



Redeemer
Presbyterian Church
exists to see our city
renewed by the gospel
of Jesus Christ.

Love God
Love People
Love Tyler

The Order of Celebration and Worship of God

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Fifth Sunday of Easter
April 28, 2024

*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort; to all
who struggle and desire victory; to all who
sin and need a Savior; to all who are strangers
and want fellowship; to all who hunger and thirst
after righteousness; and to all who will
come—this church opens wide her doors
and offers welcome in the name of the
Lord Jesus Christ.*

Welcome to Redeemer!

We are thankful you are with us today and pray you will find this church a place of vibrant worship, authentic community, and love for God and neighbor.

Our gatherings focus on the Triune God— Father, Son, and Spirit— and his redeeming work in our world. We will pray to him, sing his praises, hear his word taught, and participate in Holy Communion.

Our worship is a blend of ancient and modern, seeking to benefit from the Lord’s work in his Church throughout time. We invite you to join right in, even if this is new to you, and walk these well-worn paths with us!

We love when whole families are able to participate, but we do have trained and screened volunteers available in Redeemer Kids for those who need it (ages 5 and under).

If you wish to connect with us, please fill out the section below and place it in the offering basket.

Name _____

Phone _____

Email _____

Address _____

Please contact me regarding:

- Learning more about Redeemer
- Receiving email updates from the church
- Exploring Christianity and questions about faith
- Getting involved with a community group

I would like prayer about: _____

Other questions or comments: _____

Instructions for Online Tithing:

We offer online and mobile giving options. Our desire is to make the giving process as simple as possible! Please follow the instructions below to get started:

For Online Giving:

1. Go to redeemert Tyler.com and click “Give Online” in the upper right corner.
2. This will take you to our Church Center page where you click “Give” in the upper right corner.
3. Fill out the amount you wish to give and other requested information.
4. You will have the option to create an account and set up recurring donations via their secure site.

For Mobile Giving:

1. Download the “Church Center App” on your smart phone.
2. Open the app and create a user account.
3. Fill out the amount you wish to give and other requested information.
4. You will be able to set up recurring donations if you prefer.



Prayer Suggestions:

Topic: global and local missions

- Monday
Richey and Keli Goodrich (India): for Richey’s preaching and teaching; for all paperwork and citizenship issues to be worked out so they can return to the field; for the Spirit to draw to Christ many of the unreached Jat people living in India— only 0.02% of these 9 million people are Christian.
- Tuesday
Robert and Debbie Hale: translation work in French-speaking Africa.
- Wednesday
Nate Hill, John Tyler High School Young Life; Mentoring Alliance (includes Mentoring Alliance Summer Camps, Mentoring Alliance After School, & Mentor Connect)
- Thursday
Rev. Robbie Mills, Pastor of New City Fellowship, a church working among immigrants in East Dallas. Rev. Jahaziel Cantu, Pastor of El Buen Pastor, a Hispanic church plant in Richardson. Rev. Caleb Dunn with Cristo Rey PCA, a Hispanic church in Dallas.
- Friday
Promise Academy’s financial and prayer support; Highway 80 Rescue Mission; PATH; Crisis Pregnancy Center.
- Saturday
Pray that unity will grow among the churches in our city so we may care for people, evangelize, and make disciples.

Announcements

Financial Update:

	Budget	Actual	Difference
Giving	\$115,250	\$127,547	\$12,297
Expenses	\$132,876	\$123,777	\$9,090

+\$3,888 for the first 6 months of the fiscal year

Newcomers Dinner:

This meal is open to those that are new to the church and/or want to know more about Redeemer. This will be a child-free event on May 11 at 6:00 pm at the Gilmores' (3537 Wynnwood Dr, Tyler). If you'd like to attend, email Chris Gilmore (chris_gilmore@zoho.com).

Women's Charcuterie Night:

Learn how to put together the best charcuterie board on the block! The class will be Saturday, May 11 at 2:00 pm at the Carnleys' (802 Greenwood Circle Lindale, TX) and costs \$25/person. RSVP to Christy Carnley (903-508-7396) by May 1 with your payment to attend!

Church Retreat:

Save the date! October 25-27 will be our church-wide retreat.

Sunday Morning and Mid-Week Prayer Meetings:

We now have two weekly opportunities for prayer: Sunday mornings before service at 9:30 am and every Wednesday from 11:00 am-11:30 am at Ben Wheeler's house (3314 Pollard Drive, Tyler, TX). Please join us!

Small Group Meetings:

Small groups are an important part of our ministry at Redeemer. They offer opportunities to deepen relationships and to love, serve, and pray for one another and our city. If you are interested in joining a group, please email Ben Wheeler: ben@redeemertyler.com.

Bible and Book Studies:

- Men's study meets 7:00 am on Fridays. They are studying the Minor Prophets. Contact Konrad Kern (714-658-4972) for information.
- The women's group is studying 2 Corinthians on Friday mornings. Contact Patti Babin (361-215-0065) for information.

Greeting and Opening Prayer

Call To Worship

Leader: Sing to God, sing praises to his name;

People: *Lift up a song to him who rides through the deserts;*

Leader: His name is the LORD;

People: *Exult before him!*

Leader: Father of the fatherless and protector of widows

People: *Is God in his holy habitation.*

—Psalm 68:4-5

Opening Hymn | He Came Down

A traditional song from Cameroon, transcribed by John L. Bell (1986)

*He came down that we may have love;
He came down that we may have love;
He came down that we may have love;
Hallelujah forevermore!*

*He came down that we may have light;
He came down that we may have light;
He came down that we may have light;
Hallelujah forevermore!*

*He came down that we may have peace;
He came down that we may have peace;
He came down that we may have peace;
Hallelujah forevermore!*

*He came down that we may have joy;
He came down that we may have joy;
He came down that we may have joy;
Hallelujah forevermore!*

*He came down that we may have life;
He came down that we may have life;
He came down that we may have life;
Hallelujah forevermore!*

Prayer of Adoration and Invocation

Leader: Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People: *Amen.*

All Singing: *Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.*

Leader: Praise the Lord!

People: *The Name of the Lord be praised!*

Hymn of Worship | Love Divine, All Loves Excelling

Words by Charles Wesley (1747), music by Rowland Hugh Pritchard (1855)

*Love divine, all loves excelling, Joy of heav'n, to earth come down:
Fix in us thy humble dwelling, all thy faithful mercies crown:
Jesus, thou art all compassion, pure, unbounded love thou art;
Visit us with thy salvation, enter ev'ry trembling heart.*

*Breathe, O breathe thy loving Spirit into ev'ry troubled breast;
Let us all in thee inherit, let us find the promised rest:
Take away the love of sinning; Alpha and Omega be;
End of faith, as its Beginning, set our hearts at liberty.*

*Come, Almighty to deliver, let us all thy life receive;
Suddenly return, and never, nevermore thy temples leave.
Thee we would be always blessing, serve thee as thy hosts above,
Pray, and praise thee, without ceasing, glory in thy perfect love.*

*Finish, then, thy new creation; pure and spotless let us be:
Let us see thy great salvation perfectly restored in thee;
Changed from glory into glory, till in heav'n we take our place,
Till we cast our crowns before thee, lost in wonder, love, and praise.*

One More Hymn and the Offering | May the Mind of Christ My Savior

Words by Kate B. Wilkinson, 1925; music by A. Cyril Barham-Gould, 1925

*May the mind of Christ my Savior
Live in me from day to day,
By his love and pow'r controlling
All I do and say.*

*May the Word of God dwell richly
In my heart from hour to hour,
So that all may see I triumph
Only through his pow'r.*

*May the peace of God my Father
Rule my life in everything,
That I may be calm to comfort
Sick and sorrowing.*

*May the love of Jesus fill me
As the waters fill the sea;
Him exalting, self abasing:
This is victory.*

*May his beauty rest upon me
As I seek the lost to win,
And may they forget the channel,
Seeing only him.*

Benediction & Dismissal

Leader: May God be gracious to us and bless us
and make his face to shine upon us,
that your way may be known on earth,
your saving power among all nations.
Let the peoples praise you, O God;
let all the peoples praise you!

People: *Amen!*

Leader: Therefore we proclaim the mystery of faith:

People: *Christ has died. Christ is risen. Christ will come again.*

Leader: Christ, our Passover, has been sacrificed for us.

People: *Therefore, let us keep the feast.*

Leader: The gifts of God for the people of God.

The Feast

We serve both red wine and white grape juice.
Gluten & dairy-free bread is available on the serving tray.

Communion Hymn | Were You There

Southern spiritual, music by Clint Wells (2009)

*Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Sometimes it causes me to tremble,
Were you there when they crucified my Lord?*

*Were you there when they nailed him to a tree?
Were you there when they nailed him to a tree?
Sometimes I feel like shouting glory,
Were you there when they nailed him to a tree?*

*Were you there when they pierced him in the side?
Were you there when they pierced him in the side?
Sometimes it causes me to tremble,
Were you there when they pierced him in the side?*

*Were you there when they laid him in the tomb?
Were you there when they laid him in the tomb?
Sometimes it causes me to tremble,
Were you there when they laid him in the tomb?*

*Were you there when he rose up from the dead?
Were you there when he rose up from the dead?
Sometimes I feel like shouting glory,
Sometimes I feel like shouting glory!
Were you there when he rose up from the dead?*

Concluding Prayer

Confession of Sin and Assurance of Pardon

People: *Almighty and merciful God, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done. O Lord, have mercy upon us. Spare those who confess their faults. Restore those who are penitent, according to your promises declared to the world in Christ Jesus, our Lord. And grant, O merciful God, for his sake, that we may live a holy, just, and humble life to the glory of your holy name. Amen.*

Please take a moment for silent confession.

Leader: The LORD is merciful and gracious,
slow to anger and abounding in steadfast love.
He will not always chide,
nor will he keep his anger forever.
He does not deal with us according to our sins,
nor repay us according to our iniquities.
For as high as the heavens are above the earth,
so great is his steadfast love toward those who fear him;
as far as the east is from the west,
so far does he remove our transgressions from us.
As a father shows compassion to his children,
so the LORD shows compassion to those who fear him.
For he knows our frame;
he remembers that we are dust.

—Psalm 103:8-14

People: *Thanks be to God!*

Passing of the Peace

Leader: May the peace of the Lord be with you.

People: *And also with you.*

Leader: Let us offer one another a sign of peace.

New Testament Reading | 1 John 4:7-21

[7] Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. [8] Anyone who does not love does not know God, because God is love. [9] In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. [10] In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. [11] Beloved, if God so loved us, we also ought to love one another. [12] No one has ever seen God; if we love one another, God abides in us and his love is perfected in us.

[13] By this we know that we abide in him and he in us, because he has given us of his Spirit. [14] And we have seen and testify that the Father has sent his Son to be the Savior of the world. [15] Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. [16] So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. [17] By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. [18] There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. [19] We love because he first loved us. [20] If anyone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. [21] And this commandment we have from him: whoever loves God must also love his brother.

Hymn of Worship | 10,000 Reasons (Bless the Lord)

Words and music by Matt Redman, 2012

*Bless the Lord, oh my soul, oh my soul, worship His holy name.
Sing like never before, oh my soul, I'll worship Your holy name.*

*The sun comes up, it's a new day dawning; it's time to sing Your song again.
Whatever may pass, and whatever lies before me, let me be singing when the evening comes.*

*You're rich in love, and You're slow to anger. Your name is great, and Your heart is kind.
For all Your goodness, I will keep on singing; ten thousand reasons for my heart to find.*

*And on that day when my strength is failing, the end draws near, and my time has come;
Still my soul will sing Your praise unending: ten thousand years and then forevermore!*

The Holy Communion

Prayer of Dedication

Leader: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ says: "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets."

Leader: Lord, have mercy upon us.

People: *Christ, have mercy upon us.*

Leader: Lord, have mercy upon us.

The Great Thanksgiving

Leader: Lift up your hearts!

People: *We lift them up to the Lord!*

Leader: Let us give thanks unto the Lord our God!

People: *It is right to give him thanks and praise!*

Leader: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and saying:

People: *Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the Highest! Blessed is he who comes in the name of the Lord. Hosanna in the Highest!*

Words of Institution

Prayer of Consecration

Confession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds. God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made. For us and for our salvation he came down from heaven, and was incarnate by the Holy Spirit and the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I acknowledge one Baptism for the forgiveness of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.*

—The Nicene Creed

Prayers of the People, Concluded with the Lord's Prayer

*Our Father, who art in heaven,
Hallowed be thy Name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.*

—This is a great time for parents to go pick up their children from Redeemer Kids for communion.

Psalm | Psalm 22.25-31

Leader: From you comes my praise in the great congregation;

People: My vows I will perform before those who fear him.

Leader: The afflicted shall eat and be satisfied;

People: Those who seek him shall praise the LORD!

Leader: May your hearts live forever!

People: All the ends of the earth shall remember

Leader: And turn to the LORD,

People: And all the families of the nations

Leader: Shall worship before you.

People: For kingship belongs to the LORD,

Leader: And he rules over the nations.

People: All the prosperous of the earth eat and worship;

Leader: Before him shall bow all who go down to the dust,

People: Even the one who could not keep himself alive.

Leader: Posterity shall serve him;

People: It shall be told of the Lord to the coming generation;

Leader: They shall come and proclaim his righteousness to a people yet unborn,

People: That he has done it.

—Parents may take children to Redeemer Kids at this time (nursery: up to 4; worship training: 5 to 2nd grade).

*The term "catholic" here means "universal", not the Roman Catholic Church. It refers to all believers, everywhere and at all times— the whole company of God's redeemed people through the ages.

Mr. Jay Dent

Sermon Text | John 15.1-11

[1] "I am the true vine, and my Father is the vinedresser. [2] Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. [3] Already you are clean because of the word that I have spoken to you. [4] Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. [5] I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. [6] If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. [7] If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. [8] By this my Father is glorified, that you bear much fruit and so prove to be my disciples. [9] As the Father has loved me, so have I loved you. Abide in my love. [10] If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. [11] These things I have spoken to you, that my joy may be in you, and that your joy may be full.

Leader: The gospel of the Lord.

People: *Praise be to you, O Christ.*