



Redeemer
Presbyterian Church
exists to see our city
renewed by the gospel
of Jesus Christ.

Love God
Love People
Love Tyler

The Order of Celebration and Worship of God

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Redeemer Presbyterian Church, PCA

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Trinity Sunday
May 31, 2026

*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort; to all
who struggle and desire victory; to all who
sin and need a Savior; to all who are strangers
and want fellowship; to all who hunger and thirst
after righteousness; and to all who will
come—this church opens wide her doors
and offers welcome in the name of the
Lord Jesus Christ.*

Welcome to Redeemer!

We are thankful you are with us today and pray you will find this church a place of vibrant worship, authentic community, and love for God and neighbor.

Our gatherings focus on the Triune God—Father, Son, and Spirit—and his redeeming work in our world. We will pray to him, sing his praises, hear his word taught, and participate in Holy Communion.

Our worship is a blend of ancient and modern, seeking to benefit from the Lord's work in his Church throughout time. We invite you to join right in, even if this is new to you, and walk these well-worn paths with us!

We love when whole families are able to participate, but we do have trained and screened volunteers available in Redeemer Kids for those who need it (ages 5 and under).

If you wish to connect with us, please fill out the section below and place it in the offering basket.

Name _____

Phone _____

Email _____

Address _____

Please contact me regarding:

- Learning more about Redeemer*
- Receiving email updates from the church*
- Exploring Christianity and questions about faith*
- Getting involved with a community group*

I would like prayer about: _____

Other questions or comments: _____

Instructions for Online Tithing:

We offer online and mobile giving options through our website or the Church Center App. Our desire is to make the giving process as simple as possible! Use the QR code or visit our website to give.



Diaconal Needs:

Have a Need? Our Deacon Team would love to assist you! Get in touch with them by emailing chris_gilmore@zoho.com.

Get Involved! If you would like to receive occasional emails regarding ways to serve our community (meal trains, moving needs, yard work, setting up for church events, giving rides, RUF, Sunday morning volunteers, etc.), email abby@redeemertyler.com to join the Deacon email list.

Prayer Suggestions:

Topic: our pastor and elders (Ben, John, Robert, & Kent):

- Monday
Spiritual health and protection, relationships with spouse and children
- Tuesday
Integrity, emotional strength, communication skill
- Wednesday
Faith, finances, friendships
- Thursday
For their spouses, vision, and unity
- Friday
Passion for ministry, Sabbath rest, discernment
- Saturday
Perspective, faith, contentment

Announcements

Fellowship Meal:

Join us after worship on June 7 for a fellowship lunch! The theme is Italian food. Last names A-E provide a side dish. F-J provide a dessert. K-Z provide a main dish.

Worship Training:

Redeemer Kids Worship Training (age 5 through 2nd grade) will not meet during the summer. The class will resume in September. Nursery for ages 4 and under is still available.

Morning and Mid-Week Prayer Meetings:

We have two weekly opportunities for prayer: Sunday mornings before service at 9:30 am and every Wednesday from 11:00 am-11:30 am at Ben Wheeler's house (3314 Pollard Drive, Tyler, TX). Join us!

Small Group Meetings:

Small groups are an important part of our ministry at Redeemer. They offer opportunities to deepen relationships and to love, serve, and pray for one another and our city. If you are interested in joining a group, please email Ben Wheeler: ben@redeemertyler.com.

Bible and Book Studies:

- Men's study meets at 7:00 am on Fridays. They are studying Acts. Contact Richard Steenson (972-741-4669) for information.
- Women's study meets at 11:00 am on Friday mornings. They are studying Ephesians. Contact Patti Babin (361-215-0065) for information.
- *The Meaning of Marriage*, 1st and 3rd Sundays at 6:00 pm. Open to newly married, singles, and marriage veterans! Contact Ben Wheeler (903-805-1809) for information.

Greeting and Opening Prayer

Call to Worship

Leader: How lovely is your dwelling place,

People: *O LORD of hosts!*

Leader: My soul longs, yes, faints for the courts of the LORD;

People: *My heart and flesh sing for joy to the living God.*

—Psalm 84:1-2

Opening Hymn | Holy, Holy, Holy

Words by Reginald Heber, 1826; music by John Dykes, 1861

Holy, holy, holy! Lord God Almighty!

Early in the morning our song shall rise to Thee

Holy, holy, holy! Merciful and mighty

God in three Persons, blessed Trinity!

Holy, holy, holy! All the saints adore thee

Casting down their golden crowns around the glassy sea

Cherubim and seraphim falling down before thee

Who wert and art and evermore shalt be

Holy, holy, holy! Though the darkness hide thee

Though the eye of sinful man thy glory may not see

Only thou art holy; there is none beside thee

Perfect in power, in love, and purity

Holy, holy, holy! Lord God Almighty!

All thy works shall praise thy name, in earth and sky and sea

Holy, holy, holy! merciful and mighty

God in three persons, blessed Trinity!

Prayer of Adoration and Invocation

Leader: Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

People: Amen.

All Singing: Praise God, from whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

Leader: Praise the Lord!

People: The Name of the Lord be praised!

Hymn of Worship | Trinity Song

Words and music by Sandra McCracken (2016)

*Holy Father, Son and Spirit
Holy Communion, Three-in-one. (repeat)*

*Come with your peace,
With your invitation
Bind us together in Holy love. (repeat)*

Concluding Prayer

One More Hymn and the Offering | Is He Worthy?

Lyrics Junkbox Music, Capitol CMG Genesis, Vamos Publishing, 2018

*Do you feel the world is broken? (We do) Do you feel the shadows deepen? (We do)
But do you know that all the dark won't stop the light from getting through? (We do)
Do you wish that you could see it all made new? (We do)
Is all creation groaning? (It is) Is a new creation coming? (It is)
Is the glory of the Lord to be the light within our midst? (It is)
Is it good that we remind ourselves of this? (It is)*

*Is anyone worthy? Is anyone whole? Is anyone able to break the seal and open the scroll?
The Lion of Judah who conquered the grave
He was David's root and the Lamb who died to ransom the slave*

*Is He worthy? Is He worthy? Of all blessing and honor and glory
Is He worthy of this? He is*

*Does the Father truly love us? (He does)
Does the Spirit move among us? (He does)
And does Jesus, our Messiah hold forever those He loves? (He does)
Does our God intend to dwell again with us? (He does)*

*Is anyone worthy? Is anyone whole? Is anyone able to break the seal and open the scroll?
The Lion of Judah who conquered the grave
He is David's root and the Lamb who died to ransom the slave
From every people and tribe, every nation and tongue
He has made us a kingdom and priests to God to reign with the Son*

*Is He worthy? Is He worthy? Of all blessing and honor and glory
Is He worthy? Is He worthy? Is He worthy of this?*

He is! Is He worthy? Is He worthy? He is! He is!

Benediction & Dismissal

Leader: Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever.

People: Amen!

Leader: Therefore we proclaim the mystery of faith:

People: *Christ has died. Christ is risen. Christ will come again.*

Leader: Christ, our Passover, has been sacrificed for us.

People: *Therefore, let us keep the feast.*

Leader: The gifts of God for the people of God.

The Feast

We serve both red wine and white grape juice.
Gluten & dairy-free bread is available on the serving tray.

Communion Hymn | For All the Saints

Words by William Walsham How (1864), music by Christopher Miner (1997)

*For all the saints who from their labors rest
Who thee by faith before the world confessed
Thy name, O Jesus, be forever blessed
Alleluia, Allelu*

*Thou wast their rock, their fortress, and their might
Thou, Lord, their Captain in the well-fought fight
Thou, in the darkness drear, their one true light
Alleluia, Allelu*

*O may thy soldiers, faithful, true and bold
Fight as the saints who nobly fought of old
And win with them the victor's crown of gold
Alleluia, Allelu*

*The golden evening brightens in the west
Soon, soon to faithful warriors comes their rest
Sweet is the calm of paradise the blest
Alleluia, Allelu*

*But lo! There breaks a yet more glorious day
The saints triumphant rise in bright array
The King of glory passes on his way
Alleluia, Allelu*

*From earth's wide bounds, from ocean's farthest coast
Through gates of pearl streams in the countless host
Singing to Father, Son, and Holy Ghost
Alleluia, Alleluia!*

Confession of Sin and Assurance of Pardon

People: *Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart and mind and strength. We have not loved our neighbors as ourselves. In your mercy forgive what we have been, help us amend what we are, and direct what we shall be, so that we may delight in your will and walk in your ways, to the glory of your holy name. Through Christ, our Lord. Amen.*

Please take a moment for silent confession.

Leader: In this is love, not that we have loved God, but that he loved us and sent his Son to be the propitiation for our sins.

—1 John 4:10

People: *Thanks be to God!*

Passing of the Peace

Leader: May the peace of the Lord be with you.

People: *And also with you.*

Leader: Let us offer one another a sign of peace.

New Testament Reading | Matthew 28.16-20

[16] Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. [17] And when they saw him they worshiped him, but some doubted. [18] And Jesus came and said to them, "All authority in heaven and on earth has been given to me. [19] Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, [20] teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

Hymn of Worship | Wonderful, Merciful Savior

Words and Music by Dawn Rodgers and Eric Wyse (1989)

*Wonderful, merciful Savior
Precious Redeemer and Friend
Who would have thought that a Lamb
Could rescue the souls of men
Oh, You rescue the souls of men*

*Counselor, Comforter, Keeper
Spirit we long to embrace
You offer hope when our hearts have
Hopelessly lost our way
Oh, we've hopelessly lost the way*

*You are the One that we praise
You are the One we adore
You give the healing and grace
Our hearts always hunger for
Oh, our hearts always hunger for*

*Almighty, infinite Father
Faithfully loving Your own
Here in our weakness You find us
Falling before Your throne
Oh, we're falling before Your throne*

The Holy Communion

Prayer of Dedication

Leader: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. *Amen.* Hear what our Lord Jesus Christ says: "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets."

Leader: Lord, have mercy upon us.

People: *Christ, have mercy upon us.*

Leader: Lord, have mercy upon us.

The Great Thanksgiving

Leader: Lift up your hearts!

People: *We lift them up to the Lord!*

Leader: Let us give thanks unto the Lord our God!

People: *It is right to give him thanks and praise!*

Leader: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and saying:

People: *Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the Highest! Blessed is he who comes in the name of the Lord. Hosanna in the Highest!*

Words of Institution

Prayer of Consecration

Confession of Faith

I believe in God the Father Almighty, Maker of heaven and earth; and in Jesus Christ His only Son our Lord; Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried; He descended into hell, the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He shall come to judge the living and the dead. I believe in the Holy Spirit; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.*

—The Apostles' Creed

Prayers of the People, Concluded with the Lord's Prayer

Our Father, who art in heaven,

Hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

—This is a great time for parents to go pick up their children from Redeemer Kids for communion.

Psalm | Psalm 8

Leader: O LORD, our Lord,

People: *How majestic is your name in all the earth!*

Leader: You have set your glory above the heavens.

People: *Out of the mouth of babies and infants,*

Leader: You have established strength because of your foes,

People: *To still the enemy and the avenger.*

Leader: When I look at your heavens, the work of your fingers,

People: *The moon and the stars, which you have set in place,*

Leader: What is man that you are mindful of him,

People: *And the son of man that you care for him?*

Leader: Yet you have made him a little lower than the heavenly beings

People: *And crowned him with glory and honor.*

Leader: You have given him dominion over the works of your hands;

People: *You have put all things under his feet,*

Leader: All sheep and oxen, and also the beasts of the field,

People: *The birds of the heavens, and the fish of the sea,*

Leader: Whatever passes along the paths of the seas.

People: *O LORD, our Lord, how majestic is your name in all the earth!*

—Parents may take children to Redeemer Kids at this time (nursery, up to 4).

*The term "catholic" here means "universal", not the Roman Catholic church. It refers to all believers, everywhere and at all times— the whole company of God's redeemed people through the ages.

Sermon Text | Genesis 32

[1] Jacob went on his way, and the angels of God met him. [2] And when Jacob saw them he said, "This is God's camp!" So he called the name of that place Mahanaim.

[3] And Jacob sent messengers before him to Esau his brother in the land of Seir, the country of Edom, [4] instructing them, "Thus you shall say to my lord Esau: Thus says your servant Jacob, 'I have sojourned with Laban and stayed until now. [5] I have oxen, donkeys, flocks, male servants, and female servants. I have sent to tell my lord, in order that I may find favor in your sight.'"

[6] And the messengers returned to Jacob, saying, "We came to your brother Esau, and he is coming to meet you, and there are four hundred men with him." [7] Then Jacob was greatly afraid and distressed. He divided the people who were with him, and the flocks and herds and camels, into two camps, [8] thinking, "If Esau comes to the one camp and attacks it, then the camp that is left will escape."

[9] And Jacob said, "O God of my father Abraham and God of my father Isaac, O LORD who said to me, 'Return to your country and to your kindred, that I may do you good,' [10] I am not worthy of the least of all the deeds of steadfast love and all the faithfulness that you have shown to your servant, for with only my staff I crossed this Jordan, and now I have become two camps. [11] Please deliver me from the hand of my brother, from the hand of Esau, for I fear him, that he may come and attack me, the mothers with the children. [12] But you said, 'I will surely do you good, and make your offspring as the sand of the sea, which cannot be numbered for multitude.'"

[13] So he stayed there that night, and from what he had with him he took a present for his brother Esau, [14] two hundred female goats and twenty male goats, two hundred ewes and twenty rams, [15] thirty milking camels and their calves, forty cows and ten bulls, twenty female donkeys and ten male donkeys. [16] These he handed over to his servants, every drove by itself, and said to his servants, "Pass on ahead of me and put a space between drove and drove." [17] He instructed the first, "When Esau my brother meets you and asks you, 'To whom do you belong? Where are you going? And whose are these ahead of you?' [18] then you shall say, 'They belong to your servant Jacob. They are a present sent to my lord Esau. And moreover, he is behind us.'"

[19] He likewise instructed the second and the third and all who followed the droves, "You shall say the same thing to Esau when you find him, [20] and you shall say, 'Moreover, your servant Jacob is behind us.'"

For he thought, "I may appease him with the present that goes ahead of me, and afterward I shall see his face. Perhaps he will accept me." [21] So the present passed on ahead of him, and he himself stayed that night in the camp.

[22] The same night he arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. [23] He took them and sent them across the stream, and everything else that he had. [24] And Jacob was left alone. And a man wrestled with him until the breaking of the day. [25] When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. [26] Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." [27] And he said to him, "What is your name?" And he said, "Jacob." [28] Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." [29] Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. [30] So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered." [31] The sun rose upon him as he passed Penuel, limping because of his hip. [32] Therefore to this day the people of Israel do not eat the sinew of the thigh that is on the hip socket, because he touched the socket of Jacob's hip on the sinew of the thigh.

Sermon Notes