeliever or outsider enters, he is convicted by all, he is called to account by all, [25] the secrets of his heart are disclosed, and so, falling on his face, he will worship God and declare that God is really among you.