



Redeemer
Presbyterian Church
exists to see our city
renewed by the gospel
of Jesus Christ.

Love God
Love People
Love Tyler

The Order of Celebration and Worship of God

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Fifth Sunday after the Epiphany:
February 9, 2025

*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort; to all
who struggle and desire victory; to all who
sin and need a Savior; to all who are strangers
and want fellowship; to all who hunger and thirst
after righteousness; and to all who will
come—this church opens wide her doors
and offers welcome in the name of the
Lord Jesus Christ.*

Welcome to Redeemer!

We are thankful you are with us today and pray you will find this church a place of vibrant worship, authentic community, and love for God and neighbor.

Our gatherings focus on the Triune God— Father, Son, and Spirit— and his redeeming work in our world. We will pray to him, sing his praises, hear his word taught, and participate in Holy Communion.

Our worship is a blend of ancient and modern, seeking to benefit from the Lord’s work in his Church throughout time. We invite you to join right in, even if this is new to you, and walk these well-worn paths with us!

We love when whole families are able to participate, but we do have trained and screened volunteers available in Redeemer Kids for those who need it (ages 5 and under).

If you wish to connect with us, please fill out the section below and place it in the offering basket.

Name _____

Phone _____

Email _____

Address _____

Please contact me regarding:

- Learning more about Redeemer*
- Receiving email updates from the church*
- Exploring Christianity and questions about faith*
- Getting involved with a community group*

I would like prayer about: _____

Other questions or comments: _____

Instructions for Online Tithing:

We offer online and mobile giving options. Our desire is to make the giving process as simple as possible! Please follow the instructions below to get started:

For Online Giving:

1. Go to redeemert Tyler.com and click “Give Online” in the upper right corner.
2. This will take you to our Church Center page where you click “Give” in the upper right corner.
3. Fill out the amount you wish to give and other requested information.
4. You will have the option to create an account and set up recurring donations via their secure site.

For Mobile Giving:

1. Download the “Church Center App” on your smart phone.
2. Open the app and create a user account.
3. Fill out the amount you wish to give and other requested information.
4. You will be able to set up recurring donations if you prefer.



Prayer Suggestions:

Topic: needs of our city.

- Monday
That God’s kingdom would come and His will be done in our city, specifically in our schools.
- Tuesday
That God’s kingdom would come and His will be done in our city, specifically in city, state, and local government, and justice systems.
- Wednesday
That God’s kingdom would come and His will be done in our city, specifically in local law enforcement, emergency response personnel, and hospitals.
- Thursday
That God’s kingdom would come and His will be done in our city, specifically amongst our immigrant, economically disadvantaged, and minority populations. (See Deuteronomy 10.17-19)
- Friday
That God’s kingdom would come and His will be done in our city, specifically for a unity within our churches and between our churches in the cause of Christ.
- Saturday
That God’s kingdom would come and His will be done in our city, specifically that the gospel would be proclaimed throughout our city’s churches.

Announcements

Men's Campout:

Mark your calendars! The Men's Campout is scheduled this year for April 10-12 at Bob Sandlin State Park. Please RSVP to Chris Gilmore (512-351-1427).

Women's Gathering:

Join us on February 19 at 6 pm for a craft night at Barbara Brown's home (3155 San Jacinto Dr. Tyler, TX 75701). Feel free to bring something light to share.

Women's RUF Brunch:

Saturday, February 22 at 10 am at Patti Babin's home (321 Wilder Way). All women are welcome for a morning of fellowship and learning about RUF's college ministry at UT Tyler. Female guests are welcome! Please RSVP to Patti (361-215-0065) or Brenda (903-571-7692).

Breakfast Fellowship Meal:

Our next fellowship meal will be Sunday, February 16 at 9 am. Please join us and bring a breakfast item to share.

Sunday Morning and Mid-Week Prayer Meetings:

We have two weekly opportunities for prayer: Sunday mornings before service at 9:30 am and every Wednesday from 11:00 am-11:30 am at Ben Wheeler's house (3314 Pollard Drive, Tyler, TX). Please join us!

Small Group Meetings:

Small groups are an important part of our ministry at Redeemer. They offer opportunities to deepen relationships and to love, serve, and pray for one another and our city. If you are interested in joining a group, please email Ben Wheeler: ben@redeemert Tyler.com.

Bible and Book Studies:

- Men's study meets at 7:00 am on Fridays. They are studying *A Summary of Christian Doctrine* by Louis Berkhof. Contact Konrad Kern (714-658-4972) for information.
- The women's group is studying Romans on Friday mornings. Contact Patti Babin (361-215-0065) for information.
- Women's evening Bible study every Thursday at 6 pm. Contact Abby Plott (205-530-4222) for meeting location information.

Greeting and Opening Prayer

Call To Worship

Leader: I will praise the name of God with a song;

People: *I will magnify him with thanksgiving.*

Leader: This will please the LORD more than an ox

People: *Or a bull with horns and hoofs.*

Leader: When the humble see it they will be glad;

People: *You who seek God, let your hearts revive.*

Leader: For the LORD hears the needy

People: *And does not despise his own people who are prisoners.*

—Psalm 69.30-33

Opening Hymn | My Worth is Not in What I Own

Music and Words by Keith Getty, Kristyn Getty and Graham Kendrick

*My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love
At the cross*

*My worth is not in skill or name
In win or lose, in pride or shame
But in the blood of Christ that flowed
At the cross*

*I rejoice in my Redeemer
Greatest treasure, wellspring of my soul
I will trust in Him, no other
My soul is satisfied in Him alone*

*As summer flowers, we fade and die
Fame, youth, and beauty hurry by
But life eternal calls to us
At the cross*

*I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ
At the cross*

*Two wonders here that I confess
My worth and my unworthiness
My value fixed, my ransom paid
At the cross*

Prayer of Adoration and Invocation

Leader: Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever.

People: *Amen.*

All Singing: *Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.*

Leader: Praise the Lord!

People: *The Name of the Lord be praised!*

Hymn of Worship | Come Thou Fount of Every Blessing

Words by Robert Robinson, 1758; Music is traditional American melody

*Come, thou Fount of every blessing, tune my heart to sing thy grace;
Streams of mercy, never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet, sung by flaming tongues above.
Praise the mount I'm fixed upon it, mount of thy redeeming love.*

*Here I raise my Ebenezer, hither by thy help I've come;
And I hope, by thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger, wandering from the fold of God;
He, to rescue me from danger, interposed His precious blood.*

*O, to grace how great a debtor, daily I'm constrained to be!
Let thy goodness, like a fetter, bind my wandering heart to thee.
Prone to wander, Lord, I feel it, prone to leave the God I love;
Here's my heart, Lord, take and seal it; seal it for thy courts above.*

One More Hymn and the Offering | On Jordan's Stormy Banks I Stand

Words by Samuel Sennett, 1787; music by Christopher Miner, 1997

*On Jordan's stormy banks I stand, and cast a wishful eye
To Canaan's fair and happy land, where my possessions lie.*

*All o'er those wide extended plains, shines one eternal day;
There God the Son forever reigns, and scatters night away.*

*I am bound (I am bound), I am bound (I am bound)
I am bound for promised land;
I am bound (I am bound), I am bound (I am bound)
I am bound for promised land.*

*No chilling winds nor poisonous breath can reach that healthful shore;
Sickness, sorrow, pain and death, are felt and feared no more.*

*When shall I reach that happy place, and be forever blessed?
When shall I see my Father's face, and in His bosom rest?*

Benediction & Dismissal

Leader: May all who seek you
 rejoice and be glad in you!
May those who love your salvation
 say evermore, "God is great!"

People: *Amen!*

—Psalm 70.4

Leader: Therefore we proclaim the mystery of faith:

People: *Christ has died. Christ is risen. Christ will come again.*

Leader: Christ, our Passover, has been sacrificed for us.

People: *Therefore, let us keep the feast.*

Leader: The gifts of God for the people of God.

The Feast

We serve both red wine and white grape juice.
Gluten & dairy-free bread is available on the serving tray.

Communion Hymn | ‘Tis So Sweet To Trust in Jesus

Words by Louisa M. R. Stead (1882), music by William J. Kirkpatrick (1882)

‘Tis so sweet to trust in Jesus,

Just to take him at his word;

Just to rest upon his promise;

Just to know, “Thus saith the Lord.”

Jesus, Jesus, how I trust him!

How I’ve proved him o’er and o’er!

Jesus, Jesus, precious Jesus!

O for grace to trust him more!

O how sweet to trust in Jesus,

Just to trust his cleansing blood;

Just in simple faith to plunge me

‘Neath the healing, cleansing flood!

Yes, ‘tis sweet to trust in Jesus,

Just from sin and self to cease;

Just from Jesus simply taking

Life and rest, and joy and peace.

I’m so glad I learned to trust thee,

Precious Jesus, Savior, Friend;

And I know that thou art with me,

Wilt be with me to the end.

Concluding Prayer

Confession of Sin and Assurance of Pardon

People: *Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Please take a moment for silent confession.

Leader: For the grace of God has appeared, bringing salvation for all people, training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age, waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ, who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.

—Titus 2.11-14

People: *Thanks be to God!*

Passing of the Peace

Leader: May the peace of the Lord be with you.

People: *And also with you.*

Leader: Let us offer one another a sign of peace.

Old Testament Reading | Isaiah 6.1-9

[1] In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. [2] Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. [3] And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory!”

[4] And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. [5] And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

[6] Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. [7] And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

[8] And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here I am! Send me.” [9] And he said, “Go, and say to this people:

“‘Keep on hearing, but do not understand;
keep on seeing, but do not perceive.’

Hymn of Worship | Be Thou My Vision

Words by Dallan Forgaill, 8th Century

*Be Thou my vision, O Lord of my heart
Naught be all else to me, save that Thou art
Thou my best thought, by day or by night
Waking or sleeping, Thy presence my light.*

*Be Thou my wisdom, and Thou my true word
I ever with Thee, and Thou with me, Lord
Thou my great Father and I Thy true son;
Thou in me dwelling, and I with Thee one.*

*Riches I heed not, nor man's empty praise
Thou mine inheritance now and always
Thou and Thou only, first in my heart
High King of heaven, my treasure Thou art.*

*High King of heaven, my victory won,
May I reach heaven's joys, O bright heaven's Sun!
Heart of my own heart, whatever befall,
Still be my vision, O Ruler of all.*

The Holy Communion

Prayer of Dedication

Leader: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ says: “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.”

Leader: Lord, have mercy upon us.

People: *Christ, have mercy upon us.*

Leader: Lord, have mercy upon us.

The Great Thanksgiving

Leader: Lift up your hearts!

People: *We lift them up to the Lord!*

Leader: Let us give thanks unto the Lord our God!

People: *It is right to give him thanks and praise!*

Leader: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and saying:

People: *Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the Highest! Blessed is he who comes in the name of the Lord. Hosanna in the Highest!*

Words of Institution

Prayer of Consecration

Confession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds. God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made. For us and for our salvation he came down from heaven, and was incarnate by the Holy Spirit and the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I acknowledge one Baptism for the forgiveness of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.*

—The Nicene Creed

Prayers of the People, Concluded with the Lord's Prayer

*Our Father, who art in heaven,
Hallowed be thy Name.*

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

—This is a great time for parents to go pick up their children from Redeemer Kids for communion.

The Psalm | Psalm 138

Leader: I give you thanks, O LORD, with my whole heart;

People: *Before the gods I sing your praise;*

Leader: I bow down toward your holy temple

People: *And give thanks to your name for your steadfast love and your faithfulness,*

Leader: For you have exalted above all things

People: *Your name and your word.*

Leader: On the day I called, you answered me;

People: *My strength of soul you increased.*

Leader: All the kings of the earth shall give you thanks, O LORD,

People: *For they have heard the words of your mouth,*

Leader: And they shall sing of the ways of the LORD,

People: *For great is the glory of the LORD.*

Leader: For though the LORD is high, he regards the lowly,

People: *But the haughty he knows from afar.*

Leader: Though I walk in the midst of trouble, you preserve my life;

People: *You stretch out your hand against the wrath of my enemies,*

Leader: And your right hand delivers me.

People: *The LORD will fulfill his purpose for me;*

Leader: Your steadfast love, O LORD, endures forever.

People: *Do not forsake the work of your hands.*

—Parents may take children to Redeemer Kids at this time (nursery: up to 4; worship training: 5 to 2nd grade).

*The term "catholic" here means "universal", not the Roman Catholic Church. It refers to all believers, everywhere and at all times— the whole company of God's redeemed people through the ages.

Sermon Text | Numbers 11.1-23, 31-33

[1] And the people complained in the hearing of the LORD about their misfortunes, and when the LORD heard it, his anger was kindled, and the fire of the LORD burned among them and consumed some outlying parts of the camp. [2] Then the people cried out to Moses, and Moses prayed to the LORD, and the fire died down. [3] So the name of that place was called Taberah, because the fire of the LORD burned among them.

[4] Now the rabble that was among them had a strong craving. And the people of Israel also wept again and said, "Oh that we had meat to eat! [5] We remember the fish we ate in Egypt that cost nothing, the cucumbers, the melons, the leeks, the onions, and the garlic. [6] But now our strength is dried up, and there is nothing at all but this manna to look at."

[7] Now the manna was like coriander seed, and its appearance like that of bdellium. [8] The people went about and gathered it and ground it in handmills or beat it in mortars and boiled it in pots and made cakes of it. And the taste of it was like the taste of cakes baked with oil. [9] When the dew fell upon the camp in the night, the manna fell with it.

[10] Moses heard the people weeping throughout their clans, everyone at the door of his tent. And the anger of the LORD blazed hotly, and Moses was displeased. [11] Moses said to the LORD, "Why have you dealt ill with your servant? And why have I not found favor in your sight, that you lay the burden of all this people on me? [12] Did I conceive all this people? Did I give them birth, that you should say to me, 'Carry them in your bosom, as a nurse carries a nursing child,' to the land that you swore to give their fathers? [13] Where am I to get meat to give to all this people? For they weep before me and say, 'Give us meat, that we may eat.' [14] I am not able to carry all this people alone; the burden is too heavy for me. [15] If you will treat me like this, kill me at once, if I find favor in your sight, that I may not see my wretchedness."

[16] Then the LORD said to Moses, "Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them, and bring them to the tent of meeting, and let them take their stand there with you. [17] And I will come down and talk with you there. And I will take some of the Spirit that is on you and put it on them, and they shall bear the burden of the people with you, so that you may not bear it yourself alone. [18] And say to the people, 'Consecrate yourselves for tomorrow, and you shall eat meat, for you have wept in the hearing of the LORD, saying, "Who will give us meat to eat? For it was better for us in Egypt." Therefore the LORD will give you meat, and you shall eat. [19] You shall not eat just one day, or two days, or five days, or ten days, or twenty days, [20] but a whole month, until it comes out at your nostrils and becomes loathsome to you, because you have rejected the LORD who is among you and have wept before him, saying, "Why did we come out of Egypt?"'" [21] But Moses said, "The people

among whom I am number six hundred thousand on foot, and you have said, 'I will give them meat, that they may eat a whole month!' [22] Shall flocks and herds be slaughtered for them, and be enough for them? Or shall all the fish of the sea be gathered together for them, and be enough for them?" [23] And the LORD said to Moses, "Is the LORD's hand shortened? Now you shall see whether my word will come true for you or not."

[31] Then a wind from the LORD sprang up, and it brought quail from the sea and let them fall beside the camp, about a day's journey on this side and a day's journey on the other side, around the camp, and about two cubits above the ground. [32] And the people rose all that day and all night and all the next day, and gathered the quail. Those who gathered least gathered ten homers. And they spread them out for themselves all around the camp. [33] While the meat was yet between their teeth, before it was consumed, the anger of the LORD was kindled against the people, and the LORD struck down the people with a very great plague.

Sermon Notes