



Redeemer  
Presbyterian Church  
exists to see our city  
renewed by the gospel  
of Jesus Christ.

*Love God*  
*Love People*  
*Love Tyler*

# The Order of Celebration and Worship of God

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*Eleventh Sunday after Pentecost:*  
**August 4, 2024**

*To all who are spiritually weary and seek rest;  
to all who mourn and long for comfort; to all  
who struggle and desire victory; to all who  
sin and need a Savior; to all who are strangers  
and want fellowship; to all who hunger and thirst  
after righteousness; and to all who will  
come—this church opens wide her doors  
and offers welcome in the name of the  
Lord Jesus Christ.*

# Welcome to Redeemer!

We are thankful you are with us today and pray you will find this church a place of vibrant worship, authentic community, and love for God and neighbor.

Our gatherings focus on the Triune God— Father, Son, and Spirit— and his redeeming work in our world. We will pray to him, sing his praises, hear his word taught, and participate in Holy Communion.

Our worship is a blend of ancient and modern, seeking to benefit from the Lord’s work in his Church throughout time. We invite you to join right in, even if this is new to you, and walk these well-worn paths with us!

We love when whole families are able to participate, but we do have trained and screened volunteers available in Redeemer Kids for those who need it (ages 5 and under).

If you wish to connect with us, please fill out the section below and place it in the offering basket.

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Name \_\_\_\_\_  
Phone \_\_\_\_\_  
Email \_\_\_\_\_  
Address \_\_\_\_\_

Please contact me regarding:

- Learning more about Redeemer*
- Receiving email updates from the church*
- Exploring Christianity and questions about faith*
- Getting involved with a community group*

I would like prayer about: \_\_\_\_\_  
\_\_\_\_\_

Other questions or comments: \_\_\_\_\_  
\_\_\_\_\_

## Instructions for Online Tithing:

We offer online and mobile giving options. Our desire is to make the giving process as simple as possible! Please follow the instructions below to get started:

### For Online Giving:

1. Go to [redeemert Tyler.com](http://redeemert Tyler.com) and click “Give Online” in the upper right corner.
2. This will take you to our Church Center page where you click “Give” in the upper right corner.
3. Fill out the amount you wish to give and other requested information.
4. You will have the option to create an account and set up recurring donations via their secure site.

### For Mobile Giving:

1. Download the “Church Center App” on your smart phone.
2. Open the app and create a user account.
3. Fill out the amount you wish to give and other requested information.
4. You will be able to set up recurring donations if you prefer.



## Prayer Suggestions:

Topic: our pastor and elders (Ben, John, Robert & Kent):

- Monday  
Spiritual health and protection, relationships with spouse and children
- Tuesday  
Integrity, emotional strength, communication skill
- Wednesday  
Faith, finances, friendships
- Thursday  
For their spouses, vision, and unity
- Friday  
Passion for ministry, Sabbath rest, discernment
- Saturday  
Perspective, faith, contentment

# Announcements

## Young Adults' Taco Night:

Open for any and all young adults (20s-30s) to come hang out and eat some tacos! Join us at the Pillsburys' (113 Mockingbird Ln, Tyler, TX) on August 4 starting at 6:30 pm.

## Church Retreat:

Save the date! October 25-27 will be our church-wide retreat. Join us!

## Sunday Morning and Mid-Week Prayer Meetings:

We now have two weekly opportunities for prayer: Sunday mornings before service at 9:30 am and every Wednesday from 11:00 am-11:30 am at Ben Wheeler's house (3314 Pollard Drive, Tyler, TX). Please join us!

## Small Group Meetings:

Small groups are an important part of our ministry at Redeemer. They offer opportunities to deepen relationships and to love, serve, and pray for one another and our city. If you are interested in joining a group, please email Ben Wheeler: ben@redeemertyler.com.

## Bible and Book Studies:

- Men's study meets 7:00 am on Fridays. They are studying the Minor Prophets. Contact Konrad Kern (714-658-4972) for information.
- The women's group is studying Galatians on Friday mornings. Contact Patti Babin (361-215-0065) for information.

# Greeting and Opening Prayer

## Call To Worship

**Leader:** Praise the LORD!

**People:** *Praise, O servants of the LORD,*

**Leader:** Praise the name of the LORD!

**People:** *Blessed be the name of the LORD*

**Leader:** From this time forth and forevermore!

**People:** *From the rising of the sun*

**Leader:** To its setting,

**People:** *The name of the LORD is to be praised!*

—Psalm 113.1-3

## Opening Hymn | Jesus, I Come

Words by William True Sleeper, 1887; music by Greg Thompson, 2000

*Out of my bondage, sorrow and night, Jesus, I come; Jesus, I come.*

*Into Thy freedom, gladness and light, Jesus, I come to Thee.*

*Out of my sickness into Thy health, out of my wanting and into Thy wealth,*

*Out of my sin and into Thyself, Jesus, I come to Thee.*

*Out of my shameful failure and loss, Jesus, I come; Jesus, I come.*

*Into the glorious gain of Thy cross, Jesus, I come to Thee.*

*Out of earth's sorrows into Thy balm, out of life's storms and into Thy calm,*

*Out of distress into jubilant psalm, Jesus, I come to Thee.*

*Out of unrest and arrogant pride, Jesus, I come; Jesus, I come.*

*Into Thy blessed will to abide, Jesus, I come to Thee.*

*Out of myself to dwell in Thy love, out of despair into raptures above,*

*Upward forever on wings like a dove, Jesus, I come to Thee.*

*Out of the fear and dread of the tomb, Jesus, I come; Jesus, I come.*

*Into the joy and light of Thy home, Jesus, I come to Thee.*

*Out of the depths of ruin untold, into the peace of Thy sheltering fold,*

*Ever Thy glorious face to behold, Jesus, I come to Thee.*

## Prayer of Adoration and Invocation

**Leader:** Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever.

**People:** *Amen.*

**All Singing:** *Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.*

**Leader:** Praise the Lord!

**People:** *The Name of the Lord be praised!*

## Hymn of Worship | Come Thou Fount of Every Blessing

Words by Robert Robinson, 1758; Music is traditional American melody

*Come, thou Fount of every blessing, tune my heart to sing thy grace;  
Streams of mercy, never ceasing, call for songs of loudest praise.  
Teach me some melodious sonnet, sung by flaming tongues above.  
Praise the mount I'm fixed upon it, mount of thy redeeming love.*

*Here I raise my Ebenezer, hither by thy help I've come;  
And I hope, by thy good pleasure, safely to arrive at home.  
Jesus sought me when a stranger, wandering from the fold of God;  
He, to rescue me from danger, interposed His precious blood.*

*O, to grace how great a debtor, daily I'm constrained to be!  
Let thy goodness, like a fetter, bind my wandering heart to thee.  
Prone to wander, Lord, I feel it, prone to leave the God I love;  
Here's my heart, Lord, take and seal it; seal it for thy courts above.*

## One More Hymn and the Offering | Beneath the Cross of Jesus

Words by Elizabeth Clephane, 1872; music by Christopher Miner, 1997

*Beneath the cross of Jesus, I fain would take my stand,  
The shadow of a mighty Rock within a weary land;  
A home within the wilderness, a rest upon the way,  
From the burning of the noon-tide heat and the burden of the day.*

*Upon the cross of Jesus, mine eye at times can see  
The very dying form of One who suffered there for me:  
And from my stricken heart with tears, two wonders I confess,  
The wonders of redeeming love and my unworthiness.*

*I take, O cross, thy shadow for my abiding place:  
I ask no other sunshine than the sunshine of his face;  
Content to let the world go by, to know no gain nor loss;  
My sinful self my only shame, my glory all the cross.*

## Benediction & Dismissal

**Leader:** The LORD bless you and keep you;  
the LORD make his face to shine upon you and be gracious to you;  
the LORD lift up his countenance upon you and give you peace.

**People:** *Amen!*

**Leader:** Therefore we proclaim the mystery of faith:

**People:** *Christ has died. Christ is risen. Christ will come again.*

**Leader:** Christ, our Passover, has been sacrificed for us.

**People:** *Therefore, let us keep the feast.*

**Leader:** The gifts of God for the people of God.

## The Feast

We serve both red wine and white grape juice.  
Gluten & dairy-free bread is available on the serving tray.

## Communion Hymn | Heal Us Emmanuel

*Words by William Cowper (alt Twit), Music by Kevin Twit and Lucas Morton (2015)*

*Heal us, Emmanuel, here we are;  
We long to feel Thy touch;  
Deep wounded souls to Thee we fly,  
O Savior hear our cry.*

*Our faith is feeble, we confess,  
We faintly trust Thy word;  
But will You pity us the less?  
Be that far from You Lord!*

*Remember him who once applied  
With trembling for relief;  
"Lord, I believe," with tears he cried;  
"O help my unbelief!"*

*She, too, who touched you in the press  
And healing virtue stole,  
Was answered, "Daughter, go in peace:  
Thy faith has made thee whole."*

*Like her, with hopes and fears we come  
To touch You if we may;  
O send us not despairing home;  
Send none unhealed away.*

## Concluding Prayer

## Confession of Sin and Assurance of Pardon

**People:** *Almighty and merciful God, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done. O Lord, have mercy upon us. Spare those who confess their faults. Restore those who are penitent, according to your promises declared to the world in Christ Jesus, our Lord. And grant, O merciful God, for his sake, that we may live a holy, just, and humble life to the glory of your holy name. Amen.*

Please take a moment for silent confession.

**Leader:** Gracious is the LORD, and righteous;  
our God is merciful.  
The LORD preserves the simple;  
when I was brought low, he saved me.  
Return, O my soul, to your rest;  
for the LORD has dealt bountifully with you.

—Psalm 116.5-7

**People:** *Thanks be to God!*

## Passing of the Peace

**Leader:** May the peace of the Lord be with you.

**People:** *And also with you.*

**Leader:** Let us offer one another a sign of peace.

## Old Testament Reading | 2 Samuel 11.26-27a

[26] When the wife of Uriah heard that Uriah her husband was dead, she lamented over her husband. [27] And when the mourning was over, David sent and brought her to his house, and she became his wife and bore him a son. But the thing that David had done displeased the LORD.

[1] And the LORD sent Nathan to David. He came to him and said to him, "There were two men in a certain city, the one rich and the other poor. [2] The rich man had very many flocks and herds, [3] but the poor man had nothing but one little ewe lamb, which he had bought. And he brought it up, and it grew up with him and with his children. It used to eat of his morsel and drink from his cup and lie in his arms, and it was like a daughter to him. [4] Now there came a traveler to the rich man, and he was unwilling to take one of his own flock or herd to prepare for the guest who had come to him, but he took the poor man's lamb and prepared it for the man who had

come to him.” [5] Then David’s anger was greatly kindled against the man, and he said to Nathan, “As the LORD lives, the man who has done this deserves to die, [6] and he shall restore the lamb fourfold, because he did this thing, and because he had no pity.”

[7] Nathan said to David, “You are the man! Thus says the LORD, the God of Israel, ‘I anointed you king over Israel, and I delivered you out of the hand of Saul. [8] And I gave you your master’s house and your master’s wives into your arms and gave you the house of Israel and of Judah. And if this were too little, I would add to you as much more. [9] Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword and have taken his wife to be your wife and have killed him with the sword of the Ammonites. [10] Now therefore the sword shall never depart from your house, because you have despised me and have taken the wife of Uriah the Hittite to be your wife.’ [11] Thus says the LORD, ‘Behold, I will raise up evil against you out of your own house. And I will take your wives before your eyes and give them to your neighbor, and he shall lie with your wives in the sight of this sun. [12] For you did it secretly, but I will do this thing before all Israel and before the sun.’” [13] David said to Nathan, “I have sinned against the LORD.” And Nathan said to David, “The LORD also has put away your sin; you shall not die.

### **Hymn of Worship | Psalm 130 (From the Depths of Woe)**

Words by Martin Luther (1523), music by Christopher Miner, 1997

*From the depths of woe I raise to Thee, The voice of lamentation;  
Lord, turn a gracious ear to me, And hear my supplication;  
If Thou iniquities dost mark, Our secret sins and misdeeds dark,  
O who shall stand before Thee? (Who shall stand before Thee?) Repeat*

*To wash away the crimson stain, Grace, grace alone availeth;  
Our works, alas! Are all in vain; In much the best life faileth;  
No man can glory in Thy sight, All must alike confess Thy might,  
And live alone by mercy (Live alone by mercy) Repeat*

*Therefore my trust is in the Lord, And not in mine own merit;  
On Him my soul shall rest, His word, Upholds my fainting spirit;  
His promised mercy is my fort, My comfort and my sweet support;  
I wait for it with patience (Wait for it with patience) Repeat*

*What though I wait the livelong night, And til the dawn appeareth,  
My heart still trusteth in His might; It doubteth not nor feareth;  
Do thus, O ye of Israel’s seed, Ye of the Spirit born indeed;  
And wait til God appeareth (Wait til God appeareth) Repeat*

*Though great our sins and sore our woes, His grace much more aboundeth;  
His helping love no limit knows, Our utmost need it soundeth.  
Our Shepherd good and true is He, Who will at last His Israel free  
From all their sin and sorrow. (All their sin and sorrow) Repeat*

## **The Holy Communion**

### **Prayer of Dedication**

**Leader:** Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ says: “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.”

**Leader:** Lord, have mercy upon us.

**People:** *Christ, have mercy upon us.*

**Leader:** Lord, have mercy upon us.

## **The Great Thanksgiving**

**Leader:** Lift up your hearts!

**People:** *We lift them up to the Lord!*

**Leader:** Let us give thanks unto the Lord our God!

**People:** *It is right to give him thanks and praise!*

**Leader:** It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and saying:

**People:** *Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the Highest! Blessed is he who comes in the name of the Lord. Hosanna in the Highest!*

## **Words of Institution**

### **Prayer of Consecration**

## Confession of Faith

*I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds. God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made. For us and for our salvation he came down from heaven, and was incarnate by the Holy Spirit and the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. I believe in one, holy, catholic\* and apostolic Church. I acknowledge one Baptism for the forgiveness of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.*

—The Nicene Creed

## Prayers of the People, Concluded with the Lord's Prayer

*Our Father, who art in heaven,  
Hallowed be thy Name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.*

—This is a great time for parents to go pick up their children from Redeemer Kids for communion.

\*The term "catholic" here means "universal", not the Roman Catholic Church. It refers to all believers, everywhere and at all times— the whole company of God's redeemed people through the ages.

## Psalm | Psalm 51.1-13

**Leader:** Have mercy on me, O God,  
**People:** According to your steadfast love;  
**Leader:** According to your abundant mercy  
**People:** Blot out my transgressions.  
**Leader:** Wash me thoroughly from my iniquity,  
**People:** And cleanse me from my sin!

**Leader:** For I know my transgressions,  
**People:** And my sin is ever before me.  
**Leader:** Against you, you only, have I sinned  
**People:** And done what is evil in your sight,  
**Leader:** So that you may be justified in your words  
**People:** And blameless in your judgment.  
**Leader:** Behold, I was brought forth in iniquity,  
**People:** And in sin did my mother conceive me.  
**Leader:** Behold, you delight in truth in the inward being,  
**People:** And you teach me wisdom in the secret heart.

**Leader:** Purge me with hyssop, and I shall be clean;  
**People:** Wash me, and I shall be whiter than snow.  
**Leader:** Let me hear joy and gladness;  
**People:** Let the bones that you have broken rejoice.  
**Leader:** Hide your face from my sins,  
**People:** And blot out all my iniquities.  
**Leader:** Create in me a clean heart, O God,  
**People:** And renew a right spirit within me.  
**Leader:** Cast me not away from your presence,  
**People:** And take not your Holy Spirit from me.  
**Leader:** Restore to me the joy of your salvation,  
**People:** And uphold me with a willing spirit.

**Leader:** Then I will teach transgressors your ways,  
**People:** And sinners will return to you.

—Parents may take children to Redeemer Kids at this time (nursery: up to 4; worship training: 5 to 2nd grade).

**Sermon Text | John 6.22-35**

[22] On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. [23] Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. [24] So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus.

[25] When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" [26] Jesus answered them, "Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. [27] Do not work for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal." [28] Then they said to him, "What must we do, to be doing the works of God?" [29] Jesus answered them, "This is the work of God, that you believe in him whom he has sent." [30] So they said to him, "Then what sign do you do, that we may see and believe you? What work do you perform? [31] Our fathers ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" [32] Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. [33] For the bread of God is he who comes down from heaven and gives life to the world." [34] They said to him, "Sir, give us this bread always."

[35] Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.

**Leader:** The gospel of the Lord.

**People:** *Praise be to you, O Christ.*