



## The Order of Celebration and Worship of God

*Fourth Sunday after Pentecost*

*June 20, 2021*

*To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come— this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.*

### Opening Prayer

#### Greeting and Call To Worship

**Leader:** Lift up your heads, O you gates;  
be lifted up, you ancient doors,  
that the King of glory may come in.

**People:** *Who is this King of glory?*

**Leader:** The LORD strong and mighty,  
the LORD mighty in battle.

**People:** *Lift up your heads, O you gates;  
lift them up, you ancient doors,  
that the King of glory may come in.*

**Leader:** Who is he, this King of glory?

**People:** *The LORD Almighty—  
he is the King of glory.*

—Psalm 24.7-10

#### Opening Hymn | O For A Thousand Tongues to Sing

*Words by Charles Wesley (1739), music by Carl Glaser (1784-1829)*

*O for a thousand tongues to sing, my great Redeemer's praise,  
the glories of my God and King, the triumphs of his grace.*

*Jesus, the name that charms our fears, that bids our sorrows cease;  
'tis music in the sinner's ears, 'tis life and health and peace.*

*He breaks the pow'r of reigning sin, he sets the pris'ner free;  
his blood can make the foulest clean, his blood availed for me.*

*He speaks and, list'ning to his voice, new life the dead receive;  
the mournful, broken hearts rejoice; the humble poor believe.*

*Hear him, ye deaf; his praise, ye dumb, your loosen'd tongues employ;  
ye blind, behold your Savior come; and leap, ye lame, for joy.*

## Prayer of Adoration and Invocation

**Leader:** O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**People:** Amen.

**All Singing:** *Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be, world without end. Amen, amen.*

**Leader:** Praise the Lord!

**People:** *The Name of the Lord be praised!*

## Hymn of Worship | O the Deep, Deep Love of Jesus

*Words by Samuel Trevor Francis; Music by Thomas John Williams, 1890*

*O the deep, deep love of Jesus! Vast, unmeasured, boundless, free;  
Rolling as a mighty ocean in its fullness over me.  
Underneath me, all around me, is the current of thy love;  
Leading onward, leading homeward, to thy glorious rest above.*

*O the deep, deep love of Jesus! Spread his praise from shore to shore;  
How he loveth, ever loveth, changeth never, nevermore;  
How he watches o'er his loved ones, died to call them all his own;  
How for them he intercedeth, watcheth o'er them from the throne.*

*O the deep, deep love of Jesus! Love of ev'ry love the best:  
Tis an ocean vast of blessing, tis a haven sweet of rest.  
O the deep, deep love of Jesus! tis a heav'n of heav'ns to me;  
And it lifts me up to glory, for it lifts me up to thee.*

## Confession of Sin and Assurance of Pardon

**People:** *Holy and merciful God,  
in your presence we confess  
our sinfulness, our shortcomings,  
and our offenses against you.  
You alone know how often we have sinned  
in wandering from your ways,  
in wasting your gifts,  
in forgetting your love.  
Have mercy on us, O Lord,  
for we are ashamed and sorry  
for all we have done to displease you.  
Forgive our sins,  
and help us to live in your light  
and walk in your ways,  
for the sake of Jesus Christ, our Savior. Amen.*

Please take a moment for silent confession.

**Leader:** The LORD is merciful and gracious,  
slow to anger and abounding in steadfast love.  
As a father has compassion for his children,  
so the LORD has compassion for those who fear him.  
For he knows how we were made;  
he remembers that we are dust.  
But the steadfast love of the LORD is from  
everlasting to everlasting  
on those who fear him,  
and his righteousness to children's children,  
to those who keep his covenant  
and remember to do his commandments.

**People:** *Thanks be to God!*

—Psalm 103.8, 13-14, 17-18

### **Passing of the Peace**

**Leader:** May the peace of the Lord be with you.

**People:** *And also with you.*

**Leader:** Let us offer one another a sign of peace.

### **Gospel Reading | Mark 4.35-41**

[35] On that day, when evening had come, he said to them, "Let us go across to the other side." [36] And leaving the crowd, they took him with them in the boat, just as he was. And other boats were with him. [37] And a great windstorm arose, and the waves were breaking into the boat, so that the boat was already filling. [38] But he was in the stern, asleep on the cushion. And they woke him and said to him, "Teacher, do you not care that we are perishing?" [39] And he awoke and rebuked the wind and said to the sea, "Peace! Be still!" And the wind ceased, and there was a great calm. [40] He said to them, "Why are you so afraid? Have you still no faith?" [41] And they were filled with great fear and said to one another, "Who then is this, that even the wind and the sea obey him?"

### **Hymn of Worship | 10,000 Reasons (Bless the Lord)**

*Words and music by Matt Redman, 2012*

*(Chorus)*

*Bless the Lord, oh my soul, oh my soul, worship His holy name.*

*Sing like never before, oh my soul, I'll worship Your holy name.*

*The sun comes up, it's a new day dawning; it's time to sing Your song again.*

*Whatever may pass, and whatever lies before me, let me be singing when the evening comes.*

*You're rich in love, and You're slow to anger. Your name is great, and Your heart is kind.*

*For all Your goodness, I will keep on singing; ten thousand reasons for my heart to find.*

*And on that day when my strength is failing, the end draws near, and my time has come;*

*Still my soul will sing Your praise unending: ten thousand years and then forevermore!*

## **Psalm | Psalm 133**

**Leader:** Behold, how good and pleasant it is

**People:** *When brothers dwell in unity!*

**Leader:** It is like the precious oil on the head,

**People:** *Running down on the beard,*

**Leader:** On the beard of Aaron,

**People:** *Running down on the collar of his robes!*

**Leader:** It is like the dew of Hermon,

**People:** *Which falls on the mountains of Zion!*

**Leader:** For there the LORD has commanded the blessing,

**People:** *Life forevermore.*

## **Ministry of the Word | The Obedience of Faith**

**Rev. J.B. Willbanks**

### **Sermon Text | Hebrews 11:8–16**

[8] By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. [9] By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. [10] For he was looking forward to the city that has foundations, whose designer and builder is God. [11] By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. [12] Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore.

[13] These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth. [14] For people who speak thus make it clear that they are seeking a homeland. [15] If they had been thinking of that land from which they had gone out, they would have had opportunity to return. [16] But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

### **Sermon Notes**

## **Confession of Faith**

*I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to hell.  
The third day he rose again from the dead.  
He ascended to heaven  
and is seated at the right hand of God the Father almighty.  
From there he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.*

—Apostles' Creed

## **Prayers of the People, Concluded with the Lord's Prayer**

*Our Father, who art in heaven,  
Hallowed be thy Name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## **The Holy Communion**

(For those watching at home, I encourage you to take this time to watch and pray with us. Remember this all along: Jesus is not more present with us who are gathered than he is with you at home! The Lord's Supper is a sign and seal of his blessing to us, and a great gift, but it does not mean you are missing out on his presence or his blessing. We all participate by faith in Christ whether physically receiving the Supper or not.)

## Prayer of Dedication

**Leader:** Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ says: "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets."

**Leader:** Lord, have mercy upon us.

**People:** *Christ, have mercy upon us.*

**Leader:** Lord, have mercy upon us.

## The Great Thanksgiving

**Leader:** Lift up your hearts!

**People:** *We lift them up to the Lord!*

**Leader:** Let us give thanks unto the Lord our God!

**People:** *It is right to give him thanks and praise!*

**Leader:** It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and saying:

**People:** *Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the Highest! Blessed is he who comes in the name of the Lord. Hosanna in the Highest!*

## Words of Institution

### Prayer of Consecration

**Leader:** Therefore we proclaim the mystery of faith:

**People:** *Christ has died. Christ is risen. Christ will come again.*

**Leader:** Christ, our Passover, has been sacrificed for us.

**People:** *Therefore, let us keep the feast.*

**Leader:** The gifts of God for the people of God.

## The Feast

### Communion Hymn | Pass Me Not, O Gentle Savior

*Words by Fanny J. Crosby (1868), music by William H. Doane (1870)*

*Pass me not, O gentle Savior,  
Hear my humble cry;  
While on others Thou art calling,  
Do not pass me by.*

*Savior, Savior,  
Hear my humble cry;*

*While on others Thou art calling,  
Do not pass me by.*

*Let me at Thy throne of mercy  
Find a sweet relief;  
Kneeling there in deep contrition,  
Help my unbelief.*

*Trusting only in Thy merit,  
Would I seek Thy face;  
Heal my wounded, broken spirit,  
Save me by Thy grace.*

*Thou the spring of all my comfort,  
More than life to me,  
Whom have I on earth beside Thee?  
Whom in Heav'n but Thee?*

## **Concluding Prayer**

### **One More Hymn and the Offering | Beneath the Cross of Jesus**

Words by Elizabeth Clephane, 1872; music by Christopher Miner, 1997

*Beneath the cross of Jesus, I fain would take my stand,  
The shadow of a mighty Rock within a weary land;  
A home within the wilderness, a rest upon the way,  
From the burning of the noon-tide heat and the burden of the day.*

*Upon the cross of Jesus, mine eye at times can see  
The very dying form of One who suffered there for me:  
And from my stricken heart with tears, two wonders I confess,  
The wonders of redeeming love and my unworthiness.*

*I take, O cross, thy shadow for my abiding place:  
I ask no other sunshine than the sunshine of his face;  
Content to let the world go by, to know no gain nor loss;  
My sinful self my only shame, my glory all the cross.*

## **Benediction & Dismissal**

**Leader:** May the grace of Christ, which daily renews us,  
and the love of God, which enables us to love all,  
and the fellowship of the Holy Spirit, which unites us in one body,  
make us eager to obey the will of God until we meet again,  
through Jesus Christ, our Lord.

**People:** *Amen!*

— based on 2 Corinthians 13:13

## Announcements

### Small Group Meetings:

Small groups are an important part of our ministry at Redeemer. They offer opportunities to deepen relationships and to love, serve, and pray for one another and our city. If you are interested in joining a group, please email Ben Wheeler: ben@redeemertyler.com.

### Monthly Youth Meeting:

All junior high and high school students are invited to join us on the third Sunday of the month for a time of fellowship, dinner, and Bible Study.

### Bible and Book Studies:

- Men's study meets over breakfast, 7:00 am on Fridays. They are studying the gospel of Luke. Contact Konrad Kern (714-658-4972).
- The women's group is studying the gospel of Matthew on Friday mornings. Contact Patti Babin (361-215-0065) for information.

### Prayer Suggestions:

Topic: needs of our city.

- Monday  
That God's Kingdom would come and His will be done in our city, specifically in our schools.
- Tuesday  
That God's Kingdom would come and His will be done in our city, specifically in city, state, and local government, and justice systems.
- Wednesday  
That God's Kingdom would come and His will be done in our city, specifically in local law enforcement, emergency response personnel, and hospitals.
- Thursday  
That God's Kingdom would come and His will be done in our city, specifically amongst our immigrant, economically disadvantaged, and minority populations. (See Deuteronomy 10.17-19.)
- Friday  
That God's Kingdom would come and His will be done in our city, specifically for a unity within our churches and between our churches in the cause of Christ.
- Saturday  
That God's Kingdom would come and His will be done in our city, specifically that the gospel would be proclaimed throughout our city's churches.