



Redeemer
Presbyterian Church
exists to see our city
renewed by the gospel
of Jesus Christ.

Love God
Love People
Love Tyler

The Order of Celebration and Worship of God

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Redeemer Presbyterian Church, PCA

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The Fourth Sunday in Lent:
March 15, 2026

*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort; to all
who struggle and desire victory; to all who
sin and need a Savior; to all who are strangers
and want fellowship; to all who hunger and thirst
after righteousness; and to all who will
come—this church opens wide her doors
and offers welcome in the name of the
Lord Jesus Christ.*

Welcome to Redeemer!

We are thankful you are with us today and pray you will find this church a place of vibrant worship, authentic community, and love for God and neighbor.

Our gatherings focus on the Triune God—Father, Son, and Spirit—and his redeeming work in our world. We will pray to him, sing his praises, hear his word taught, and participate in Holy Communion.

Our worship is a blend of ancient and modern, seeking to benefit from the Lord’s work in his Church throughout time. We invite you to join right in, even if this is new to you, and walk these well-worn paths with us!

We love when whole families are able to participate, but we do have trained and screened volunteers available in Redeemer Kids for those who need it (ages 5 and under).

If you wish to connect with us, please fill out the section below and place it in the offering basket.

Name _____
Phone _____
Email _____
Address _____

Please contact me regarding:

- Learning more about Redeemer*
- Receiving email updates from the church*
- Exploring Christianity and questions about faith*
- Getting involved with a community group*

I would like prayer about: _____

Other questions or comments: _____

Instructions for Online Tithing:

We offer online and mobile giving options. Our desire is to make the giving process as simple as possible! Please follow the instructions below to get started:

For Online Giving:

1. Go to redeemertyler.com and click “Give Online” in the upper right corner.
2. This will take you to our Church Center page where you click “Give” in the upper right corner.
3. Fill out the amount you wish to give and other requested information.
4. You will have the option to create an account and set up recurring donations via their secure site.

For Mobile Giving:

1. Download the “Church Center App” on your smart phone.
2. Open the app and create a user account.
3. Fill out the amount you wish to give and other requested information.
4. You will be able to set up recurring donations if you prefer.



Prayer Suggestions:

Topic: our church and mission, deacons

- Monday
That God would prepare us to be his ambassadors, welcoming to those who visit, and reaching out to friends, neighbors, and those in need; for healthy marriages and families.
- Tuesday
For our deacons: Chris, Jeff, and Jeremy. Wisdom for them as they seek to help us use our gifts in service to our church and community.
- Wednesday
For authentic community, healthy small groups, deep friendships.
- Thursday
Physical and material needs of the body; that we would see opportunities to love and serve the destitute, ill, imprisoned, orphaned, and widowed.
- Friday
That we would grow in prayer; for God to bless our corporate worship.
- Saturday
Sabbath rest. Discernment, perspective, faith, and contentment.

Announcements

Fellowship Meal:

Join us after worship TODAY for a fellowship meal!

Men's Pub Night:

Join us this Thursday night, March 19, at ETX Brewing from 7-9 pm. Bring a friend!

New Members' Class:

Beginning March 22. Join us before Sunday worship in the lobby at 9:15 am. This four week series is for anyone interested in learning more about Redeemer. Contact Ben for more information (903-805-1809).

Women's Mahjong Night:

Friday, March 27 at the Gilmore's (3537 Wynnwood Dr). A lesson for beginners will be at 5:30 pm and the group game will follow at 6:30 pm. Bring a treat or snack to share and RSVP with Patti Babin (361-215-0065) to ensure that we have enough tables and sets available. See you there!

Men's Campout:

Mark your calendars! The Men's Campout is April 16-18 at Bob Sandlin State Park. Tents aren't required. RSVP to Chris Gilmore (512-351-1427).

Morning and Mid-Week Prayer Meetings:

We have two weekly opportunities for prayer: Sunday mornings before service at 9:30 am and every Wednesday from 11:00 am-11:30 am at Ben Wheeler's house (3314 Pollard Drive, Tyler, TX). Please join us!

Small Group Meetings:

Small groups are an important part of our ministry at Redeemer. They offer opportunities to deepen relationships and to love, serve, and pray for one another and our city. If you are interested in joining a group, please email Ben Wheeler: ben@redeemertyler.com.

Bible and Book Studies:

- Men's study meets at 7:00 am on Fridays. They are studying Acts. Contact Richard Steenson (972-741-4669) for information.
- Women's study meets at 11:00 am on Friday mornings. They are studying Ephesians. Contact Patti Babin (361-215-0065) for information.
- *The Meaning of Marriage*, 1st and 3rd Sundays at 6:00 pm. Open to newly married, singles, and marriage veterans! Contact Ben Wheeler (903-805-1809) for more information.

Greeting and Opening Prayer

Call To Worship

Leader: Your righteousness, O God, reaches the high heavens.

People: *You who have done great things, O God, who is like you?*

Leader: You, who have made me see many troubles and calamities

People: *Will revive me again;*

Leader: From the depths of the earth you will bring me up again.

People: *You will increase my greatness and comfort me again.*

—Psalm 71.19-21

Opening Hymn | Come Ye Sinners, Poor and Wretched

Words by Joseph Hart, 1759; music by Matthew S. Smith, 2000

*Come, ye sinners, poor and wretched, weak and wounded, sick and sore
Jesus, ready, stands to save you, full of pity, joined with power
He is able, He is able; He is willing; doubt no more*

*Come ye needy, come, and welcome, God's free bounty glorify
True belief and true repentance, every grace that brings you nigh
Without money, without money come to Jesus Christ and buy*

*Come, ye weary, heavy laden, bruised and broken by the fall
If you tarry 'til you're better, you will never come at all
Not the righteous, not the righteous; sinners Jesus came to call*

*Let not conscience make you linger, nor of fitness fondly dream
All the fitness He requires is to feel your need of Him
This He gives you, this He gives you, 'tis the Spirit's rising beam*

*Lo! The Incarnate God, ascended; pleads the merit of His blood
Venture on Him, venture wholly; let no other trust intrude
None but Jesus, none but Jesus can do helpless sinners good*

Prayer of Adoration and Invocation

Leader: Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and forever.

People: Amen.

All Singing: *Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen, amen.*

Leader: Praise the Lord!

People: *The Name of the Lord be praised!*

Hymn of Worship | Come Ye Souls By Sin Afflicted

Words by Joseph Swain (alt Twit), Music by Kevin Twit (2013)

*Come ye souls by, sin afflicted, Bowed with fruitless, sorrow down
By the broken, law convicted
Through the cross, behold the crown
Look to Jesus; Look to Jesus; Look to Jesus
Mercy flows through Him alone*

*Take His easy, yoke and wear it; Love will make your, obedience sweet
Christ will give you, strength to bear it
While His grace, shall guide your feet
Safe to glory, Safe to glory, Safe to glory
Where His ransomed captives meet*

*Blessed are the, eyes that see Him, Blest the ears that, hear His voice
Blessed are the, souls that trust Him
And in Him, alone rejoice
His commandments, His commandments, His commandments
Then become their happy choice*

*Sweet as home to, pilgrims weary, Light to newly, opened eyes
Like full springs in, deserts dreary
Is the rest, the cross supplies
All who taste it, All who taste it, All who taste it
Shall to rest immortal rise*

One More Hymn and the Offering | Lift Your Eyes Up

Words and music by Mona Reeves, Paul Zach, Brendan Jamieson, Orlando Palmer and Philip Zach (2018)

*There is a power, stronger than evil
Wider than sorrow
There is a mountain, over the shadow
Where the sun is shining down*

*Lift your eyes up, children of Zion
Lift your eyes up, children of Zion
Hold on, hold on, your help comes from the Lord*

*I went out walking, into the city
I saw the ancient ruins
The sound of singing, off in the distance
Coming from the mountain of God*

*Men: Lift your eyes up, children of Zion (3X)
Women: My help comes from the Lord (3X)
Don't you know that you're the children of Zion?*

Chorus

Benediction & Dismissal

Leader: May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

People: Amen!

—Romans 15.13

Leader: Therefore we proclaim the mystery of faith:

People: *Christ has died. Christ is risen. Christ will come again.*

Leader: Christ, our Passover, has been sacrificed for us.

People: *Therefore, let us keep the feast.*

Leader: The gifts of God for the people of God.

The Feast

We serve both red wine and white grape juice.
Gluten & dairy-free bread is available on the serving tray.

Communion Hymn | God Be Merciful to Me (Psalm 51)

Words by Scottish psalter, music by Christopher Miner (1997)

*God, be merciful to me; On Thy grace I rest my plea
Plenteous in compassion Thou, Blot out my transgressions now
Wash me, make me pure within; Cleanse, O cleanse me from my sin*

*My transgressions I confess; Grief and guilt my soul oppress
I have sinned against Thy grace, And provoked Thee to Thy face
I confess Thy judgement just; Speechless, I Thy mercy trust*

*I am evil, born in sin; Thou desirest truth within
Thou alone my Savior art, Teach Thy wisdom to my heart
Make me pure, Thy grace bestow, Wash me whiter than the snow*

*Broken, humbled to the dust, By Thy wrath and judgment just
Let my contrite heart rejoice, And in gladness hear Thy voice
From my sins O hide Thy face, Blot them out in boundless grace*

*Gracious God, my heart renew, Make my spirit right and true
Cast me not away from Thee, Let Thy Spirit dwell in me
Thy salvation's joy impart, Steadfast make my willing heart*

*Sinners then shall learn from me, And return, O God, to Thee
Savior all my guilt remove, And my tongue shall sing Thy love
Touch my silent lips, O Lord, And my mouth shall praise accord*

Concluding Prayer

Confession of Sin and Assurance of Pardon

People: *Almighty and merciful God, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done. O Lord, have mercy upon us. Spare those who confess their faults. Restore those who are penitent, according to your promises declared to the world in Christ Jesus, our Lord. And grant, O merciful God, for his sake, that we may live a holy, just, and humble life to the glory of your holy name. Amen.*

Please take a moment for silent confession.

Leader: Remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.

—Ephesians 2:12-13

People: *Thanks be to God!*

Passing of the Peace

Leader: May the peace of the Lord be with you.

People: *And also with you.*

Leader: Let us offer one another a sign of peace.

Old Testament Reading | 1 Samuel 16.1-13

[1] The LORD said to Samuel, "How long will you grieve over Saul, since I have rejected him from being king over Israel? Fill your horn with oil, and go. I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." [2] And Samuel said, "How can I go? If Saul hears it, he will kill me." And the LORD said, "Take a heifer with you and say, 'I have come to sacrifice to the LORD.'" [3] And invite Jesse to the sacrifice, and I will show you what you shall do. And you shall anoint for me him whom I declare to you." [4] Samuel did what the LORD commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, "Do you come peaceably?" [5] And he said, "Peaceably; I have come to sacrifice to the LORD. Consecrate yourselves, and come with me to the sacrifice." And he consecrated Jesse and his sons and invited them to the sacrifice.

[6] When they came, he looked on Eliab and thought, "Surely the LORD's anointed is before him." [7] But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him. For the LORD sees not as man sees: man looks on the outward appearance, but the LORD looks on the heart." [8] Then Jesse called Abinadab and made him pass before Samuel. And he said, "Neither has the LORD chosen this one." [9] Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." [10] And Jesse made seven of his sons pass before Samuel. And Samuel said to Jesse, "The LORD has not chosen these." [11] Then Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but behold, he is keeping the sheep." And Samuel said to Jesse, "Send and get him, for we will not sit down till he comes here." [12] And he sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. And the LORD said, "Arise, anoint him, for this is he." [13] Then Samuel took the horn of oil and anointed him in the midst of his brothers. And the Spirit of the LORD rushed upon David from that day forward. And Samuel rose up and went to Ramah.

Hymn of Worship | O the Deep, Deep Love of Jesus

Words by Samuel Trevor Francis; Music by Thomas John Williams, 1890

*O the deep, deep love of Jesus! Vast, unmeasured, boundless, free
Rolling as a mighty ocean in its fullness over me
Underneath me, all around me, is the current of thy love
Leading onward, leading homeward, to thy glorious rest above*

*O the deep, deep love of Jesus! Spread his praise from shore to shore
How he loveth, ever loveth, changeth never, nevermore
How he watches o'er his loved ones, died to call them all his own
How for them he intercedeth, watcheth o'er them from the throne*

*O the deep, deep love of Jesus! Love of ev'ry love the best
Tis an ocean vast of blessing, tis a haven sweet of rest
O the deep, deep love of Jesus! tis a heav'n of heav'ns to me
And it lifts me up to glory, for it lifts me up to thee*

The Holy Communion

Prayer of Dedication

Leader: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. *Amen.* Hear what our Lord Jesus Christ says: "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets."

Leader: Lord, have mercy upon us.

People: *Christ, have mercy upon us.*

Leader: Lord, have mercy upon us.

The Great Thanksgiving

Leader: Lift up your hearts!

People: *We lift them up to the Lord!*

Leader: Let us give thanks unto the Lord our God!

People: *It is right to give him thanks and praise!*

Leader: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and saying:

People: *Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the Highest! Blessed is he who comes in the name of the Lord. Hosanna in the Highest!*

Words of Institution

Prayer of Consecration

Confession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds. God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made. For us and for our salvation he came down from heaven, and was incarnate by the Holy Spirit and the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I acknowledge one Baptism for the forgiveness of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.*

—The Nicene Creed

Prayers of the People, Concluded with the Lord's Prayer

*Our Father, who art in heaven,
Hallowed be thy Name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.*

—This is a great time for parents to go pick up their children from Redeemer Kids for communion.

Psalm | Psalm 23

Leader: The LORD is my shepherd; I shall not want.

People: *He makes me lie down in green pastures.*

Leader: He leads me beside still waters.

People: *He restores my soul.*

Leader: He leads me in paths of righteousness

People: *For his name's sake.*

Leader: Even though I walk through the valley of the shadow of death,

People: *I will fear no evil,*

Leader: For you are with me;

People: *Your rod and your staff, they comfort me.*

Leader: You prepare a table before me in the presence of my enemies;

People: *You anoint my head with oil; My cup overflows.*

Leader: Surely goodness and mercy shall follow me all the days of my life,

People: *And I shall dwell in the house of the LORD forever.*

—Parents may take children to Redeemer Kids at this time (nursery: up to 4; worship training: age 5 to 2nd grade).

*The term "catholic" here means "universal", not the Roman Catholic church. It refers to all believers, everywhere and at all times— the whole company of God's redeemed people through the ages.

Rev. Benjamin Wheeler

Sermon Text | 1 Corinthians 15.1-11

[1] Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, [2] and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain.

[3] For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, [4] that he was buried, that he was raised on the third day in accordance with the Scriptures, [5] and that he appeared to Cephas, then to the twelve. [6] Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. [7] Then he appeared to James, then to all the apostles. [8] Last of all, as to one untimely born, he appeared also to me. [9] For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. [10] But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. [11] Whether then it was I or they, so we preach and so you believed.