



Redeemer
Presbyterian Church
exists to see our city
renewed by the gospel
of Jesus Christ.

Love God
Love People
Love Tyler

The Order of Celebration and Worship of God

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Redeemer Presbyterian Church, PCA

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The Fifth Sunday in Lent:
March 22, 2026

*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort; to all
who struggle and desire victory; to all who
sin and need a Savior; to all who are strangers
and want fellowship; to all who hunger and thirst
after righteousness; and to all who will
come—this church opens wide her doors
and offers welcome in the name of the
Lord Jesus Christ.*

Welcome to Redeemer!

We are thankful you are with us today and pray you will find this church a place of vibrant worship, authentic community, and love for God and neighbor.

Our gatherings focus on the Triune God—Father, Son, and Spirit—and his redeeming work in our world. We will pray to him, sing his praises, hear his word taught, and participate in Holy Communion.

Our worship is a blend of ancient and modern, seeking to benefit from the Lord's work in his Church throughout time. We invite you to join right in, even if this is new to you, and walk these well-worn paths with us!

We love when whole families are able to participate, but we do have trained and screened volunteers available in Redeemer Kids for those who need it (ages 5 and under).

If you wish to connect with us, please fill out the section below and place it in the offering basket.

Name _____

Phone _____

Email _____

Address _____

Please contact me regarding:

- Learning more about Redeemer
- Receiving email updates from the church
- Exploring Christianity and questions about faith
- Getting involved with a community group

I would like prayer about: _____

Other questions or comments: _____

Instructions for Online Tithing:

We offer online and mobile giving options through our website or the Church Center App. Our desire is to make the giving process as simple as possible! Use the QR code or visit our website to give.



Diaconal Needs:

Have a Need? Our Deacon Team would love to assist you! Get in touch with them by emailing chris_gilmore@zoho.com.

Get Involved! If you would like to receive occasional emails regarding ways to serve our community (meal trains, moving needs, yard work, setting up for church events, giving rides, RUF, Sunday morning volunteers, etc.) email abby@redeemertyler.com to join the Deacon email list.

Prayer Suggestions:

Topic: global and local missions

- Monday
Richey and Keli Goodrich (India): for Richey's preaching and teaching; for all paperwork and citizenship issues to be worked out so they can return to the field; for the Spirit to draw to Christ many of the unreached Jat people living in India— only 0.02% of these 9 million people are Christian.
- Tuesday
Robert and Debbie Hale: translation work in French-speaking Africa.
- Wednesday
Nate Hill, John Tyler High School Young Life; Mentoring Alliance (includes Mentoring Alliance Summer Camps, Mentoring Alliance After School, & Mentor Connect)
- Thursday
Rev. Robbie Mills, currently serving with the MTW Western Hub (helping Texas churches with cross-cultural mission), as well as with Third Millennium Ministries (providing free Bible curriculum to immigrant churches and leaders).
- Friday
Promise Academy's financial and prayer support; Highway 80 Rescue Mission; PATH; Crisis Pregnancy Center.
- Saturday
Pray that unity will grow among the churches in our city so we may care for people, evangelize, and make disciples.

Announcements

New Members' Class:

March 22, April 12, 19. Join us before Sunday worship in the lobby at 9:15 am. This three week series is for anyone interested in learning more about Redeemer. Contact Ben for more information (903-805-1809).

Seder Meal:

Held on Maundy Thursday (April 2), this dinner blends elements of the Passover meal with the Christian anticipation of Resurrection Sunday. This year we have two families hosting a Seder meal. If you would like more information, or would like to be connected to a host, reach out to Abby (205-530-4222).

Men's Campout:

Mark your calendars! The Men's Campout is April 16-18 at Bob Sandlin State Park. Tents aren't required. RSVP to Chris Gilmore (512-351-1427).

Morning and Mid-Week Prayer Meetings:

We have two weekly opportunities for prayer: Sunday mornings before service at 9:30 am and every Wednesday from 11:00 am-11:30 am at Ben Wheeler's house (3314 Pollard Drive, Tyler, TX). Please join us!

Small Group Meetings:

Small groups are an important part of our ministry at Redeemer. They offer opportunities to deepen relationships and to love, serve, and pray for one another and our city. If you are interested in joining a group, please email Ben Wheeler: ben@redeemertyler.com.

Bible and Book Studies:

- Men's study meets at 7:00 am on Fridays. They are studying Acts. Contact Richard Steenson (972-741-4669) for information.
- Women's study meets at 11:00 am on Friday mornings. They are studying Ephesians. Contact Patti Babin (361-215-0065) for information.
- *The Meaning of Marriage*, 1st and 3rd Sundays at 6:00 pm. Open to newly married, singles, and marriage veterans! Contact Ben Wheeler (903-805-1809) for more information.

Greeting and Opening Prayer

Call To Worship

Leader: Blessed be the LORD, the God of Israel,

People: *Who alone does wondrous things.*

Leader: Blessed be his glorious name forever;

People: *May the whole earth be filled with his glory! Amen and Amen!*

—Psalm 72:18-19

Opening Hymn | There Is a Fountain Filled with Blood

Words by William Cowper (1771), music by Lowell Mason (1830)

*There is a fountain filled with blood, drawn from Immanuel's veins
And sinners, plunged beneath that flood, lose all their guilty stains
Lose all their guilty stains, lose all their guilty stains
And sinners, plunged beneath that flood, lose all their guilty stains*

*The dying thief rejoiced to see that fountain in his day
And there have I, as vile as he, washed all my sins away
Washed all my sins away, washed all my sins away
And there have I, as vile as he, washed all my sins away*

*E'er since by faith I saw the stream your flowing wounds supply
Redeeming love has been my theme, and shall be till I die
And shall be till I die, and shall be till I die
Redeeming love has been my theme, and shall be till I die*

*Then in a nobler, sweeter song I'll sing your pow'r to save
When this poor lisp'ing, stamm'ring tongue lies silent in the grave
Lies silent in the grave, lies silent in the grave
When this poor lisp'ing, stamm'ring tongue lies silent in the grave*

*Dear dying Lamb, your precious blood shall never lose its pow'r
Till all the ransomed church of God be saved, to sin no more
Be saved, to sin no more, be saved, to sin no more
Till all the ransomed church of God be saved to sin no more*

Prayer of Adoration and Invocation

Leader: Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: Amen.

All Singing: Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

Leader: Praise the Lord!

People: The Name of the Lord be praised!

Hymn of Worship | Before the Throne of God Above

Words by Charitie Lees Bancroft, 1860; Music by Vikki Cook, 1997

*Before the throne of God above, I have a strong and perfect plea
A great High Priest, whose name is Love, who ever lives and pleads for me
My name is graven on His hands, my name is written on His heart
I know that while in heaven He stands, no tongue can bid me thence depart
No tongue can bid me thence depart*

*When Satan tempts me to despair, and tells me of the guilt within
Upward I look, and see Him there, who made an end of all my sin
Because the sinless Savior died, my sinful soul is counted free
For God the just is satisfied to look on Him and pardon me
To look on Him and pardon me*

*Behold Him there, the Risen Lamb, my perfect, spotless righteousness
The great unchangeable I am, the King of glory and of grace
One with Himself I cannot die, my soul is purchased by His blood
My life is hid with Christ on high, with Christ, my Savior and my God
With Christ, my Savior and my God!*

One More Hymn and the Offering | Take My Life, and Let It Be

Words by Francis Ridley Havergal (1874), music by Henri Malan (1787)

*Take my life and let it be, consecrated, Lord, to thee
Take my moments and my days; let them flow in endless praise
Let them flow in endless praise*

*Take my hands and let them move at the impulse of thy love
Take my feet and let them be swift and beautiful for thee
Swift and beautiful for thee*

*Take my voice and let me sing always, only, for my King
Take my lips and let them be, filled with messages from thee
Filled with messages from thee*

*Take my silver and my gold; not a mite would I withhold
Take my intellect and use, every power as thou shalt choose
Every power as thou shalt choose*

*Take my will and make it thine; it shall be no longer mine
Take my heart it is thine own, it shall be thy royal throne
It shall be thy royal throne*

*Take my love; my Lord, I pour, at thy feet its treasure store
Take myself, and I will be ever, only, all for thee
Ever, only, all for thee*

Benediction & Dismissal

Leader: The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

People: Amen!

Leader: Therefore we proclaim the mystery of faith:

People: *Christ has died. Christ is risen. Christ will come again.*

Leader: Christ, our Passover, has been sacrificed for us.

People: *Therefore, let us keep the feast.*

Leader: The gifts of God for the people of God.

The Feast

We serve both red wine and white grape juice.
Gluten & dairy-free bread is available on the serving tray.

Communion Hymn | My Shepherd Will Supply My Need

Music: William Bradbury, 1863 Public Domain

*My Shepherd will supply my need; Jehovah is his Name
In pastures fresh he makes me feed, beside the living stream
He brings my wandering spirit back, when I forsake his ways
And leads me, for his mercy's sake, In paths of truth and grace*

*When I walk through the shades of death, your presence is my stay
One word of your supporting breath drives all my fears away
Your hand, in sight of all my foes, does still my table spread
My cup with blessings overflows, your oil anoints my head*

*The sure provisions of my God attend me all my days
O may your house be my abode, and all my work be praise
There would I find a settled rest, while others go and come
No more a stranger, nor a guest, But like a child at home*

Concluding Prayer

Confession of Sin and Assurance of Pardon

People: *Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart and mind and strength. We have not loved our neighbors as ourselves. In your mercy forgive what we have been, help us amend what we are, and direct what we shall be, so that we may delight in your will and walk in your ways, to the glory of your holy name. Through Christ, our Lord. Amen.*

Please take a moment for silent confession.

Leader: But this I call to mind, and therefore I have hope: The steadfast love of the LORD never ceases; his mercies never come to an end; they are new every morning; great is your faithfulness.

—Lamentations 3.21-23

People: *Thanks be to God!*

Passing of the Peace

Leader: May the peace of the Lord be with you.

People: *And also with you.*

Leader: Let us offer one another a sign of peace.

Old Testament Reading | Ezekiel 37.1-14

[1] The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. [2] And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. [3] And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." [4] Then he said to me, "Prophesy over these bones, and say to them, O dry bones, hear the word of the LORD. [5] Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. [6] And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

[7] So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. [8] And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. [9] Then he said to me, "Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live." [10] So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

[11] Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are indeed cut off.' [12] Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. [13] And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. [14] And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

Hymn of Worship | Help My Unbelief

Words: John Newton, 1725-1807. Chorus by Clint Wells. Music: Clint Wells, 2005.

*I know the Lord is nigh, and would but cannot pray
For Satan meets me when I try, and frights my soul away. And frights my soul away*

*I would but can't repent, though I endeavor oft
This stony heart can ne'er relent, till Jesus makes it soft. Till Jesus make it soft*

*Help my unbelief, help my unbelief
Help my unbelief
My help must come from Thee*

*I would but cannot love, though wooed by love divine
No arguments have power to move a soul as base as mine. A soul so base as mine*

*I would but cannot rest, in God's most holy will
I know what He appoints is best, and murmur at it still. I murmur at it still*

The Holy Communion

Prayer of Dedication

Leader: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. *Amen.* Hear what our Lord Jesus Christ says: "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets."

Leader: Lord, have mercy upon us.

People: *Christ, have mercy upon us.*

Leader: Lord, have mercy upon us.

The Great Thanksgiving

Leader: Lift up your hearts!

People: *We lift them up to the Lord!*

Leader: Let us give thanks unto the Lord our God!

People: *It is right to give him thanks and praise!*

Leader: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and saying:

People: *Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the Highest! Blessed is he who comes in the name of the Lord. Hosanna in the Highest!*

Words of Institution

Prayer of Consecration

Confession of Faith

I believe in God the Father Almighty, Maker of heaven and earth; and in Jesus Christ His only Son our Lord; Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried; He descended into hell, the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He shall come to judge the living and the dead. I believe in the Holy Spirit; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.*

—The Apostles' Creed

Prayers of the People, Concluded with the Lord's Prayer

*Our Father, who art in heaven,
Hallowed be thy Name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.*

—This is a great time for parents to go pick up their children from Redeemer Kids for communion.

*The term "catholic" here means "universal", not the Roman Catholic church. It refers to all believers, everywhere and at all times— the whole company of God's redeemed people through the ages.

Psalm | Psalm 130

Leader: Out of the depths I cry to you, O LORD!

People: O Lord, hear my voice!

Leader: Let your ears be attentive

People: To the voice of my pleas for mercy!

Leader: If you, O LORD, should mark iniquities,

People: O Lord, who could stand?

Leader: But with you there is forgiveness,

People: That you may be feared.

Leader: I wait for the LORD, my soul waits,

People: And in his word I hope;

Leader: My soul waits for the Lord, more than watchmen for the morning,

People: More than watchmen for the morning.

Leader: O Israel, hope in the LORD!

People: For with the LORD there is steadfast love,

Leader: And with him is plentiful redemption.

People: And he will redeem Israel from all his iniquities.

—Parents may take children to Redeemer Kids at this time (nursery: up to 4; worship training: age 5 to 2nd grade).

Rev. Benjamin Wheeler

Sermon Text | 1 Corinthians 15.12-34

[12] Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? [13] But if there is no resurrection of the dead, then not even Christ has been raised. [14] And if Christ has not been raised, then our preaching is in vain and your faith is in vain. [15] We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. [16] For if the dead are not raised, not even Christ has been raised. [17] And if Christ has not been raised, your faith is futile and you are still in your sins. [18] Then those also who have fallen asleep in Christ have perished. [19] If in Christ we have hope in this life only, we are of all people most to be pitied.

[20] But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. [21] For as by a man came death, by a man has come also the resurrection of the dead. [22] For as in Adam all die, so also in Christ shall all be made alive. [23] But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. [24] Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. [25] For he must reign until he has put all his enemies under his feet. [26] The last enemy to be destroyed is death. [27] For "God has put all things in subjection under his feet." But when it says, "all things are put in subjection," it is plain that he is excepted who put all things in subjection under him. [28] When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

[29] Otherwise, what do people mean by being baptized on behalf of the dead? If the dead are not raised at all, why are people baptized on their behalf? [30] Why are we in danger every hour? [31] I protest, brothers, by my pride in you, which I have in Christ Jesus our Lord, I die every day! [32] What do I gain if, humanly speaking, I fought with beasts at Ephesus? If the dead are not raised, "Let us eat and drink, for tomorrow we die." [33] Do not be deceived: "Bad company ruins good morals." [34] Wake up from your drunken stupor, as is right, and do not go on sinning. For some have no knowledge of God. I say this to your shame.