



Redeemer
Presbyterian Church
exists to see our city
renewed by the gospel
of Jesus Christ.

Love God
Love People
Love Tyler

The Order of Celebration and Worship of God

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Redeemer Presbyterian Church, PCA

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Sunday of the Passion: Palm Sunday:
March 29, 2026

*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort; to all
who struggle and desire victory; to all who
sin and need a Savior; to all who are strangers
and want fellowship; to all who hunger and thirst
after righteousness; and to all who will
come—this church opens wide her doors
and offers welcome in the name of the
Lord Jesus Christ.*

Welcome to Redeemer!

We are thankful you are with us today and pray you will find this church a place of vibrant worship, authentic community, and love for God and neighbor.

Our gatherings focus on the Triune God—Father, Son, and Spirit—and his redeeming work in our world. We will pray to him, sing his praises, hear his word taught, and participate in Holy Communion.

Our worship is a blend of ancient and modern, seeking to benefit from the Lord's work in his Church throughout time. We invite you to join right in, even if this is new to you, and walk these well-worn paths with us!

We love when whole families are able to participate, but we do have trained and screened volunteers available in Redeemer Kids for those who need it (ages 5 and under).

If you wish to connect with us, please fill out the section below and place it in the offering basket.

Name _____

Phone _____

Email _____

Address _____

Please contact me regarding:

- Learning more about Redeemer*
- Receiving email updates from the church*
- Exploring Christianity and questions about faith*
- Getting involved with a community group*

I would like prayer about: _____

Other questions or comments: _____

Instructions for Online Tithing:

We offer online and mobile giving options through our website or the Church Center App. Our desire is to make the giving process as simple as possible! Use the QR code or visit our website to give.



Diaconal Needs:

Have a Need? Our Deacon Team would love to assist you! Get in touch with them by emailing chris_gilmore@zoho.com.

Get Involved! If you would like to receive occasional emails regarding ways to serve our community (meal trains, moving needs, yard work, setting up for church events, giving rides, RUF, Sunday morning volunteers, etc.), email abby@redeemertyler.com to join the Deacon email list.

Prayer Suggestions:

Topic: needs of our city.

- Monday
That God's kingdom would come and His will be done in our city, specifically in our schools.
- Tuesday
That God's kingdom would come and His will be done in our city, specifically in city, state, and local government, and justice systems.
- Wednesday
That God's kingdom would come and His will be done in our city, specifically in local law enforcement, emergency response personnel, and hospitals.
- Thursday
That God's kingdom would come and His will be done in our city, specifically amongst our immigrant, economically disadvantaged, and minority populations. (See Deuteronomy 10.17-19.)
- Friday
That God's kingdom would come and His will be done in our city, specifically for a unity within our churches and between our churches in the cause of Christ.
- Saturday
That God's kingdom would come and His will be done in our city, specifically that the gospel would be proclaimed throughout our city's churches.

Announcements

New Members' Class:

April 12, 19. Join us before Sunday worship in the lobby at 9:15 am. This class is for anyone interested in learning more about Redeemer. Contact Ben for more information (903-805-1809).

Seder Meal:

Held on Maundy Thursday (April 2), this dinner blends elements of the Passover meal with the Christian anticipation of Resurrection Sunday. This year we have two families hosting a Seder meal. If you would like more information, or would like to be connected to a host, reach out to Abby (205-530-4222).

Good Friday Service of Darkness:

Friday, April 3 at 7:30 pm. Gather at the Realtor Center for this short service.

Young Adults' Pizza Night:

Saturday, April 11, 6:00 pm at the Hales' (8383 Airway Drive). Join us for a fun evening and homemade pizza!

Men's Campout:

April 16-18 at Bob Sandlin State Park. Estimated cost is \$60 (based on final count). Includes campsite and 4 meals. Saturday breakfast will be at a cafe on the way back. Last day to register is Easter Sunday. RSVP to Chris Gilmore (512-351-1427). Tents aren't required.

Morning and Mid-Week Prayer Meetings:

We have two weekly opportunities for prayer: Sunday mornings before service at 9:30 am and every Wednesday from 11:00 am-11:30 am at Ben Wheeler's house (3314 Pollard Drive, Tyler, TX). Please join us!

Small Group Meetings:

Small groups are an important part of our ministry at Redeemer. They offer opportunities to deepen relationships and to love, serve, and pray for one another and our city. If you are interested in joining a group, please email Ben Wheeler: ben@redeemert Tyler.com.

Bible and Book Studies:

- Men's study meets at 7:00 am on Fridays. They are studying Acts. Contact Richard Steenson (972-741-4669) for information.
- Women's study meets at 11:00 am on Friday mornings. They are studying Ephesians. Contact Patti Babin (361-215-0065) for information.
- *The Meaning of Marriage*, 1st and 3rd Sundays at 6:00 pm. Open to newly married, singles, and marriage veterans! Contact Ben Wheeler (903-805-1809) for information.

Welcome and Introduction to Palm Sunday

Greeting and Opening Prayer

Leader: Blessed is the King who comes in the name of the Lord.

People: *Peace in heaven and glory in the highest.*

Leader: Let us pray. Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

Gospel Reading | Mark 11.1-11

[1] Now when they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples [2] and said to them, "Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. [3] If anyone says to you, 'Why are you doing this?' say, 'The Lord has need of it and will send it back here immediately.'" [4] And they went away and found a colt tied at a door outside in the street, and they untied it. [5] And some of those standing there said to them, "What are you doing, untying the colt?" [6] And they told them what Jesus had said, and they let them go. [7] And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. [8] And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. [9] And those who went before and those who followed were shouting, "Hosanna! Blessed is he who comes in the name of the Lord! [10] Blessed is the coming kingdom of our father David! Hosanna in the highest!" [11] And he entered Jerusalem and went into the temple. And when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

The Procession

Leader: The Lord be with you.

People: *And also with you.*

Leader: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Leader: It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

Leader: Blessed is he who comes in the name of the Lord.

People: *Hosanna in the highest!*

Leader: Let us go forth in peace!

People: *In the name of Christ! Amen!*

Processional Hymn | All Glory, Laud, and Honor

Words by Theodulph of Orleans (820), music by Melchior Teschner (1615)

*All glory, laud, and honor, to you, Redeemer, King
To whom the lips of children, made sweet hosannas ring
You are the King of Israel, and David's royal Son
Now in the Lord's name coming, the King and Blessed One*

*The company of angels, is praising you on high
And we with all creation, in chorus make reply
The people of the Hebrews, with palms before you went
Our praise and prayer and anthems, before you we present*

*To you before your passion, they sang their hymns of praise
To you, now high exalted, our melody we raise
As you received their praises, accept the prayers we bring
For you delight in goodness, O good and gracious King!*

Call to Worship

Leader: Hosanna to the Son of David! Blessed is he who comes in the name of the Lord!

People: *Hosanna in the highest!*

— Matthew 21.9

Prayer of Adoration and Invocation

Leader: Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: *Amen.*

All Singing: *Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen, amen.*

Leader: Praise the Lord!

People: *The Name of the Lord be praised!*

One More Hymn and the Offering | O Day of Rest and Gladness

Words by Christopher Wordsworth (1862), music by Christopher Miner (1997)

*O day of rest and gladness, O day of joy and light
O balm of care and sadness, Most beautiful, most bright
On Thee, the high and lowly, through ages joined in tune
Sing holy, holy, holy, to the great God Triune*

*On Thee, at the creation, the light first had its birth
On Thee, for our salvation, Christ rose from depths of earth
On Thee, our Lord, victorious, the Spirit sent from heav'n
And thus on Thee, most glorious, a triple light was giv'n*

*Thou art a port protected, from storms that round us rise
A garden intersected, with streams of paradise
Thou art a cooling fountain, in life's dry dreary sand
From Thee, like Pisgah's mountain, we view our promised land*

*Today on weary nations, the heav'nly manna falls
To holy convocations, the silver trumpet calls
Where gospel light is glowing, with pure and radiant beams
And living water flowing, with soul-refreshing streams*

*New graces ever gaining, from this, our day of rest
We reach the rest remaining, to spirits of the blessed
To Holy Ghost be praises, to Father, and to Son
The church her voice upraises, to Thee, blessed Three in One*

Benediction & Dismissal

Leader: Grace to you and peace from God our Father and the Lord Jesus Christ, who gave himself for our sins to deliver us from the present evil age, according to the will of our God and Father, to whom be the glory forever and ever.

People: *Amen!*

—Galatians 1:3-5

Leader: Therefore we proclaim the mystery of faith:

People: *Christ has died. Christ is risen. Christ will come again.*

Leader: Christ, our Passover, has been sacrificed for us.

People: *Therefore, let us keep the feast.*

Leader: The gifts of God for the people of God.

The Feast

We serve both red wine and white grape juice.
Gluten & dairy-free bread is available on the serving tray.

Communion Hymn | Man of Sorrows

Words and music by Philip P. Bliss, 1875

*Man of Sorrows! What a name for the Son of God, who came
Ruined sinners to reclaim: Hallelujah! what a Savior!*

*Bearing shame and scoffing rude, in my place condemned he stood
Sealed my pardon with his blood: Hallelujah! what a Savior!*

*Guilty, vile, and helpless, we; spotless Lamb of God was he
Full atonement! can it be? Hallelujah! what a Savior!*

*Lifted up was he to die, "It is finished!" was his cry
Now in heav'n exalted high: Hallelujah! what a Savior!*

*When he comes, our glorious King, all his ransomed home to bring
Then anew this song we'll sing: Hallelujah! what a Savior!*

Concluding Prayer

Hymn of Worship | What Wondrous Love is This

Appalachian Folk Hymn; Southern Harmony, 1835

What wondrous love is this, O my soul, O my soul! What wondrous love is this, O my soul!

What wondrous love is this that caused the Lord of bliss

To bear the dreadful curse for my soul, for my soul, to bear the dreadful curse for my soul?

When I was sinking down, sinking down, sinking down, when I was sinking down, sinking down

When I was sinking down beneath God's righteous frown,

Christ laid aside his crown for my soul, for my soul, Christ laid aside his crown for my soul.

To God and to the Lamb, I will sing, I will sing, to God and to the Lamb, I will sing

To God and to the Lamb who is the great I AM —

While millions join the theme, I will sing, I will sing; while millions join the theme, I will sing.

And when from death I'm free, I'll sing on, I'll sing on, and when from death I'm free, I'll sing on

And when from death I'm free, I'll sing and joyful be

And through eternity, I'll sing on, I'll sing on, and through eternity I'll sing on!

Confession of Sin and Assurance of Pardon

People: *Holy and merciful God, in your presence we confess our sinfulness, our shortcomings, and our offenses against you. You alone know how often we have sinned in wandering from your ways, in wasting your gifts, in forgetting your love. Have mercy on us, O Lord, for we are ashamed and sorry for all we have done to displease you. Forgive our sins, and help us to live in your light and walk in your ways, for the sake of Jesus Christ, our Savior. Amen.*

Please take a moment for silent confession.

Leader: And you, who once were alienated and hostile in mind, doing evil deeds, he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him.

—Colossians 1.21-22

People: *Thanks be to God!*

Passing of the Peace

Leader: May the peace of the Lord be with you.

People: *And also with you.*

Leader: Let us offer one another a sign of peace.

Old Testament Reading | Isaiah 50.4-9a

[4] The Lord GOD has given me the tongue of those who are taught, that I may know how to sustain with a word him who is weary. Morning by morning he awakens; he awakens my ear to hear as those who are taught. [5] The Lord GOD has opened my ear, and I was not rebellious; I turned not backward. [6] I gave my back to those who strike, and my cheeks to those who pull out the beard; I hid not my face from disgrace and spitting. [7] But the Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like a flint, and I know that I shall not be put to shame. [8] He who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me. [9] Behold, the Lord GOD helps me; who will declare me guilty?

Hymn of Worship | Upon a Life I Have Not Lived

Words by Horatius Bonar (alt. K. Twit), music by Kevin Twit (2012)

*Upon a Life I have not lived
Upon a Death I did not die
Another's Life; Another's Death
I stake my whole eternity*

*Not on the tears which I have shed
Not on the sorrows I have known
Another's tears; Another's griefs
On these I rest, on these alone*

*O Jesus, Son of God, I build on
What Thy cross has done for me
There both my life and death I read
My guilt, and pardon there I see
There I see*

*Lord, I believe; O deal with me
As one who has Thy Word believed!
I take the gift, Lord, look on me
As one who has Thy gift received*

*Upon a Life I have not lived
Upon a Death I did not die
Another's Life; Another's Death
I stake my whole eternity*

The Holy Communion

Prayer of Dedication

Leader: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. *Amen.* Hear what our Lord Jesus Christ says: "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets."

Leader: Lord, have mercy upon us.

People: *Christ, have mercy upon us.*

Leader: Lord, have mercy upon us.

The Great Thanksgiving

Leader: Lift up your hearts!

People: *We lift them up to the Lord!*

Leader: Let us give thanks unto the Lord our God!

People: *It is right to give him thanks and praise!*

Leader: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and saying:

People: *Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the Highest! Blessed is he who comes in the name of the Lord. Hosanna in the Highest!*

Words of Institution

Prayer of Consecration

Confession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds. God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made. For us and for our salvation he came down from heaven, and was incarnate by the Holy Spirit and the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I acknowledge one Baptism for the forgiveness of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.*

—The Nicene Creed

Prayers of the People, Concluded with the Lord's Prayer

*Our Father, who art in heaven,
Hallowed be thy Name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.*

—This is a great time for parents to go pick up their children from Redeemer Kids for communion.

*The term "catholic" here means "universal", not the Roman Catholic church. It refers to all believers, everywhere and at all times— the whole company of God's redeemed people through the ages.

Psalm | Psalm 31.9-16

Leader: Be gracious to me, O LORD, for I am in distress;
People: *My eye is wasted from grief; my soul and my body also.*
Leader: For my life is spent with sorrow,
People: *And my years with sighing;*
Leader: My strength fails because of my iniquity,
People: *And my bones waste away.*

Leader: Because of all my adversaries I have become a reproach,
People: *Especially to my neighbors,*
Leader: And an object of dread to my acquaintances;
People: *Those who see me in the street flee from me.*
Leader: I have been forgotten like one who is dead;
People: *I have become like a broken vessel.*
Leader: For I hear the whispering of many—
People: *Terror on every side!—*
Leader: As they scheme together against me,
People: *As they plot to take my life.*

Leader: But I trust in you, O LORD;
People: *I say, "You are my God."*
Leader: My times are in your hand;
People: *Rescue me from the hand of my enemies and from my persecutors!*
Leader: Make your face shine on your servant;
People: *Save me in your steadfast love!*

—Parents may take children to Redeemer Kids at this time (nursery: up to 4; worship training: age 5 to 2nd grade).

Rev. Benjamin Wheeler

Sermon Text | 1 Corinthians 15:35-49

[35] But someone will ask, "How are the dead raised? With what kind of body do they come?" [36] You foolish person! What you sow does not come to life unless it dies. [37] And what you sow is not the body that is to be, but a bare kernel, perhaps of wheat or of some other grain. [38] But God gives it a body as he has chosen, and to each kind of seed its own body. [39] For not all flesh is the same, but there is one kind for humans, another for animals, another for birds, and another for fish. [40] There are heavenly bodies and earthly bodies, but the glory of the heavenly is of one kind, and the glory of the earthly is of another. [41] There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory.

[42] So is it with the resurrection of the dead. What is sown is perishable; what is raised is imperishable. [43] It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power. [44] It is sown a natural body; it is raised a spiritual body. If there is a natural body, there is also a spiritual body. [45] Thus it is written, "The first man Adam became a living being"; the last Adam became a life-giving spirit. [46] But it is not the spiritual that is first but the natural, and then the spiritual. [47] The first man was from the earth, a man of dust; the second man is from heaven. [48] As was the man of dust, so also are those who are of the dust, and as is the man of heaven, so also are those who are of heaven. [49] Just as we have borne the image of the man of dust, we shall also bear the image of the man of heaven.