



Redeemer  
Presbyterian Church  
exists to see our city  
renewed by the gospel  
of Jesus Christ.

*Love God*  
*Love People*  
*Love Tyler*

# The Order of Celebration and Worship of God

**Ben Wheeler**, Pastor 903-805-1809, ben@redeemertyler.com  
**John Orbaugh**, Ruling Elder 903-780-6212, john.orbaugh@icloud.com  
**Robert Hale**, Ruling Elder 305-562-5502, robert\_hale@wycliffe.org  
**Kent Travis**, Ruling Elder 903-504-9255, mkenttravis@gmail.com  
**Abby Plott**, Ministry Coordinator 205-530-4222, abby@redeemertyler.com

**Redeemer Presbyterian Church, PCA**

P.O. Box 132191 Tyler, TX 75713  
www.redeemertyler.com



*The Fifth Sunday after the Epiphany:*  
**February 8, 2026**

*To all who are spiritually weary and seek rest;  
to all who mourn and long for comfort; to all  
who struggle and desire victory; to all who  
sin and need a Savior; to all who are strangers  
and want fellowship; to all who hunger and thirst  
after righteousness; and to all who will  
come—this church opens wide her doors  
and offers welcome in the name of the  
Lord Jesus Christ.*

# Welcome to Redeemer!

We are thankful you are with us today and pray you will find this church a place of vibrant worship, authentic community, and love for God and neighbor.

Our gatherings focus on the Triune God—Father, Son, and Spirit—and his redeeming work in our world. We will pray to him, sing his praises, hear his word taught, and participate in Holy Communion.

Our worship is a blend of ancient and modern, seeking to benefit from the Lord’s work in his Church throughout time. We invite you to join right in, even if this is new to you, and walk these well-worn paths with us!

We love when whole families are able to participate, but we do have trained and screened volunteers available in Redeemer Kids for those who need it (ages 5 and under).

If you wish to connect with us, please fill out the section below and place it in the offering basket.

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Name \_\_\_\_\_  
Phone \_\_\_\_\_  
Email \_\_\_\_\_  
Address \_\_\_\_\_

- Please contact me regarding:
- ☐ *Learning more about Redeemer*
  - ☐ *Receiving email updates from the church*
  - ☐ *Exploring Christianity and questions about faith*
  - ☐ *Getting involved with a community group*

I would like prayer about: \_\_\_\_\_  
\_\_\_\_\_

Other questions or comments: \_\_\_\_\_  
\_\_\_\_\_

## Instructions for Online Tithing:

We offer online and mobile giving options. Our desire is to make the giving process as simple as possible! Please follow the instructions below to get started:

### For Online Giving:

1. Go to [redeemertyler.com](http://redeemertyler.com) and click “Give Online” in the upper right corner.
2. This will take you to our Church Center page where you click “Give” in the upper right corner.
3. Fill out the amount you wish to give and other requested information.
4. You will have the option to create an account and set up recurring donations via their secure site.

### For Mobile Giving:

1. Download the “Church Center App” on your smart phone.
2. Open the app and create a user account.
3. Fill out the amount you wish to give and other requested information.
4. You will be able to set up recurring donations if you prefer.



## Prayer Suggestions:

Topic: our church and mission, deacons

- Monday  
That God would prepare us to be his ambassadors, welcoming to those who visit and reaching out to friends and neighbors and those in need; for healthy marriages and families.
- Tuesday  
For our deacons: Chris, Jeff, and Jeremy. Wisdom for them as they seek to help us use our gifts in service to our church and community.
- Wednesday  
For authentic community, healthy small groups, deep friendships.
- Thursday  
Physical and material needs of the body; that we would see opportunities to love and serve the destitute, ill, imprisoned, orphaned, and widowed.
- Friday  
That we would grow in prayer; for God to bless our corporate worship.
- Saturday  
Sabbath rest. Discernment, perspective, faith, and contentment.

# Announcements

## Fellowship Meal:

Join us before Worship on Sunday February 15th, at 9:30 am. Bring a breakfast food, made with love!

## Young Adults Mardi Gras Party:

Tuesday, February 17th, 6:30 pm at Abby’s house (2808 McDonald Rd). Bring a food or drink to share.

## Ash Wednesday Service:

Join us February 18th, 5:30 pm at the Realtor Center for a service of ashes.

## Women’s Galentines Party:

Friday, February 20th, 6:30pm at the Steensons’ house (1450 Frostwood Dr). Join us for snacks and crafts! RSVP with \$10 for supplies to Natalie Gragg.

## Men’s Campout:

Mark your calendars! The Men's Campout is April 16-18 at Bob Sandlin State Park. Tents aren't required. RSVP to Chris Gilmore (512-351-1427).

## Morning and Mid-Week Prayer Meetings:

We have two weekly opportunities for prayer: Sunday mornings before service at 9:30 am and every Wednesday from 11:00 am-11:30 am at Ben Wheeler’s house (3314 Pollard Drive, Tyler, TX). Please join us!

## Small Group Meetings:

Small groups are an important part of our ministry at Redeemer. They offer opportunities to deepen relationships and to love, serve, and pray for one another and our city. If you are interested in joining a group, please email Ben Wheeler: ben@redeemert Tyler.com.

## Bible and Book Studies:

- Men's study meets at 7:00 am on Fridays. They are studying Acts. Contact Richard Steenson (972-741-4669) for information.
- Women's study meets at 11:00 am on Friday mornings. They are studying Ephesians. Contact Patti Babin (361-215-0065) for information.
- *The Meaning of Marriage*, 1st and 3rd Sundays at 6:00 pm. Open to newly married, singles, and marriage veterans! Contact Ben Wheeler (903-805-1809) for more information.

# Greeting and Opening Prayer

## Call To Worship

**Leader:** Let the nations be glad and sing for joy,

**People:** *For you judge the peoples with equity*

**Leader:** And guide the nations upon earth.

**People:** *Let the peoples praise you, O God;*

**Leader:** Let all the peoples praise you!

**People:** *The earth has yielded its increase;*

**Leader:** God, our God, shall bless us.

**People:** *God shall bless us; let all the ends of the earth fear him!*

—Psalm 67.4-7

## Opening Hymn | Jesus, Cast a Look on Me

*Words by John Berridge (1716-1793), Music by Matthew Perryman Jones*

*Jesus cast a look on me,  
Give me sweet simplicity  
Make me poor and keep me low,  
Seeking only Thee to know*

*All that feeds my busy pride,  
Cast it evermore aside  
Bid my will to Thine submit,  
Lay me humbly at Thy feet*

*Make me like a little child,  
Of my strength and wisdom spoiled  
Seeing only in Thy light,  
Walking only in Thy might*

*Leaning on Thy loving breast,  
Where a weary soul can rest  
Feeling well the peace of God,  
Flowing from His precious blood*

*In this posture let me live,  
And hosannas daily give  
In this temper let me die,  
And hosannas ever cry!*

Prayer of Adoration and Invocation

**Leader:** Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**People:** Amen.

**All Singing:** *Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be, world without end. Amen, amen.*

**Leader:** Praise the Lord!  
**People:** *The Name of the Lord be praised!*

Hymn of Worship | O God Beyond All Praising

*Words by Michael Perry (1982), music by Gustav Holst (1918)*

*O God beyond all praising, we worship you today  
And sing the love amazing that songs cannot repay;  
For we can only wonder at every gift you send,  
At blessings without number and mercies without end:  
We lift our hearts before you and wait upon your word,  
We honor and adore you, our great and mighty Lord.*

*Then hear, O gracious Savior, accept the love we bring,  
That we who know your favor may serve you as our King;  
And whether our tomorrows be filled with good or ill,  
We'll triumph through our sorrows and rise to bless you still:  
To marvel at your beauty and glory in your ways,  
And make a joyful duty our sacrifice of praise.*

One More Hymn and the Offering | Pearly Gates

*Words by Fredrick A. Blom (1917), Music by Clint Wells and Brian T. Murphy (2004)*

*Love divine so great and wondrous,  
Deep and mighty, pure, sublime,  
Coming from the heart of Jesus.  
Just the same through tests of time!*

*He the pearly gates will open,  
So that I may enter in;  
For he purchased my redemption  
And forgave me all my sin.*

*Like a dove when hunted, frightened,  
As a wounded fawn was I;  
Brokenhearted, yet He healed me.  
He will heed the sinner's cry.*

*Love divine so great and wondrous!  
All my sins he then forgave!  
I will sing his praise forever,  
For His blood, His power to save.*

*In life's eventide, at twilight,  
At His door I'll knock and wait;  
By the precious love of Jesus,  
I shall enter heaven's gate.*

Benediction & Dismissal

**Leader:** Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word.

**People:** Amen!

**Leader:** Therefore we proclaim the mystery of faith:  
**People:** *Christ has died. Christ is risen. Christ will come again.*  
**Leader:** Christ, our Passover, has been sacrificed for us.  
**People:** *Therefore, let us keep the feast.*  
**Leader:** The gifts of God for the people of God.

**The Feast**

We serve both red wine and white grape juice.  
Gluten & dairy-free bread is available on the serving tray.

**Communion Hymn | And Can It Be? (Indelible Grace Version)**  
*Words by Charles Wesley (1738), music by Scott Foley (1994)*

*And can it be that I should gain, An interest in the Savior's blood?  
Died He for me who caused His pain! For me who Him to death pursued?  
Amazing love! How can it be That Thou, my God, should die for me?*

*Amazing love! How can it be  
That Thou, my God, should die for me!  
Amazing love! How can it be  
That Thou, my God, should die for me!*

*He left His Father's throne above, So free, so infinite His grace!  
Emptied Himself of all but love, And bled for Adam's helpless race.  
'Tis mercy all, immense and free, For O my God, it found out me!*

*Long my imprisoned spirit lay, Fast bound in sin and nature's night;  
Thine eye diffused a quickening ray; I woke, the dungeon flamed with light;  
My chains fell off, my heart was free, I rose, went forth, and followed Thee.*

*No condemnation now I dread; Jesus, and all in Him, is mine;  
Alive in Him, my living Head, And clothed in righteousness divine,  
Bold I approach the eternal throne, And claim the crown, through Christ my own.*

**Concluding Prayer**

**Confession of Sin and Assurance of Pardon**

**People:** *Almighty and merciful God, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done. O Lord, have mercy upon us. Spare those who confess their faults. Restore those who are penitent, according to your promises declared to the world in Christ Jesus, our Lord. And grant, O merciful God, for his sake, that we may live a holy, just, and humble life to the glory of your holy name. Amen.*

Please take a moment for silent confession.

**Leader:** Bless the LORD, O my soul, and forget not all his benefits, who forgives all your iniquity, who heals all your diseases, who redeems your life from the pit, who crowns you with steadfast love and mercy.

—Psalm 103.2-4

**People:** *Thanks be to God!*

**Passing of the Peace**

**Leader:** May the peace of the Lord be with you.  
**People:** *And also with you.*  
**Leader:** Let us offer one another a sign of peace.

Old Testament Reading | Isaiah 58.1-9a

[1] “Cry aloud; do not hold back; lift up your voice like a trumpet; declare to my people their transgression, to the house of Jacob their sins. [2] Yet they seek me daily and delight to know my ways, as if they were a nation that did righteousness and did not forsake the judgment of their God; they ask of me righteous judgments; they delight to draw near to God. [3] ‘Why have we fasted, and you see it not? Why have we humbled ourselves, and you take no knowledge of it?’ Behold, in the day of your fast you seek your own pleasure, and oppress all your workers. [4] Behold, you fast only to quarrel and to fight and to hit with a wicked fist. Fasting like yours this day will not make your voice to be heard on high.

[5] Is such the fast that I choose, a day for a person to humble himself? Is it to bow down his head like a reed, and to spread sackcloth and ashes under him? Will you call this a fast, and a day acceptable to the LORD? [6] “Is not this the fast that I choose: to loose the bonds of wickedness, to undo the straps of the yoke, to let the oppressed go free, and to break every yoke? [7] Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover him, and not to hide yourself from your own flesh? [8] Then shall your light break forth like the dawn, and your healing shall spring up speedily; your righteousness shall go before you; the glory of the LORD shall be your rear guard. [9] Then you shall call, and the LORD will answer; you shall cry, and he will say, ‘Here I am.’

Hymn of Worship | Jesus, I Come

*Words by William True Sleeper, 1887; music by Greg Thompson, 2000*

*Out of my bondage, sorrow and night, Jesus, I come; Jesus, I come.  
Into Thy freedom, gladness and light, Jesus, I come to Thee.  
Out of my sickness into Thy health, out of my wanting and into Thy wealth,  
Out of my sin and into Thyself, Jesus, I come to Thee.*

*Out of my shameful failure and loss, Jesus, I come; Jesus, I come.  
Into the glorious gain of Thy cross, Jesus, I come to Thee.  
Out of earth’s sorrows into Thy balm, out of life’s storms and into Thy calm,  
Out of distress into jubilant psalm, Jesus, I come to Thee.*

*Out of unrest and arrogant pride, Jesus, I come; Jesus, I come.  
Into Thy blessed will to abide, Jesus, I come to Thee.  
Out of myself to dwell in Thy love, out of despair into raptures above,  
Upward forever on wings like a dove, Jesus, I come to Thee.*

*Out of the fear and dread of the tomb, Jesus, I come; Jesus, I come.  
Into the joy and light of Thy home, Jesus, I come to Thee.  
Out of the depths of ruin untold, into the peace of Thy sheltering fold,  
Ever Thy glorious face to behold, Jesus, I come to Thee.*

The Holy Communion

Prayer of Dedication

**Leader:** Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. *Amen.*  
Hear what our Lord Jesus Christ says: “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.”

**Leader:** Lord, have mercy upon us.  
**People:** *Christ, have mercy upon us.*  
**Leader:** Lord, have mercy upon us.

The Great Thanksgiving

**Leader:** Lift up your hearts!  
**People:** *We lift them up to the Lord!*  
**Leader:** Let us give thanks unto the Lord our God!  
**People:** *It is right to give him thanks and praise!*  
**Leader:** It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and saying:  
**People:** *Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the Highest! Blessed is he who comes in the name of the Lord. Hosanna in the Highest!*

Words of Institution

Prayer of Consecration

Confession of Faith

*I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds. God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made. For us and for our salvation he came down from heaven, and was incarnate by the Holy Spirit and the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. I believe in one, holy, catholic\* and apostolic Church. I acknowledge one Baptism for the forgiveness of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.*

—The Nicene Creed

Prayers of the People, Concluded with the Lord’s Prayer

*Our Father, who art in heaven,  
Hallowed be thy Name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.*

—This is a great time for parents to go pick up their children from Redeemer Kids for communion.

*\*The term “catholic” here means “universal”, not the Roman Catholic Church. It refers to all believers, everywhere and at all times—the whole company of God’s redeemed people through the ages.*

Psalm | Psalm 112.1-9

**Leader:** Praise the LORD!  
**People:** *Blessed is the man who fears the LORD,*  
**Leader:** Who greatly delights in his commandments!  
**People:** *His offspring will be mighty in the land;*  
**Leader:** The generation of the upright will be blessed.  
**People:** *Wealth and riches are in his house,*  
**Leader:** And his righteousness endures forever.  
**People:** *Light dawns in the darkness for the upright;*  
**Leader:** He is gracious, merciful, and righteous.  
**People:** *It is well with the man who deals generously and lends;*  
**Leader:** Who conducts his affairs with justice.  
**People:** *For the righteous will never be moved;*  
**Leader:** He will be remembered forever.  
**People:** *He is not afraid of bad news;*  
**Leader:** His heart is firm, trusting in the LORD.  
**People:** *His heart is steady; he will not be afraid,*  
**Leader:** Until he looks in triumph on his adversaries.  
**People:** *He has distributed freely; he has given to the poor;*  
**Leader:** His righteousness endures forever;  
**People:** *His horn is exalted in honor.*

—Parents may take children to Redeemer Kids at this time (nursery: up to 4; worship training: 5 to 2nd grade).

Rev. Benjamin Wheeler

Sermon Text | 1 Corinthians 13

[1] If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. [2] And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. [3] If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing.

[4] Love is patient and kind; love does not envy or boast; it is not arrogant [5] or rude. It does not insist on its own way; it is not irritable or resentful; [6] it does not rejoice at wrongdoing, but rejoices with the truth. [7] Love bears all things, believes all things, hopes all things, endures all things.

[8] Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. [9] For we know in part and we prophesy in part, [10] but when the perfect comes, the partial will pass away. [11] When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. [12] For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known.

[13] So now faith, hope, and love abide, these three; but the greatest of these is love.