



Redeemer
Presbyterian Church
exists to see our city
renewed by the gospel
of Jesus Christ.

Love God
Love People
Love Tyler

The Order of Celebration and Worship of God

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Redeemer Presbyterian Church, PCA

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The Third Sunday in Lent:
March 8, 2026

*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort; to all
who struggle and desire victory; to all who
sin and need a Savior; to all who are strangers
and want fellowship; to all who hunger and thirst
after righteousness; and to all who will
come—this church opens wide her doors
and offers welcome in the name of the
Lord Jesus Christ.*

Welcome to Redeemer!

We are thankful you are with us today and pray you will find this church a place of vibrant worship, authentic community, and love for God and neighbor.

Our gatherings focus on the Triune God—Father, Son, and Spirit—and his redeeming work in our world. We will pray to him, sing his praises, hear his word taught, and participate in Holy Communion.

Our worship is a blend of ancient and modern, seeking to benefit from the Lord’s work in his Church throughout time. We invite you to join right in, even if this is new to you, and walk these well-worn paths with us!

We love when whole families are able to participate, but we do have trained and screened volunteers available in Redeemer Kids for those who need it (ages 5 and under).

If you wish to connect with us, please fill out the section below and place it in the offering basket.

Name _____

Phone _____

Email _____

Address _____

Please contact me regarding:

- Learning more about Redeemer*
- Receiving email updates from the church*
- Exploring Christianity and questions about faith*
- Getting involved with a community group*

I would like prayer about: _____

Other questions or comments: _____

Instructions for Online Tithing:

We offer online and mobile giving options. Our desire is to make the giving process as simple as possible! Please follow the instructions below to get started:

For Online Giving:

1. Go to redeemertyler.com and click “Give Online” in the upper right corner.
2. This will take you to our Church Center page where you click “Give” in the upper right corner.
3. Fill out the amount you wish to give and other requested information.
4. You will have the option to create an account and set up recurring donations via their secure site.

For Mobile Giving:

1. Download the “Church Center App” on your smart phone.
2. Open the app and create a user account.
3. Fill out the amount you wish to give and other requested information.
4. You will be able to set up recurring donations if you prefer.



Prayer Suggestions:

Topic: our pastor and elders (Ben, John, Robert, & Kent):

- Monday
Spiritual health and protection, relationships with spouse and children
- Tuesday
Integrity, emotional strength, communication skill
- Wednesday
Faith, finances, friendships
- Thursday
For their spouses, vision, and unity
- Friday
Passion for ministry, Sabbath rest, discernment
- Saturday
Perspective, faith, contentment

Announcements

New Members' Class:

Beginning March 22. Join us before Sunday worship in the lobby at 9:15 am. This four week series is for anyone interested in learning more about Redeemer. Contact Ben for more information (903-805-1809).

Young Adults Hiking:

Join us at Tyler State Park on Saturday, March 14 at 10:00 am. There is a \$6 entry fee/person. Contact Abby (205-530-4222) with questions.

Fellowship Meal:

Join us after worship on March 15. Bring a dish that represents a country you have visited or would like to visit. Last names beginning with M-Z provide a main dish; F-L provide a side dish; A-E provide a dessert.

Women's Mahjong Night:

Friday, March 27 at the Gilmore's (3537 Wynnwood Dr). A lesson for beginners will begin at 5:30 pm and the group game will follow at 6:30 pm. Bring a treat or snack to share and RSVP with Patti Babin (361-215-0065) to ensure that we have enough tables and sets available. See you there!

Men's Campout:

Mark your calendars! The Men's Campout is April 16-18 at Bob Sandlin State Park. Tents aren't required. RSVP to Chris Gilmore (512-351-1427).

Morning and Mid-Week Prayer Meetings:

We have two weekly opportunities for prayer: Sunday mornings before service at 9:30 am and every Wednesday from 11:00 am-11:30 am at Ben Wheeler's house (3314 Pollard Drive, Tyler, TX). Please join us!

Small Group Meetings:

Small groups are an important part of our ministry at Redeemer. They offer opportunities to deepen relationships and to love, serve, and pray for one another and our city. If you are interested in joining a group, please email Ben Wheeler: ben@redeemertyler.com.

Bible and Book Studies:

- Men's study meets at 7:00 am on Fridays. They are studying Acts. Contact Richard Steenson (972-741-4669) for information.
- Women's study meets at 11:00 am on Friday mornings. They are studying Ephesians. Contact Patti Babin (361-215-0065) for information.
- *The Meaning of Marriage*, 1st and 3rd Sundays at 6:00 pm. Open to newly married, singles, and marriage veterans! Contact Ben Wheeler (903-805-1809) for more information.

Greeting and Opening Prayer

Call To Worship

Leader: May all who seek you rejoice and be glad in you!

People: *May those who love your salvation say evermore, "God is great!"*

Leader: But I am poor and needy;

People: *Hasten to me, O God!*

Leader: You are my help and my deliverer;

People: *O LORD, do not delay!*

—Psalm 70. 4-5

Opening Hymn | Let Us Love and Sing and Wonder

Words by John Newton (1774), music by Laura Taylor (2001)

*Let us love and sing and wonder, let us praise the Savior's name
He has hushed the law's loud thunder, He has quenched Mount Sinai's flame!
He has washed us with His blood (3x), He has brought us nigh to God*

*Let us love the Lord Who bought us, pitied us when enemies
Called us by His grace and taught us, gave us ears and gave us eyes
He has washed us with His blood (3x), He presents our souls to God*

*Let us sing though fierce temptation, threatens hard to bear us down
For the Lord, our strong salvation, holds in view the conqu'ror's crown
He, Who washed us with His blood (3X), soon will bring us home to God*

*Let us wonder grace and justice, join and point to mercy's store!
When through grace in Christ our trust is, justice smiles and asks no more
He who washed us with His blood (3X), has secured our way to God!*

*Let us praise and join the chorus, of the saints enthroned on high
Here they trusted Him before us, now their praises fill the sky!
Thou hast washed us with Thy blood (3X), Thou art worthy Lamb of God!*

Prayer of Adoration and Invocation

Leader: Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: Amen.

All Singing: Praise God, from whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

Leader: Praise the Lord!

People: The Name of the Lord be praised!

Hymn of Worship | Thy Mercy My God

Words by John Stocker (1776), music by Sandra McCracken (2001)

*Thy mercy, my God, is the theme of my song
The joy of my heart, and the boast of my tongue
Thy free grace alone, from the first to the last
Hath won my affections, and bound my soul fast*

*Without Thy sweet mercy I could not live here
Sin would reduce me to utter despair
But, through Thy free goodness, my spirits revive
And He that first made me still keeps me alive*

*Thy mercy is more than a match for my heart
Which wonders to feel its own hardness depart
Dissolved by Thy goodness, I fall to the ground
And weep to the praise of the mercy I've found*

*Great Father of mercies, Thy goodness I own
And the covenant love of Thy crucified Son
All praise to the Spirit, Whose whisper divine
Seals mercy, and pardon, and righteousness mine
All praise to the Spirit, Whose whisper divine
Seals mercy, and pardon, and righteousness mine*

One More Hymn and the Offering | O Love that Will Not Let Me Go

Words by George Matheson, 1882, Music by Christopher Miner, 1997

*O Love that will not let me go, I rest my weary soul in thee
I give thee back the life I owe, that in thine ocean depths its flow
May richer, fuller be*

*O Light that foll'west all my way, I yield my flick'ring torch to thee
My heart restores its borrowed ray, that in thy sunshine's blaze its day
May brighter, fairer be*

*O Joy that seekest me through pain, I cannot close my heart to thee
I trace the rainbow through the rain, and feel the promise is not vain
That morn shall tearless be*

*O Cross that liftest up my head, I dare not ask to fly from thee
I lay in dust life's glory dead, and from the ground there blossoms red
Life that shall endless be. Life that shall endless be!*

Benediction & Dismissal

Leader: May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

People: Amen!

—Romans 15.5-6

Leader: Therefore we proclaim the mystery of faith:

People: *Christ has died. Christ is risen. Christ will come again.*

Leader: Christ, our Passover, has been sacrificed for us.

People: *Therefore, let us keep the feast.*

Leader: The gifts of God for the people of God.

The Feast

We serve both red wine and white grape juice.
Gluten & dairy-free bread is available on the serving tray.

Communion Hymn | Pass Me Not, O Gentle Savior

Words by Fanny J. Crosby (1868), music by William H. Doane (1870)

*Pass me not, O gentle Savior
Hear my humble cry
While on others Thou art calling
Do not pass me by*

*Savior, Savior
Hear my humble cry
While on others Thou art calling
Do not pass me by*

*Let me at Thy throne of mercy
Find a sweet relief
Kneeling there in deep contrition
Help my unbelief*

*Trusting only in Thy merit
Would I seek Thy face
Heal my wounded, broken spirit
Save me by Thy grace*

*Thou the spring of all my comfort
More than life to me
Whom have I on earth beside Thee?
Whom in Heav'n but Thee?*

Concluding Prayer

Confession of Sin and Assurance of Pardon

People: *Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart and mind and strength. We have not loved our neighbors as ourselves. In your mercy forgive what we have been, help us amend what we are, and direct what we shall be, so that we may delight in your will and walk in your ways, to the glory of your holy name. Through Christ, our Lord. Amen.*

Please take a moment for silent confession.

Leader: But he was pierced for our transgressions;
He was crushed for our iniquities;
Upon him was the chastisement that brought us peace,
And with his wounds we are healed.

—Isaiah 53.5

People: *Thanks be to God!*

Passing of the Peace

Leader: May the peace of the Lord be with you.

People: *And also with you.*

Leader: Let us offer one another a sign of peace.

Old Testament Reading | Exodus 17.1-7

[1] All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. [2] Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" [3] But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" [4] So Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me." [5] And the LORD said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. [6] Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. [7] And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, "Is the LORD among us or not?"

Hymn of Worship | Guide Me, O Thou Great Jehovah

Words by William Williams, 1745, and Jeremy Casella, 2002; music by Jeremy Casella, 2002

*Guide me, O Thou great Jehovah, pilgrim through this barren land
I am weak, but Thou art mighty; hold me with Thy powerful hand
Bread of heaven, feed me 'til I want no more
Bread of heaven, feed me 'til I want no more*

*Open now the crystal fountain, whence the healing stream doth flow
Let the fire and cloudy pillar, lead me all my journey through
Strong Deliverer, be Thou still my Strength and Shield
Strong Deliverer, be Thou still my Strength and Shield*

*When I tread the verge of Jordan, bid my anxious fears subside
Death of death, and hell's destruction, land me safe on Canaan's side
Songs of praises, I will ever give to Thee
Songs of praises, I will ever give to Thee.*

The Holy Communion

Prayer of Dedication

Leader: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. *Amen.* Hear what our Lord Jesus Christ says: "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets."

Leader: Lord, have mercy upon us.

People: *Christ, have mercy upon us.*

Leader: Lord, have mercy upon us.

The Great Thanksgiving

Leader: Lift up your hearts!

People: *We lift them up to the Lord!*

Leader: Let us give thanks unto the Lord our God!

People: *It is right to give him thanks and praise!*

Leader: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and saying:

People: *Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the Highest! Blessed is he who comes in the name of the Lord. Hosanna in the Highest!*

Words of Institution

Prayer of Consecration

Confession of Faith

I believe in God the Father Almighty, Maker of heaven and earth; and in Jesus Christ His only Son our Lord; Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried; He descended into hell, the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He shall come to judge the living and the dead. I believe in the Holy Spirit; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.*

—The Apostles' Creed

Prayers of the People, Concluded with the Lord's Prayer

*Our Father, who art in heaven,
Hallowed be thy Name.*

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

—This is a great time for parents to go pick up their children from Redeemer Kids for communion.

Psalm | Psalm 95

Leader: Oh come, let us sing to the LORD;

People: *Let us make a joyful noise to the rock of our salvation!*

Leader: Let us come into his presence with thanksgiving;

People: *Let us make a joyful noise to him with songs of praise!*

Leader: For the LORD is a great God,

People: *And a great King above all gods.*

Leader: In his hand are the depths of the earth;

People: *The heights of the mountains are his also.*

Leader: The sea is his, for he made it,

People: *And his hands formed the dry land.*

Leader: Oh come, let us worship and bow down;

People: *Let us kneel before the LORD, our Maker!*

Leader: For he is our God, and we are the people of his pasture,

People: *And the sheep of his hand.*

Leader: Today, if you hear his voice,

People: *Do not harden your hearts, as at Meribah,*

Leader: As on the day at Massah in the wilderness,

People: *When your fathers put me to the test*

Leader: And put me to the proof, though they had seen my work.

People: *For forty years I loathed that generation*

Leader: And said, "They are a people who go astray in their heart,

People: *And they have not known my ways."*

Leader: Therefore I swore in my wrath,

People: *"They shall not enter my rest."*

—Parents may take children to Redeemer Kids at this time (nursery: up to 4; worship training: age 5 to 2nd grade).

*The term "catholic" here means "universal", not the Roman Catholic church. It refers to all believers, everywhere and at all times— the whole company of God's redeemed people through the ages.

Rev. Benjamin Wheeler

Sermon Text | 1 Corinthians 14.26-40

[26] What then, brothers? When you come together, each one has a hymn, a lesson, a revelation, a tongue, or an interpretation. Let all things be done for building up. [27] If any speak in a tongue, let there be only two or at most three, and each in turn, and let someone interpret. [28] But if there is no one to interpret, let each of them keep silent in church and speak to himself and to God. [29] Let two or three prophets speak, and let the others weigh what is said. [30] If a revelation is made to another sitting there, let the first be silent. [31] For you can all prophesy one by one, so that all may learn and all be encouraged, [32] and the spirits of prophets are subject to prophets. [33] For God is not a God of confusion but of peace.

As in all the churches of the saints, [34] the women should keep silent in the churches. For they are not permitted to speak, but should be in submission, as the Law also says. [35] If there is anything they desire to learn, let them ask their husbands at home. For it is shameful for a woman to speak in church.

[36] Or was it from you that the word of God came? Or are you the only ones it has reached? [37] If anyone thinks that he is a prophet, or spiritual, he should acknowledge that the things I am writing to you are a command of the Lord. [38] If anyone does not recognize this, he is not recognized. [39] So, my brothers, earnestly desire to prophesy, and do not forbid speaking in tongues. [40] But all things should be done decently and in order.